

EASEMENT

APPROVED AS TO FORM

John Woodreed
ASST. CITY ATTORNEY
5100

THIS INDENTURE, made this 17th day of August, 1964

by and between HAROLD R. NELSON and DONALD E. REDIGER.

parties of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

All that portion of Parcel 4, as shown on plat of a Record of Survey of a portion of the west half of the northwest quarter of Section 32, Township 2 South, Range 4 West, San Bernardino Base and Meridian, on file in Book 19, page 32, Records of Surveys, Records of Riverside County, lying within the following described parcel:

A strip of land, 20 feet in width, lying 10 feet, measured at a right angle, on each side of the following described line;

Beginning at a point on the north line of Parcel 1, as shown on said plat, said point being 50 feet east, measured at a right angle, from the west line of said northwest quarter;

Thence South, parallel with said west line, 102.77 feet;

Thence at a right angle west, 1.5 feet to a point, said point being the beginning of a curve concave northeasterly, having a radius of 551.5 feet, the initial radius bears west;

Thence southeasterly along said curve through an angle of 49°59'35" an arc length of 479.28 feet to an end.

Approved as to description
Don Campbell
5/12/64

TOGETHER WITH the right of entry upon said premises over and across which said easement and right of way is granted, for the purposes of

installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantors reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said parties of the first part have hereunto executed the within instrument the day and year first above written.

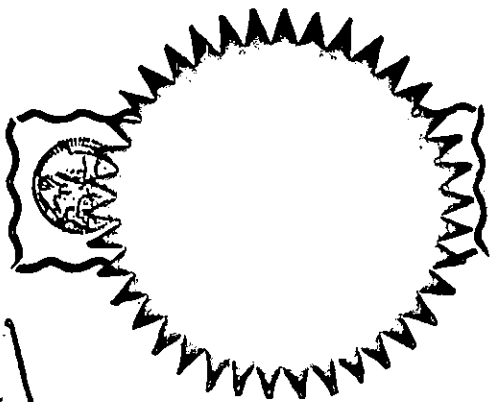
Witness: A. M. Rice
8-17-1964

Harold R. Nelson
Harold R. Nelson
Donald E. Rediger
Donald E. Rediger

CONSENT TO RECORDATION
THIS IS TO CERTIFY that the interest in real property

STATE OF CALIFORNIA,

County of Riverside } ss.

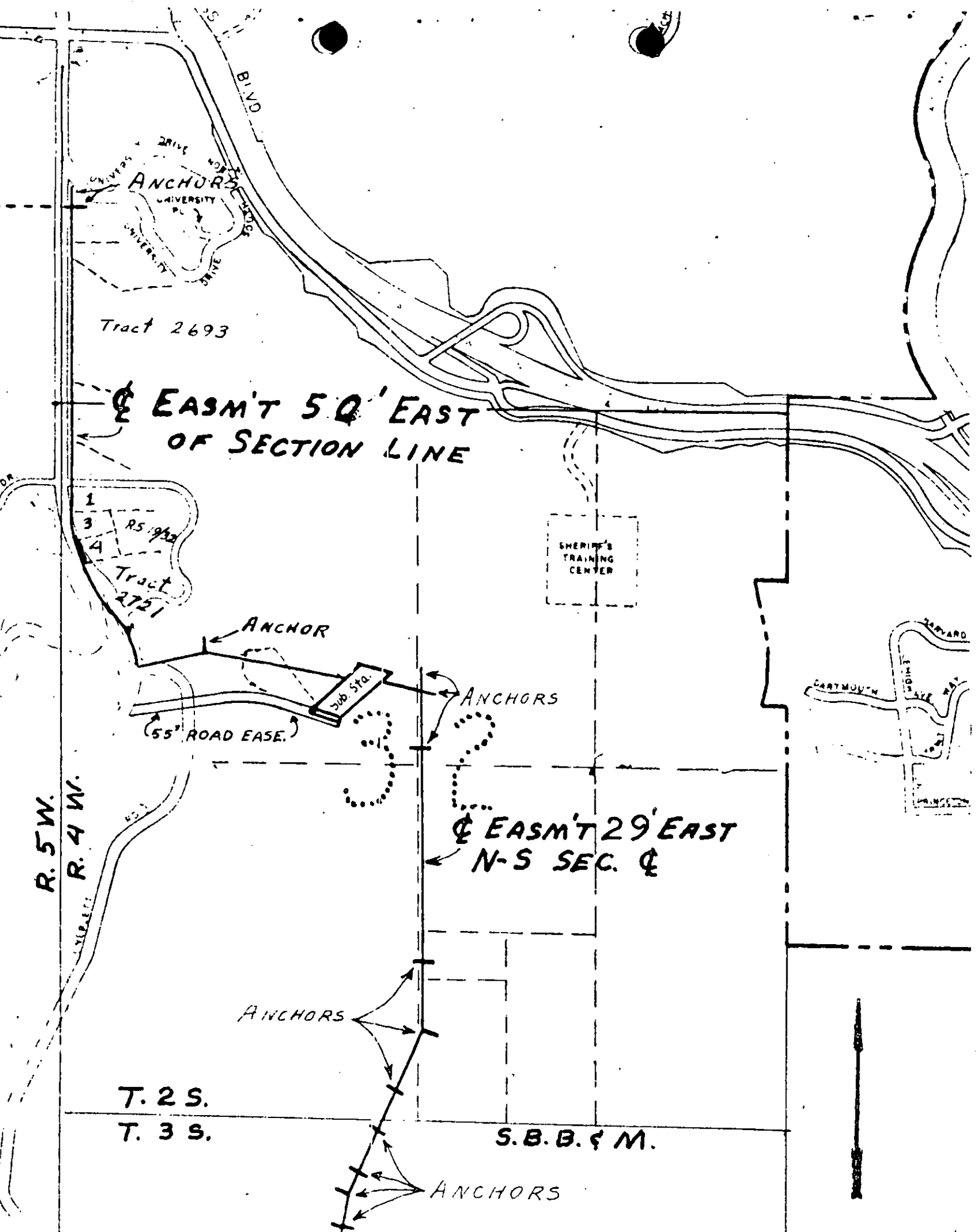


ON August 18, 1964
before me, the undersigned, a Notary Public in and for said County and State, personally appeared A. M. Rice
personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says:
That he resides in Riverside County
and that he was present and saw Harold R. Nelson
and Donald E. Rediger
personally known to him to be the same persons described in and whose names are
subscribed to the within and annexed Instrument as a Part thereof, execute
and deliver the same, and they acknowledged to said affiant that they
executed the same; and that said affiant subscribed his name thereto as a Witness.
WITNESS my hand and official seal.

(Seal) Claude J. Cleveland
Notary Public in and for said County and State.

ACKNOWLEDGMENT-WITNESS-WOLCOTT'S FORM 262- REV. 12-57 MY COMMISSION EXPIRES APRIL 21, 1966.

65907



Tract 2693

☒ EASM'T 5 Q' EAST OF SECTION LINE

1
3
4
RS 932
Tract 2721

SHERIFF'S TRAINING CENTER

ANCHOR

Sub Stn.

ANCHORS

55' ROAD EASE.

☒ EASM'T 29' EAST N-S SEC. Q

R. 5 W.
R. 4 W.

ANCHORS

T. 2 S.
T. 3 S.

S. B. B. & M.

ANCHORS

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SCALE: 1" = 800'

DRAWN 5/5/64 BY BP

SUBJECT Freeman-La Galina

RIVERSIDE

5100

103269

BOOK 3782 PAGE 237

5100

PHOTOSTATED
COMPARED

By *[Signature]*
Controller

RECEIVED FOR RECORD

AUG 21 1964

SD
Mill, Post Office
41891135

Recorded in Official Records

BOOK 3782 PAGE 234

Et. Sec., Records of Riverside County, California

FEE \$ *[Signature]*
Recorder

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[Handwritten Signature]