

35
John Woodland
 ASST. CITY ATTORNEY

EASEMENT

5105

THIS INDENTURE, made this 20th day of August, 1964

by and between CLAUDE F. MERRIHEW, JR. and VIRGINIA L. MERRIHEW, husband and wife, as joint tenants, and BARTON E. CLEMENS and BETTY G. CLEMENS, husband and wife, as joint tenants, each as to an undivided one-half interest.

part ies of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said part ies of the first part do by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

Description attached -

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A uniform strip of land, 20 feet in width, over, under and across a portion of the southeast quarter of Section 18, Township 3 South, Range 4 West, San Bernardino Base and Meridian, more particularly described as follows:

A strip of land, 20 feet in width, lying a right angular distance of 10 feet on each side of the following described line;

Beginning at a point in the east line of the southeast quarter of said Section 18, distant thereon North 00°02'30" East (recorded North 00°06'08" East), 1311.37 feet from the southeast corner of said Section 18, said point of beginning being also 10 feet southerly of, measured at a right angle, the southerly line of that certain 16.5 foot wide right of way conveyed to Southern California Gas Company and Southern Counties Gas Company of California by deed recorded September 13, 1947, in Book 847, page 474, Official Records of Riverside County;

Thence South 73°22'28" West (recorded South 73°26'08" West) a distance of 784.67 feet to an end in the easterly line of Parcel 1, as shown on map of a Record of Survey on file in Book 40, page 26, Records of Survey, Records of Riverside County, said ending being North 73°04' West, 29.69 feet from the southeasterly terminus of that certain course shown on the above mentioned Record of Survey as being North 73°04' West, 71.00 feet.

The side lines of said strip shall be lengthened or shortened to terminate easterly on the east line of the southeast quarter of said Section 18, and westerly on the easterly line of Parcel 1 as shown on the above mentioned Record of Survey.

Basis of bearings for this description being based upon the above mentioned Record of Survey filed in Book 40, page 26, Records of Survey, Records of Riverside County.

Approved as to description
 by *D. Campbell* 10/5/64
 8/20/64

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installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantor s reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

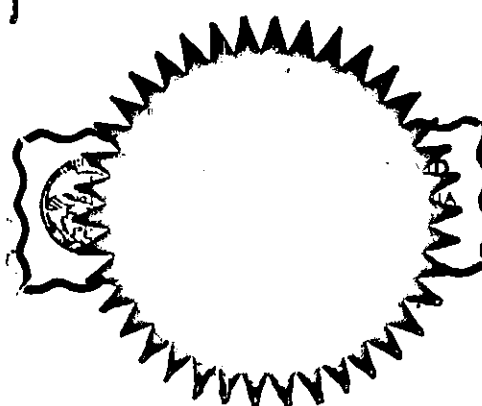
IN WITNESS WHEREOF the said parties of the first part have hereunto executed the within instrument the day and year first above written.

Witness: Thomas D. Kennedy 8/20/64

Claude F. Merrihew, Jr.
Virginia J. Merrihew
Barton E. Clemens
Betty G. Clemens

STATE OF CALIFORNIA,

County of Riverside ss.



ON August 20, 1964 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Thomas D. Kennedy personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in Riverside County and that he was present and saw Claude F. Merrihew, Jr., Virginia J. Merrihew, Barton E. Clemens and Betty G. Clemens personally known to him to be the same person described in and whose name is subscribed to the within and annexed Instrument as a Part thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness. WITNESS my hand and official seal.

(Seal) Thomas J. Cleveland Notary Public in and for said County and State

CONSENT TO RECORDATION

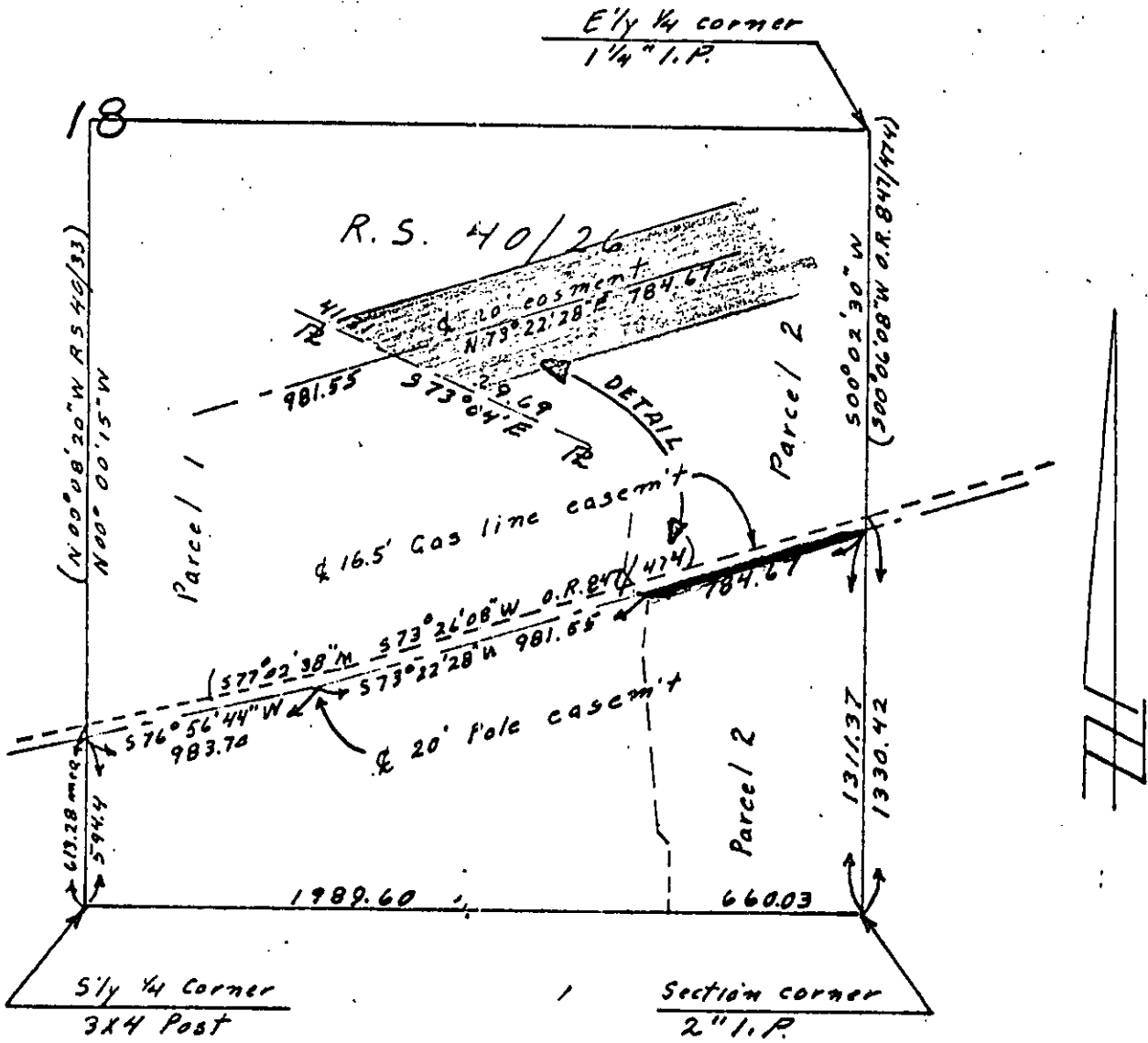
62- REV. 12-57 MY COMMISSION EXPIRES APRIL 21, 1968 65907

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 8-20-64 From: Claude F. Merrihew, Jr. & Virginia J. Merrihew For: P.O. Box 18, T.S.S. R4W 588 M to the City of Riverside, a municipal corporation, is hereby accepted for end on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned. Dated 8-21-64 L. N. Hawley Property Management Officer

RECORDED Aug 21 1964 BOOK 3782 PAGE 441 OFFICIAL RECORDS, R.I. CO. INSTRUMENT NO. 103276

Return Deed to: Office of City Clerk Riverside, California

FREEMAN-LA COLINA 66 KV LINE
 SE 1/4 OF SECTION 18, T.3 S., R.4 W., S.B.B. & M.



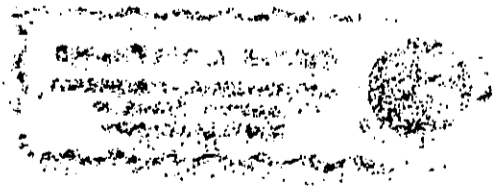
PLAT

Pole Line Easement To Be Acquired

CITY OF RIVERSIDE 1963

21 Aug 1964

PHOTOSTATED
COMPARED
BY *[Signature]*
Comparator



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103276

5105

RECEIVED FOR RECORD

AUG 21 1964

[Signature]
Clerk of Court
County of Riverside

Recorded in Official Records

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Et. Sec. Records of Riverside County, California

[Signature]
FEE \$ *[Amount]*
Recorder

INDEXED
Book & P. 88
[Signature]