

PHOTOSTAT
COMPARER
By _____

109198
5118

RECEIVED FOR RECORD

SEP 4 1964

10 Min. Part
At Request of _____
Recorded in Official Records

BOOK 3794 PAGE 518

W. W. DEB...

GRANT DEED

APPROVED AS TO FORM

John Woodlee
CITY ATTORNEY

LINCOLN HEIGHTS WATER COMPANY

(Grantor - ~~XXXXXXXXXX~~)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does _____ hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

All that portion of Lot 2 of Block 41 of Arlington Heights, as shown by map on file in Book 11 of Maps, at Pages 20 and 21 thereof, Records of San Bernardino County, California, more particularly described as follows:

Commencing at the most southerly corner of said Lot 2; Thence North 49° 24' 15" East (recorded as North 49° 26' East) along the southeasterly line of said Lot 2, a distance of 128.37 feet to a point thereon;

Thence North 34° 00' West, a distance of 63.00 feet to the TRUE POINT OF BEGINNING; said point being on a curve concave to the north, having a radius of 290.00 feet, from which the center of said curve bears North 05° 32' 53" West;

Thence easterly along said curve, to the left, through a central angle of 6° 33' 11", an arc distance of 33.17 feet to a point thereon, from which the center of said curve bears North 12° 06' 04" West;

Thence North 34° 00' West, a distance of 41.10 feet; Thence South 56° 00' West, a distance of 30.00 feet; Thence South 34° 00' East, a distance of 27.00 feet to the true point of beginning.

Containing 1,022 square feet.
For public street purposes.

APPROVED AS TO DESCRIPTION

J. F. MARTINEK
Director of Public Works

By *J. F. Martinek*
Assistant City Engineer

by SLP-5-19-64

RECORDED SEP 9. 1964
BOOK 3794 PAGE 518
OFFICIAL RECORDS, INC.
INSTRUMENT NO. 109198

LINCOLN HEIGHTS WATER COMPANY

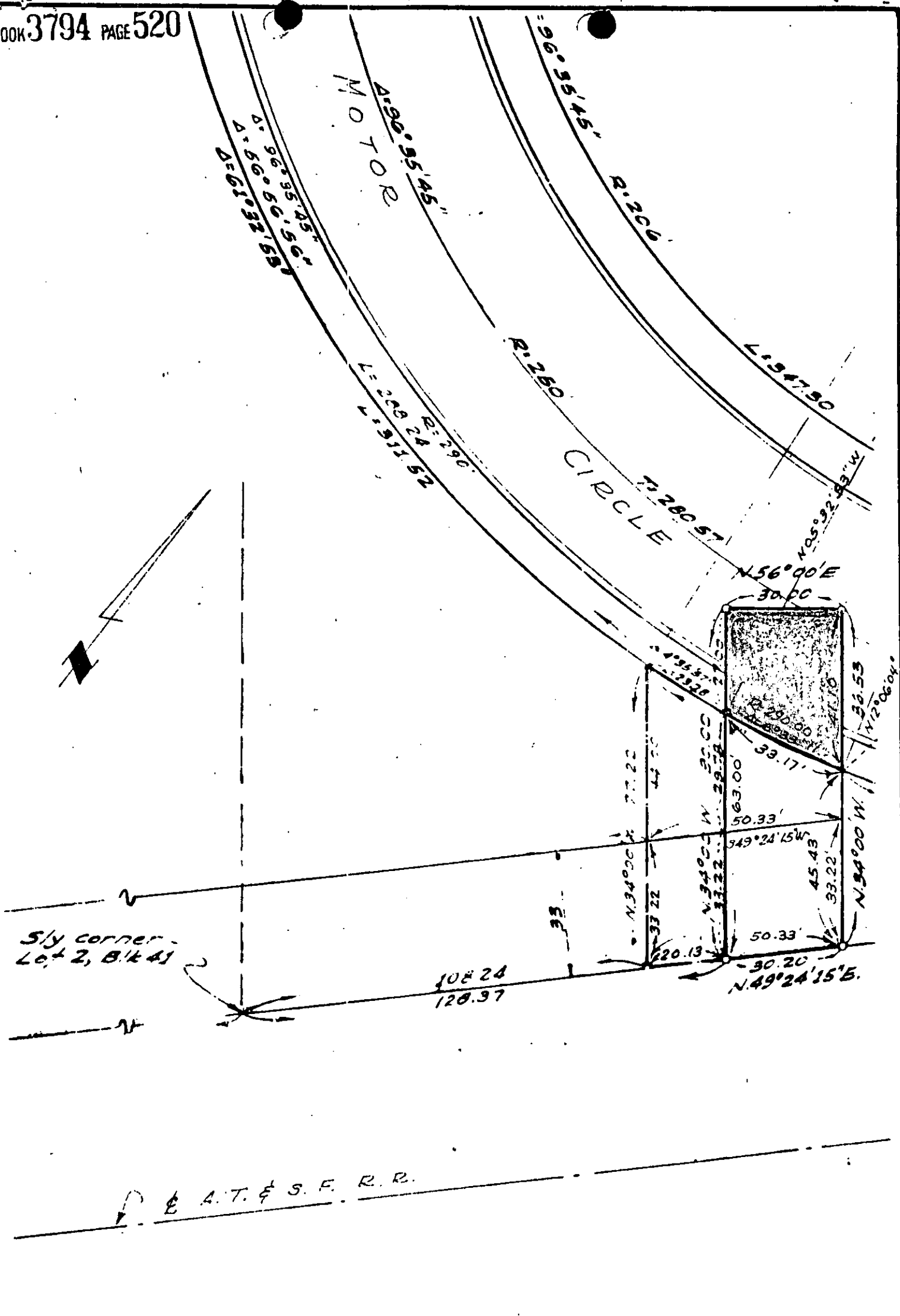
By *Charlie Hiemstra* 6/12
President

JOSEPH PAGLIUSO, INC.

By: *Joseph Pagliuso* 6/12
President

Charlie Hiemstra
Evan M. Upstone 7-24-64

Dated June 12th. 19 64



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

GRANT DEED

APPROVED AS TO FORM

John Woodley
ASST. CITY ATTORNEY

LINCOLN HEIGHTS WATER COMPANY

(Grantor - ~~XXXXXXXXXX~~)

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For public street purposes.

APPROVED AS TO DESCRIPTION

J. E. MERTZ
Director of Public Works

By *J. E. Mertz*
Assistant City Engineer

by dLP-5-19-64

a June 12th, 19 64

LINCOLN HEIGHTS WATER COMPANY

By *Charlie Hunstera*
President

JOSEPH PAGLIUSO, INC.

BY: *Joseph Pagliuso*
President

Charlie Hunstera

W. Clifford Moody

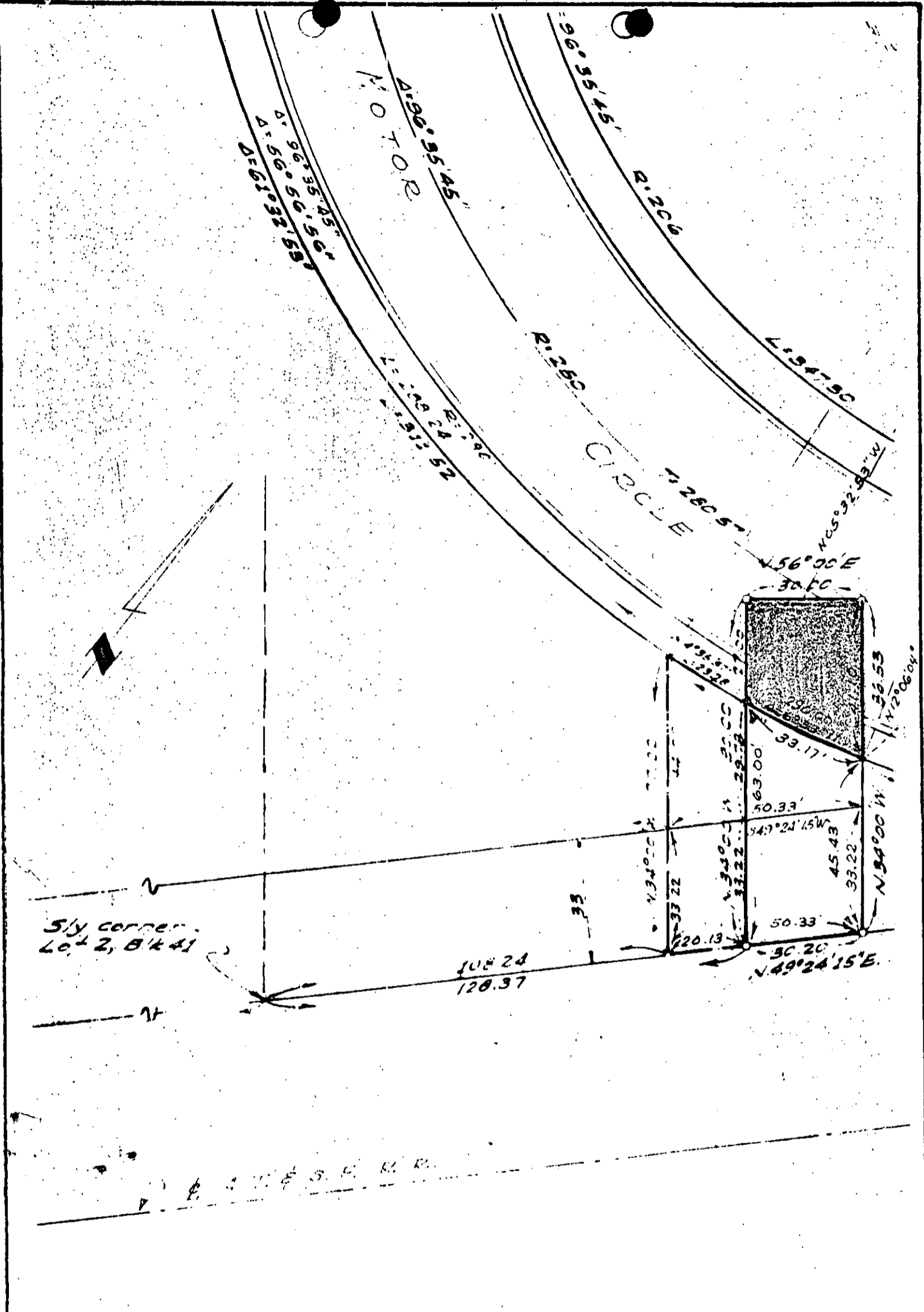
W. Clifford Moody

Mildred Moody
Mildred Moody

CL 304-418 (5/29/63)

10/2/64

5118



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

*This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.*

SCALE: 1" = 30'

DRAWN 5/19/02 BY H.T.

SUBJECT 2876

5118

GRANT DEED

APPROVED AS TO FORM

John Woodwell
ASST. CITY ATTORNEY

LINCOLN HEIGHTS WATER COMPANY

(Grantor - ~~UNKNOWN~~)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does _____ hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

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For public street purposes.

APPROVED AS TO DESCRIPTION

L. E. MONTGOMERY
Director of Public Works

By *[Signature]*
Assistant City Engineer

by DLP-5-19-64

LINCOLN HEIGHTS WATER COMPANY

By *Charlie Hornstra*
President

JOSEPH PAGLIUSO, INC.

BY: *[Signature]*
President

Charlie Hornstra

[Signature]

Virginia F. Barnhill
Virginia F. Barnhill

Dated June 12th, 19 64

CL 304-418 (5/29/63)

GRANT DEED

APPROVED AS TO FORM

John Woodlee
ASST. CITY ATTORNEY

LINCOLN HEIGHTS WATER COMPANY

(Grantor - ~~XXXXXXXXXX~~)

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For public street purposes.

APPROVED AS TO DESCRIPTION

J. E. M. ...
Director of Public Works

By *[Signature]*
Assistant City Engineer

By ddp-5-19-64

LINCOLN HEIGHTS WATER COMPANY

By *Charlie Marotta*
President

JOSEPH PAGLIUSO, INC.

BY: *[Signature]*
President

Charlie Marotta

[Signature]

A. L. Deem

A. L. Deem

BARBARA J. ASPEY
Notary Public
IMPERIAL COUNTY,
CALIFORNIA



June 12th, 19 64

GRANT DEED

APPROVED AS TO FORM

John D. Walker
ASST. CITY ATTORNEY

LINCOLN HEIGHTS WATER COMPANY

(Grantor - ~~XXXXXXXXXX~~)

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For public street purposes.

APPROVED AS TO SUBSCRIPTION

L. E. M. JENKIN
Director of Public Works

By *[Signature]*
Assistant City Engineer

by CLP-5-19-64

LINCOLN HEIGHTS WATER COMPANY

By *Charles Minnstra*
President

JOSEPH PAGLIUSO, INC.

BY: *[Signature]*
President

Charles Minnstra

[Signature]
H. S. Potter

June 12th. 19 64