

114177

PHOTOSTATED
CONFIRMED

By EASEMENT

APPROVED AS TO FORM

John Woodruff
ASST. CITY ATTORNEY

5134

RECEIVED FOR RECORD
SEP 18 1964

At Request of
Grantee

BOOK 3804 PAGE 553
Rt. Sec., Records of Riverside County, California

Recorded in Official Records

W. D. DEANE
INDEXED
PAGE

THIS INDENTURE, made this 17th day of September, 1964,

by and between YOUNG WOMEN'S CHRISTIAN ASSOCIATION, a non-profit organization,

party y of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party y of the first part do es by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

The northeasterly 75 feet of the southeasterly 5 feet of the northwesterly 305 feet of the southwesterly one half of Lot 3, Block 22, as shown on map of the Riverside Land and Irrigating Company on file in Book 1, page 70 of Maps, Records of San Bernardino County, California.
EXCEPTING therefrom the northeasterly 5 feet within Crowell Avenue.

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INSTRUMENT NO. 114177

TOGETHER WITH the right of entry upon said premises over and across which said easement and right of way is granted, for the purposes of

-1-

10/2/64

APPROVED AS TO DESCRIPTION
By *[Signature]*
Public Utilities Director

5134

installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said party of the first part has hereunto executed the within instrument the day and year first above written.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 9-17-64
From: Young Women's Christian Assoc.
For: Por. Lot 3 Bl. 22 R. 1 S. J. Co. Lands

to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 9-18-64

J. M. Bailey
Property Management Officer

YOUNG WOMEN'S CHRISTIAN ASSOCIATION

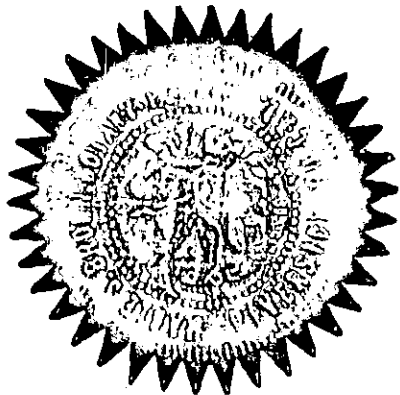
By Marjorie C. Swanner, Pres.

By Dolores M. Pierce, Treas.

Return Deed to: Office of City Clerk
Riverside, California

STATE OF CALIFORNIA,

County of Riverside } ss.



ON September 17, 1964, before me, the undersigned, a Notary Public in and for said State, personally appeared Marjorie C. Swanner & Dolores M. Pierce

known to me, to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that They executed the same. WITNESS my hand and official seal.

Malcolm Brown
NAME (TYPED OR PRINTED)
Notary Public in and for said State.
My Commission Expires May 17, 1967

MAGNOLIA AVE.

N 55° 59' 30" E

108'

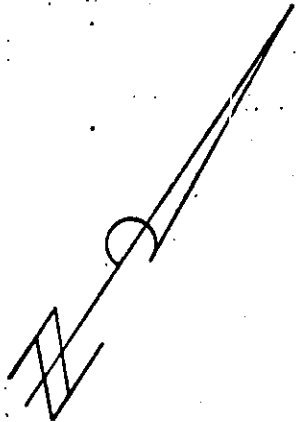
12' 28' 27.50' 40.50'

0+00
0+00

65'

Portion Lot 3, Block 22
R.L. & I. Co. M.B. 1/70 S.B. Co.

Y W C A



PROPOSED P.U.E.

N 34° 00' 45" W

CROWELL AVE.

N 55° 59' 30" E

65' 65' 65' 70.73'

10' P.U.E.

38' 33'

3+70.59'

SHERWOOD ESTATES

113.66'

113.66'

114.43'

108.11'

AUG 13 1964
AUG 13 1964

SCALE 1" = 50'
DATE 8-13-64

DRAWN B.J.WJ.
APPROVED

CITY OF RIVERSIDE
DEPARTMENT OF PUBLIC UTILITIES

LT.
DEPT.

DRAWING NO.

PI-3001

5134