

117034

5143

RECORDED IN OFFICIAL RECORDS
 BOOK 3810 PAGE 454
 EL. Sec., Records of Riverside County, California
 W. Woodruff
 FEE \$ 1.00
 RECORDED

RECEIVED FOR RECORD
 SEP 25 1964
 Min. Part 3 of School
 At Request of

PHOTOSTATED
 COMPARED
 By [Signature]
 GRANT DEED

APPROVED AS TO FORM
 [Signature]
 ASST. CITY ATTORNEY

MARY McCORMACK

(Grantor - ~~PERSONS~~)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

That portion of Lot 158 of the Lands of S.C.C.A., as shown by map on file in Book 7 of Maps at Page 3 thereof, Records of San Bernardino County, California; described as follows:--

Beginning at the intersection of the Northwesterly line of Palm Avenue and the Northeasterly line of Braemar Place (Lot B) as shown by map of BRAEMAR TERRACE on file in Book 39 of Maps at Page 60 thereof, Records of Riverside County, California;

Thence N.61°08'30"W., along the Northeasterly line of said Braemar Place, a distance of 4.00 feet;

Thence N.28°51'E., parallel with the Northwesterly line of said Palm Avenue, a distance of 298.91 feet to the Northeasterly line of said Lot 158;

Thence S.60°57'E., along the Northeasterly line of said Lot 158, a distance of 4.00 feet to the Northwesterly line of said Palm Avenue;

Thence S.28°51'W., along the Northwesterly line of said Palm Avenue; a distance of 298.90 feet to the point of beginning.

APPROVED AS TO DESCRIPTION
 J. F. MARTINEK
 Director of Public Works

By [Signature]
 Assistant City Engineer
 7LRP-9-1564

Dated Sept 22 1964

[Signature]
 MARY McCORMACK

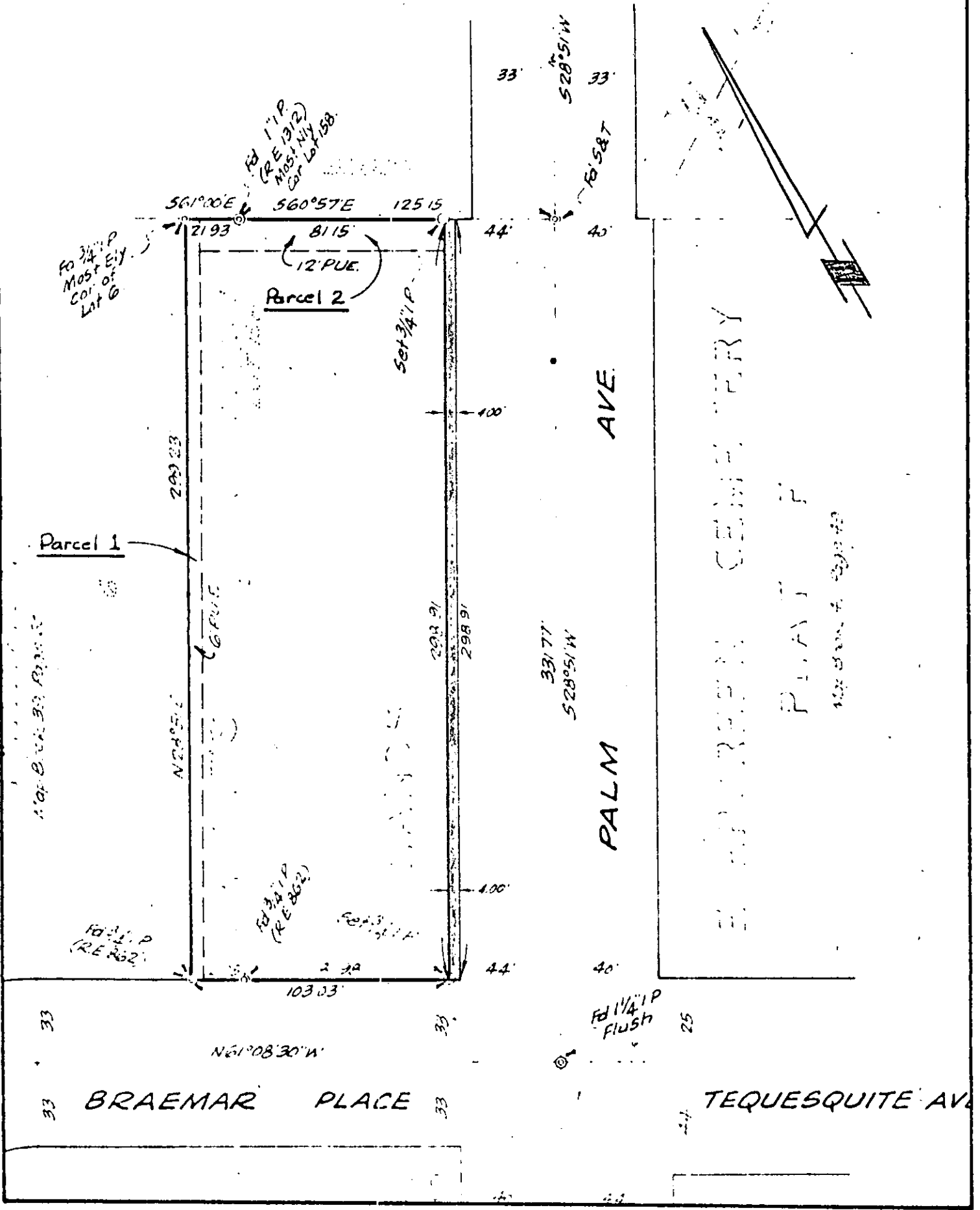
RECORDED
 SEP. 25. 1964
 BOOK 3810 PAGE 454
 INSTRUMENT NO. 117034

CL 304-418 (4/64)

10/20/64

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— E FOURTEENTH ST.



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

5143

SCALE: 1" = 50'

DRAWN 7/1/64 BY RGM

SUBJECT R/S 931

2/14