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PHOTOSTATED
IF COMPARED

APPROVED AS TO FORM

Jim Woodhead
ASST. CITY ATTORNEY

EASEMENT

RECEIVED FOR RECORD

SEP 25 1964

10 Min. Past 3 o'clock

At Request of
ATORIBEE PT

Recorded in Official Records

BOOK 3810 PAGE 408

1. Sec. Records of Riverside County, California

W.D. O'Connell
Recorder

THIS INDENTURE, made this 20th day of September 1964

by and between ROBERT A FISCHBECK and ROZELDA B. FISCHBECK

parties of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do ___ by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

A uniform strip of land, 5 feet in width, over, under and across a portion of the southeast quarter of the southwest quarter of Section 18, Township 3 South, Range 4 West, San Bernardino Base and Meridian, described as follows:

Commencing at a point on the east line of said southeast quarter of the southwest quarter which bears N. 00°08'20" W., 594.4 feet from the south quarter corner of said Section:

Thence S.76°48'39" W., 238 feet; thence N.13°11'21" W., 65 feet to the TRUE point of beginning of the center line of said strip, 5 feet in width;

Thence S.13°11'21" E., 120 feet to an end.

The side lines of said strip shall be lengthened or shortened to terminate on lines drawn at right angles to the respective ends of said described center line.

*Approved as to description
9/23/64 J. Sangbell*

TOGETHER WITH the right of entry upon said premises over and across which said easement and right of way is granted, for the purposes of

discover 8/27/64

10/20/64

5145

installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantors reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said parties of the first part have hereunto executed the within instrument the day and year first above written.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 9-20-64 From: Robert A. & Rozelda B. Fischbeck For: For Sect. 18 735, Rdw. S.B. 33m.

to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned,

Dated 9-25-64

J. H. Mailey Property Management Officer

Robert A. Fischbeck

Robert A. Fischbeck

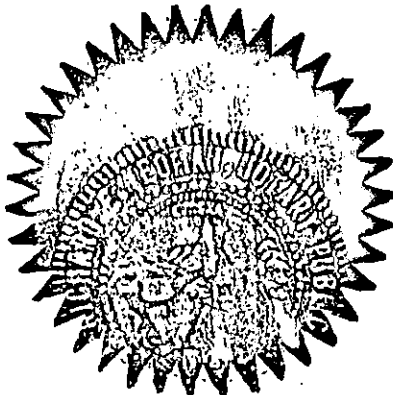
Rozelda B. Fischbeck

Rozelda B. Fischbeck

Return Deed to: Office of City Clerk Riverside, California

STATE OF CALIFORNIA,

County of Los Angeles ss.



ON September 20, 1964, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Robert A. Fischbeck and Rozelda B. Fischbeck

known to me, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

Richard E. Yeoman RICHARD E. YEOMAN

NAME (TYPED OR PRINTED) Notary Public in and for said County and State.

ACKNOWLEDGMENT-GENERAL-WOLCOTT'S FORM 233-REV. 8-60

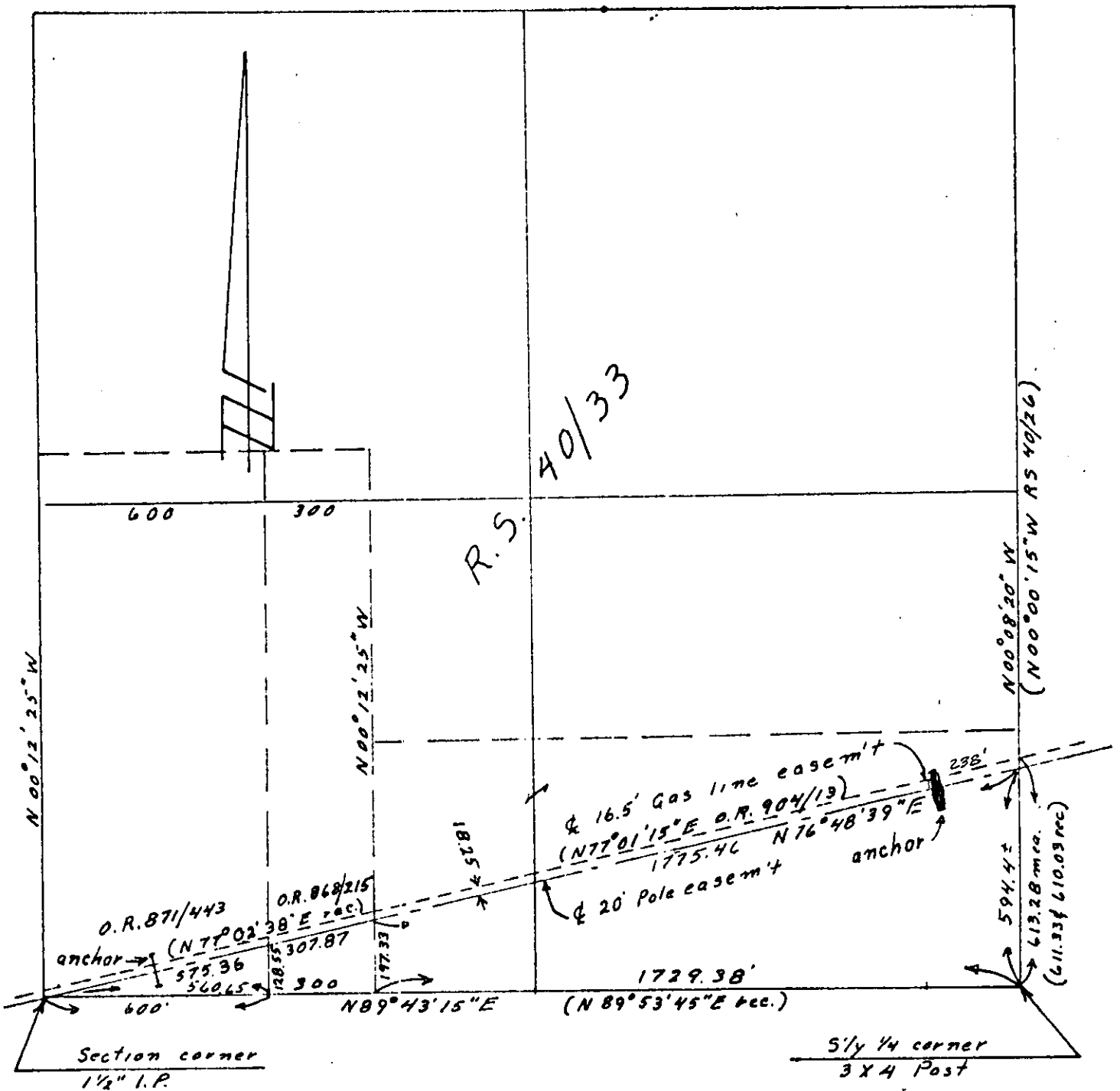
My Commission Expires March 13, 1965

74082

CL 304-419 (11/63)

RECORDED SEP 25 1964 BOOK 3810 PAGE 460 INSTRUMENT NO. 117037

FREEMAN-LA COLINA 66 KV LINE
 SW 1/4 OF SECTION 18, T.3 S., R.4 W., S.B.B. & M.



PLAT
 Pole Line Easement To Be Acquired
 CITY OF RIVERSIDE 1963