

RECORDED IN OFFICIAL RECORDS
BOOK 3810 PAGE 468
SEP 25 1964
At Request of
10 Min. Past 3 o'clock
Grantee
Et. Secy. Records of Riverside County, California
Fees \$ 28.75
Record

PHOTOSTAT BY COMPANY
APPROVED AS TO FORM
By *[Signature]*
EASEMENT
ASST. CITY ATTORNEY

33
5147
117041

THIS INDENTURE, made this 5th day of Sept, 19 64

by and between ROBERT A. FISCHBECK and ROZELDA B. FISCHBECK

parties of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

BOOK 3810 PAGE 469

A uniform strip of land, 20 feet in width, over, under and across a portion of the south half of the southwest quarter of Section 18, Township 3 South, Range 4 West, San Bernardino Base and Meridian, more particularly described as follows:

A strip of land, 20 feet in width, lying a right angular distance of 10 feet on each side of the following described line;

Beginning at a point in the east line of the said southwest quarter of said Section 18, distant thereon North 00°08'20" West, 594.4 feet from the south quarter corner of said Section 18, said point of beginning being also 10 feet southerly of, measured at a right angle, the southerly line of that certain 16.5 foot wide right of way conveyed to Southern California Gas Company and Southern Counties Gas Company of California by Deed recorded March 20, 1948, in Book 904, page 13, Official Records of Riverside County;

Thence South 76°48'39" West (recorded South 77°01'15" West) parallel with the southerly line of said 16.5 foot wide right of way, 1775.46 feet to an end in the east line of the west 900 feet of the southwest quarter of the southwest quarter of said Section 18, distant thereon North 00°12'25" West, 197.33 feet, from the south line of said Section 18.

The side lines of said strip shall be lengthened or shortened to terminate easterly on the east line of the southwest quarter of said Section 18, and westerly on the east line of the west 900 feet of the southwest quarter of the southwest quarter of said Section 18.

Basis of bearings for this description being the east line of the southwest quarter of said Section 18, shown as North 00°08'20" West, on a Record of Survey on file in Book 40, page 33, Records of Survey, Records of Riverside County.

Approved as to description for [unclear] 9/19/64

10/20/64

5147

desc. + OP 8/27/64

installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantor s reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said part ies of the first part have hereunto executed the within instrument the day and year first above written.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 9-5-64
From: Robert A. & Rozelda B. Fischbeck
For: Pa. Sed. R. 733, R4w S.B.B.3M1

to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 9-25-64

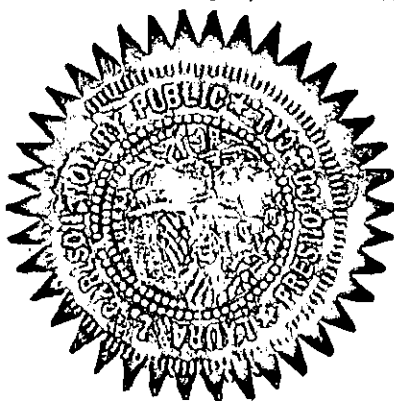
L. M. Harley
Property Management Officer

Robert A. Fischbeck
Robert A. Fischbeck
Rozelda B. Fischbeck
Rozelda B. Fischbeck

Return Deed to: Office of City Clerk
Riverside, California

STATE OF CALIFORNIA,

County of Fresno ss.



ON September 5, 1964, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Robert A. FISCHBECK and ROZELDA B. FISCHBECK

to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

Laura L. Carlson

LAURA L. CARLSON

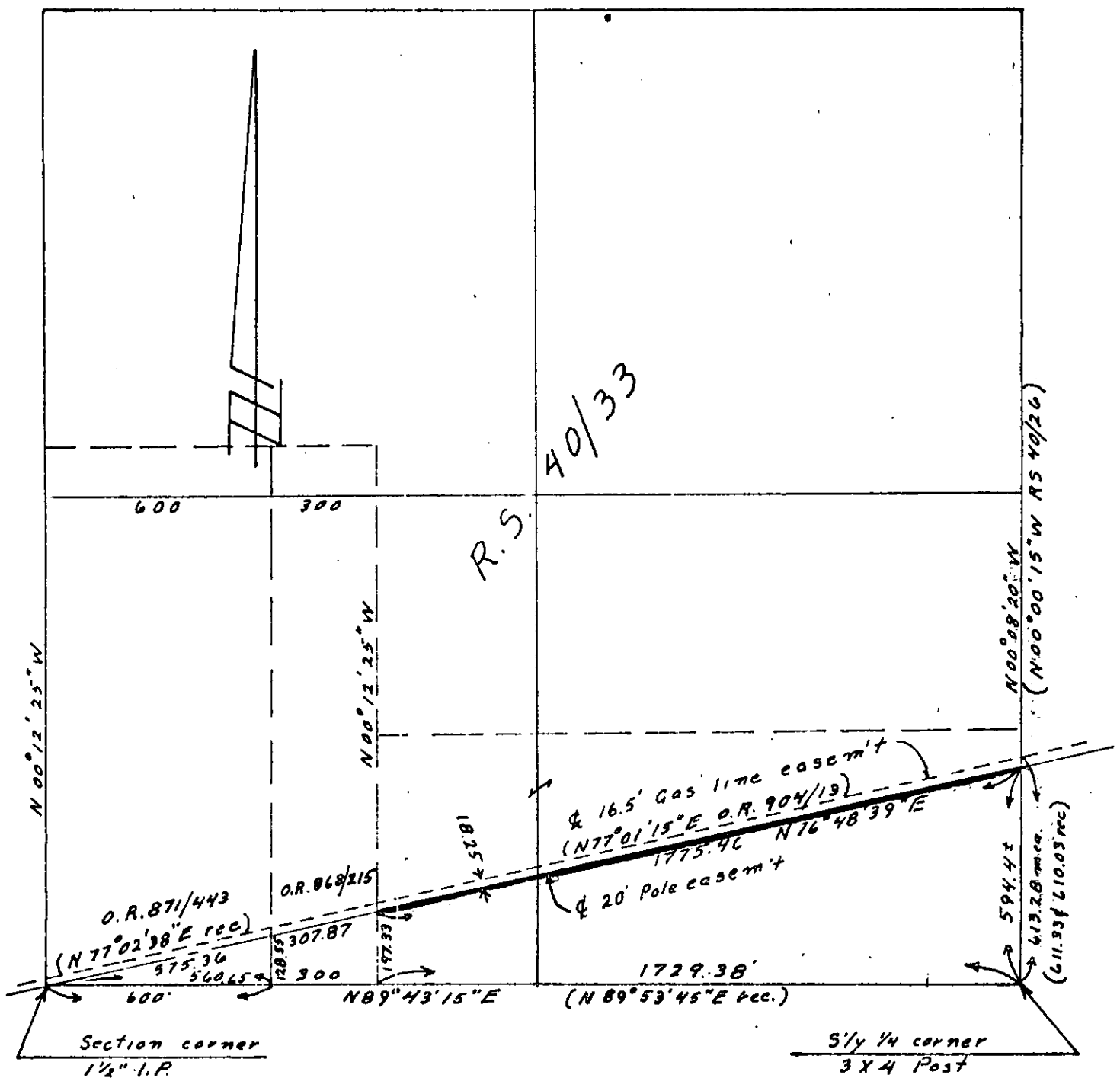
My Commission Expires Notary Public in and for said County and State.

ACKNOWLEDGMENT-GENERAL-WELCOTTS FORM 233-REV. 8-60

74062

RECORDED SEP 25 1964
3810 PAGE 463
INSTRUMENT NO. 117041

FREEMAN-LA COLINA 66 KV LINE
 SW 1/4 OF SECTION 18, T.3 S., R.4 W., S.B.B. & M.



PLAT
 Pole Line Easement To Be Acquired
 CITY OF RIVERSIDE 1963