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APPROVED AS TO FORM

John Woodruff
ASSI. CITY ATTORNEY

PHOTOSTATED
COMPARED

RECEIVED FOR RECORD
SEP 25 1964

EASEMENT

Recorded in Official Records
BOOK 3810 PAGE 497
At Request of
City of Riverside
Fees: *10.00*
City of Riverside, California

THIS INDENTURE, made this 10th day of Sept, 19 64

by and between JOSEPH A. FISCHBECK and MARY SCHOLLER FISCHBECK, husband and wife.

RUBEN A. WATSON and MARCELLA R. WATSON, husband and wife.

parties of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

Description attached -

A uniform strip of land, 20 feet in width, over, under and across a portion of the west 600 feet of the southwest quarter of the southwest quarter of Section 18, Township 3 South, Range 4 West, San Bernardino Base and Meridian, more particularly described as follows:

A strip of land, 20 feet in width, lying a right angular distance of 10 feet on each side of the following described line;

Beginning at a point in the south line of said southwest quarter of the southwest quarter, which bears North 89°43'15" East, 39.35 feet from the southwest corner of said Section 18, said point of beginning being also 10 feet southerly of, measured at a right angle, the southerly line of that certain 16.5 foot wide right of way conveyed to Southern California Gas Company and Southern Counties Gas Company of California by Deed recorded November 15, 1947, in Book 871, page 443, Official Records of Riverside County;

Thence North 76°48'39" East (recorded North 77°02'38" East) parallel with the southerly line of said 16.5 foot wide right of way, 575.36 feet to an end in the east line of the west 600 feet of the southwest quarter of the southwest quarter of said Section 18, distant along said east line North 00°12'25" West, 128.55 feet from the south line of said Section 18.

The side lines of said strip shall be lengthened or shortened to terminate westerly on the westerly and southerly lines and easterly on the easterly line of the said west 600 feet of the southwest quarter of the southwest quarter of said Section 18.

Basis of bearings for this description being the west line of the southwest quarter of said Section 18, shown as North 00°12'25" West on a Record of Survey on file in Book 40, page 33, Records of Survey, Records of Riverside County.

Approved as to description
Don Sample 9/15/64

10/20/64

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installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantor^s reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said part^{ies} of the first part have hereunto executed the within instrument the day and year first above written.

Witness: Thomas D. Kinnelly
8/27/64

Witness: Thomas D. Kinnelly
8/27/64

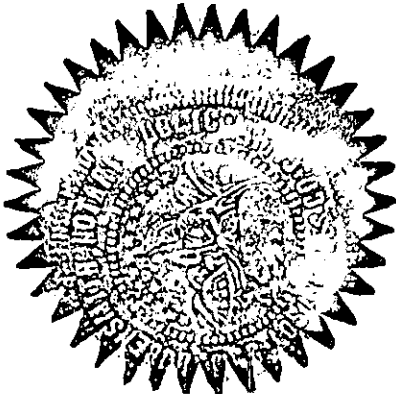
Joseph A. Fischbeck
Joseph A. Fischbeck
Mary Scholler Fischbeck
Mary Scholler Fischbeck
Ruben A. Watson
Ruben A. Watson
Marcella R. Watson
Marcella R. Watson

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 9-10-64 From: Joseph A. Fischbeck, et al For: Lot 18, 735, Rdw, SBBS W to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County

STATE OF CALIFORNIA,
County of Los Angeles } ss.

BOOK 3810 PAGE 499



ON September 10, 19 64, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Joseph A. Fischbeck and Mary Scholler Fischbeck

to be the person^s whose name^s are _____, known to me, Instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

G. M. Hubensmith
G. M. HUBENSMITH
My Commission Expires SEP 27 1965
Notary Public in and for said County and State.

ACKNOWLEDGMENT-GENERAL-WILCOTTS FORM 232-REV. 8-60

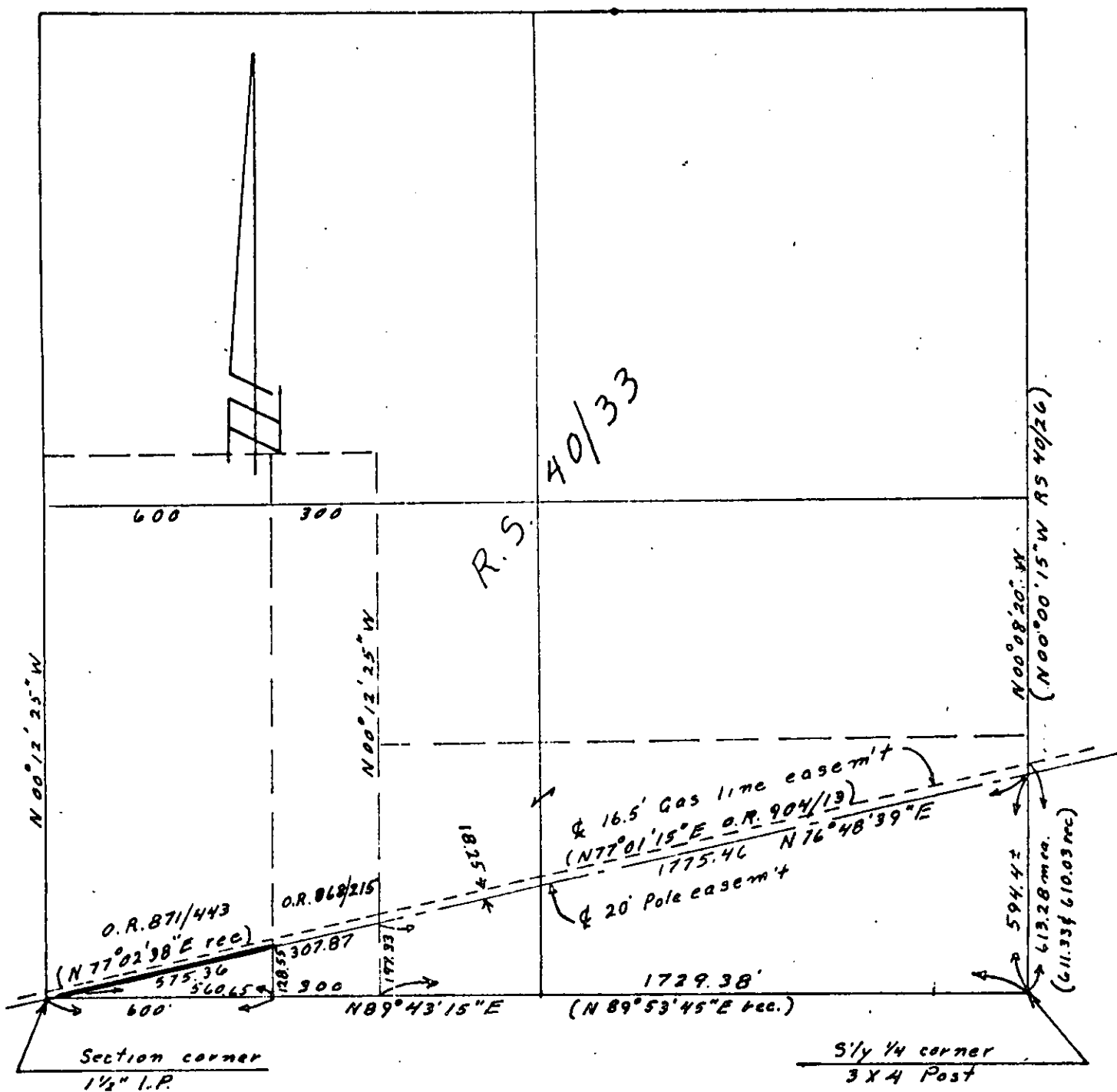
74082

RECORDED
INDEXED
SEP 15 1964
756
1170

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FREEMAN-LA COLINA 66 KV LINE

SW 1/4 OF SECTION 18, T.3 S., R.4 W., S.B.B. & M.



PLAT
 Pole Line Easement To Be Acquired
 CITY OF RIVERSIDE 1963