

AFTER RECORDING MAKE A CERTIFIED COPY AND RETURN The Certified Copy to Security Title Insurance Company, Hull

Attn: City Section

49161-C/ 296560-A 296561-A 296562-A 5151

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT (JOINT CORPORATION)

VIII-Riv-19-Riv, B (New VIII-Riv-395) VIII-11435-H No. 1

SOUTHERN FINANCE SERVICE

a corporation, organized under the laws of the State of California, and having its principal place of business at 3613 Granada Ave., El Monte, in said State, hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, and CITY OF RIVERSIDE, a municipal corporation, their successors and assigns, an easement and right of way to construct, place, use, maintain, inspect, alter, add to, repair, replace and/or remove, aerial and underground telephone, telegraph, communication and electric lines, consisting of poles, guys and anchors, crossarms, wires, cables, conduits, manholes, boxes, vaults, markers and other fixtures and appliances, for conveying electric energy to be used for heat, power, telephone, telegraph, communications and/or other purposes, in, on, over and under that certain real property in the County of Riverside State of California, described as follows:

Table with columns: DISTRICT, WORK ORDER, IDENTITY, MAP SIZE, APPROVED R/W & LAND DEPARTMENT, BY, DATE

PARCEL "H": That portion of the Northeast Quarter of the Northeast Quarter of Section 32, Township 2 South, Range 4 West, SAN BERNARDINO MERIDIAN, as shown by the United States Government Survey, described as follows:

COMMENCING at a granite rock in an earth mound marking the Northeast corner of said Section 32; thence along the East line of said Section 32, South 0° 33' 10" West 217.18 feet; thence North 69° 01' 42" West 15.70 feet; thence South 83° 21' 38" West 184.52 feet; thence North 81° 10' 11" West 204.58 feet; thence South 86° 48' 04" West 152.43 feet; thence South 82° 43' 56" West 243.78 feet; thence North 78° 07' 23" West 131.68 feet; thence South 76° 45' 19" West 225.24 feet; thence North 64° 10' 48" West 104.89 feet to the TRUE POINT OF BEGINNING; thence continuing North 64° 10' 48" West 10.22 feet; thence South 13° 49' 12" West 46.06 feet; thence South 76° 10' 48" East 10.00 feet; thence North 13° 49' 12" East 43.94 feet to the TRUE POINT OF BEGINNING,

Containing 0.010 of an acre, more or less.

If at any future date Grantor wishes to subdivide or otherwise develop the above described property for commercial or residential purposes the Grantees shall, at the cost and expense of the Grantor except as hereinafter provided, and within 60 days after receipt of notice requesting the same, move and relocate any or all of their poles, wires, crossarms, supports or other facilities to a mutually agreeable location furnished by the Grantor; provided that the City of Riverside hereby agrees to reimburse the Grantor, one time only, for any and all such expense properly attributable to relocation of facilities then owned or used by the City.

Approved as to description 8/11/64 Don Campbell

APPROVED AS TO FORM [Signature] ASST. CITY ATTORNEY

By [Signature] President By [Signature] Secretary

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES ss.

On June 22, 1964, before me, a Notary Public in and for said County and State, personally appeared W. R. Fuller known to me to be President and R. De La Mare known to me to be Secretary of Southern Finance Service the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

[Signature] Notary Public in and for said County and State EDNA M. LITTLE

None

FEES *None*

W. D. DeB...

Et. Sec., Records of Riverside County, California

BOOK 3814 PAGE 205

SECURITY TITLE INSURANCE CO
Recorded in Official Records

AT 9:00 O'CLOCK A.M.

SEP 30 1964

RECEIVED FOR RECORD

INDEXED
BOOK 3814 PAGE 205

PHOTOSTATED
COMPARED
By *[Signature]*
Comparator

118688

GRANT OF EASEMENT

[Faint, mostly illegible text from the instrument document]

RECORDED SEP 30 1964

BOOK 3814 PAGE 205

OFFICIAL RECORDS, RIV. CO.

INSTRUMENT NO. 118688



[Handwritten mark]

5151