

RECORDING REQUESTED BY

When Recorded Mail To  
Division of Highways  
P. O. Box 231  
San Bernardino, Calif.  
Attn: Utility Section

AFTER RECORDING MAKE A  
CERTIFIED COPY AND RETURN  
The Certified Copy to  
Security Title Insurance Company.  
Hull

5152

SPACE ABOVE THIS LINE FOR RECORDER'S USE

49161-C/  
296561-A 296562-A

**GRANT OF EASEMENT**  
(JOINT CORPORATION)

VIII-Riv-19-Riv,B  
(New VIII-Riv-395)  
VIII-11435-H  
No. 2

SUN GOLD, INC.

a corporation, organized under the laws of the State of California  
and having its principal place of business at 4333 Orange Street, Riverside  
in said State, hereby grant to SOUTHERN CALIFORNIA EDISON  
COMPANY, a corporation, and CITY OF RIVERSIDE, a municipal corporation,  
their successors and assigns, an easement and right of way to construct, place, use, maintain, inspect,  
alter, add to, repair, replace and/or remove, aerial and underground telephone, telegraph, communications  
and electric lines, consisting of poles, guys and anchors, crossarms, wires, cables, conduits, manholes, pull  
boxes, vaults, markers and other fixtures and appliances, for conveying electric energy to be used for light,  
heat, power, telephone, telegraph, communications and/or other purposes, in, on, over and under that certain

real property in the County of Riverside  
State of California, described as follows:

PARCEL "H": That portion of the Northeast Quarter of the North-  
east Quarter of Section 32, Township 2 South, Range 4 West, SAN  
BERNARDINO MERIDIAN, as shown by the United States Government Survey,  
described as follows:

COMMENCING AT a granite rock in an earth mound marking the North-  
east corner of said Section 32; thence along the East line of said  
Section 32, South 0° 33' 10" West 217.18 feet; thence  
North 69° 01' 42" West 15.70 feet; thence South 83° 21' 38" West 184.52  
feet; thence North 81° 10' 11" West 204.58 feet; thence  
South 86° 48' 04" West 152.43 feet; thence South 82° 43' 56" West 243.78  
feet; thence North 78° 07' 23" West 131.68 feet; thence  
South 76° 45' 19" West 225.24 feet; thence North 64° 10' 48" West 104.89  
feet to the TRUE POINT OF BEGINNING; thence continuing  
North 64° 10' 48" West 10.22 feet; thence South 13° 49' 12" West 46.06  
feet; thence South 76° 10' 48" East 10.00 feet; thence  
North 13° 49' 12" East 43.94 feet to the TRUE POINT OF BEGINNING.

Containing 0.010 of an acre, more or less.

If at any future date Grantor wishes to subdivide or otherwise  
develop the above described property for commercial or residential  
purposes the Grantees shall, at the cost and expense of the Grantor  
except as hereinafter provided, and within 60 days after receipt of  
notice requesting the same, move and relocate any or all of their  
poles, wires, crossarms, supports or other facilities to a mutually  
agreeable location furnished by the Grantor; provided that the City  
of Riverside hereby agrees to reimburse the Grantor, one time only,  
for any and all such expense properly attributable to relocation of  
facilities then owned or used by the City.

*Approved as to  
description 8/11/64  
Dan Campbell  
Gen. Supt. & Ch. Engr.*

DISTRICT
WORK ORDER
IDENTITY
MAP SIZE
APPROVED R/W & LAND DEPARTMENT
BY
DATE

MAI  
NOTARY PUBLIC - CALIFORNIA  
PRINCIPAL OFFICE IN  
RIVERSIDE COUNTY

STATE OF CALIFORNIA,  
COUNTY OF Riverside } ss.

June 24th, 1964, before me, a Notary Public in and for said County and State,  
personally appeared Fred C. Jennings known to me to be  
the president and Shellagh Harmon known to me to be  
the assistant secretary of SUN GOLD INC the corporation  
that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf  
of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its by-laws or a resolu-  
tion of its Board of Directors.

WITNESS my hand and official seal.

*10/21/64*  
Mary A. Imbiorski  
Notary Public in and for said County and State  
Mary A. Imbiorski

5152

118689

PHOTOSTATED  
COMPARED  
By *[Signature]* Comparer

RECEIVED FOR RECORD

SEP 30 1964

AT 9:00 O'CLOCK A.M.

At Request of  
SECURITY TITLE INSURANCE CO  
Recorded in Official Records

BOOK 3814 PAGE 208

El. Sec. Records of Riverside County, California

W. W. *[Signature]*  
Recorder  
FEES \$ *[Signature]*

GRAND (101)

RECEIVED

to be returned to the land of the State of California to be used for the purpose of business in the State of California.

and the same shall be used for the purpose of business in the State of California.

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RECORDED *SEP 19 30 1964*  
BOOK *3814* PAGE *208*  
OFFICIAL RECORDS, F.W. CO.  
INSTRUMENT NO. *118689*

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SEP 30 1964  
OFFICIAL RECORDS, F.W. CO.