

AFTER RECORDING MAKE A CERTIFIED COPY AND RETURN The Certified Copy to Security Title Insurance Company, Hull

Attn: Utility Section

5154

SPACE ABOVE THIS LINE FOR RECORDER'S USE

49161-C //296560-A 296561-A 296562-A

GRANT OF EASEMENT (JOINT CORPORATION)

VIII-Riv-19-Riv;B VIII-11435-Q,U,V,W No. 2

SUN GOLD, INC.

a corporation, organized under the laws of the State of California and having its principal place of business at 4333 Orange Street, Riverside, in said State, hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, and CITY OF RIVERSIDE, a municipal corporation, their successors and assigns, an easement and right of way to construct, place, use, maintain, inspect, alter, add to, repair, replace and/or remove, aerial and underground telephone, telegraph, communications and electric lines, consisting of poles, guys and anchors, crossarms, wires, cables, conduits, manholes, pull boxes, vaults, markers and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone, telegraph, communications and/or other purposes, in, on, over and under that certain real property in the County of Riverside State of California, described as follows:

Table with columns: DISTRICT, WORK ORDER, IDENTITY, MAP SIZE, APPROVED R/W & LAND DEPARTMENT, BY, DATE

PARCEL "Q": That portion of the Northwest Quarter of the Northwest Quarter of Section 33, Township 2 South, Range 4 West, SAN BERNARDINO MERIDIAN, as shown by the United States Government Survey, described as follows:

COMMENCING at the intersection of the Southwesterly line of the existing State highway right of way as described in Deed to the State of California recorded July 9, 1942, in Book 550, Page 316, Official Records of said Riverside County, with the South line of the North Half of the Northwest Quarter of said Section 33; thence along said South line South 89° 44' 24" West 315.09 feet; thence North 48° 53' 47" West 5.72 feet; thence North 12° 13' 55" West 58.41 feet; thence North 65° 32' 03" West 283.40 feet; thence North 89° 54' 46" West 37.77 feet; thence North 33° 52' 19" West 88.93 feet to the TRUE POINT OF

BEGINNING; thence South 46° 30' 00" West 34.15 feet; thence North 43° 30' 00" West 10.00 feet; thence North 46° 30' 00" East 35.85 feet; thence South 33° 52' 19" East 10.14 feet to the TRUE POINT OF BEGINNING.

Containing 0.008 of an acre, more or less.

PARCEL "U": That portion of the Southeast Quarter of said Section 33, described as follows:

COMMENCING at the intersection of the Southwesterly boundary line of Parcel (2) as described in the Deed to the State of California recorded May 20, 1959, in Book 2475, Page 125 of Official Records of Riverside County, with the South line of the Northwest Quarter of the Northwest Quarter of said Southeast Quarter, said intersection being distant along said South line North 89° 40' 50" East 386.30 feet from the Southwest corner of last said Northwest Quarter of the Northwest Quarter; thence along said South line South 89° 40' 50" West 63.90 feet; thence South 34° 09' 53" East 101.31 feet; thence South 12° 44' 00" East 116.63 feet; thence South 72° 35' 10" West 34.99 feet; thence South 15° 34' 00" East 220.00 feet; thence South 14° 55' 48" East 244.03 feet; thence South 15° 53' 21" East 414.45 feet; thence South 15° 02' 35" East 291.59 feet to the TRUE POINT OF BEGINNING; thence South 74° 57' 25" West 50.00 feet; thence South 15° 02' 35" East 10.00 feet; thence North 74° 57' 25" East 50.00 feet to a point hereinafter referred to as Point(1); thence North 15° 02' 35" West 10.00 feet to the TRUE POINT OF BEGINNING.

Containing 0.012 of an acre, more or less.

~~PARCEL "U":~~

PARCEL "V": That portion of the Southwest Quarter of said Southeast Quarter of Section 33, described as follows:

COMMENCING at Point (1) as designated in said Parcel "U"; thence South  $15^{\circ} 02' 35''$  East 154.48 feet; thence along a tangent curve concave Easterly, having a radius of 450 feet, through an angle of  $17^{\circ} 26' 57''$  an arc distance of 137.05 feet to the TRUE POINT OF BEGINNING; thence South  $56^{\circ} 52' 16''$  West 50.03 feet; thence South  $33^{\circ} 07' 44''$  East 10.00 feet; thence North  $56^{\circ} 52' 16''$  East 50.03 feet to a point hereinafter referred to as Point (2); thence along a non-tangent curve concave Northerly, having a radius of 450 feet from a tangent bearing North  $33^{\circ} 45' 56''$  West, through an angle of  $1^{\circ} 16' 24''$  an arc distance of 10.00 feet to the TRUE POINT OF BEGINNING.

Containing 0.012 of an acre, more or less.

PARCEL "W": That portion of said Southwest Quarter of the Southeast Quarter of Section 33, described as follows:

COMMENCING at said Point (2) as designated in Parcel "V"; thence along a non-tangent curve concave Northerly, having a radius of 450 feet, from a tangent bearing South  $33^{\circ} 45' 56''$  East, through an angle of  $38^{\circ} 34' 34''$  an arc distance of 297.98 feet to the TRUE POINT OF BEGINNING; thence South  $17^{\circ} 39' 30''$  West 35.03 feet; thence South  $72^{\circ} 20' 30''$  East 10.00 feet; thence along a non-tangent curve concave Northerly, having a radius of 450 feet, from a tangent bearing North  $72^{\circ} 58' 41''$  West, through an angle of  $1^{\circ} 16' 23''$  an arc distance of 10.00 feet to the TRUE POINT OF BEGINNING.

Containing 0.008 of an acre, more or less.

If at any future date Grantor wishes to subdivide or otherwise develop the above-described property for commercial or residential purposes the Grantees shall, at the cost and expense of the Grantor except as hereinafter provided, and within 60 days after receipt of notice requesting the same, move and relocate any or all of their poles, wires, crossarms, supports or other facilities to a mutually agreeable location furnished by the Grantor; provided that the City of Riverside hereby agrees to reimburse the Grantor, one time only, for any and all such expense properly attributable to relocation of facilities then owned or used by the city.

Approved as to description 8/11/64  
Don Campbell  
Gen. Supt. & Ch. Engr.

10/21/60

51541

