

120233

PHOTOSTATED  
COMPARED  
BY no  
Comparer  
**GRANT DEED**

RECEIVED FOR RECORD

OCT 2 1964

20 Min. Past Lock

At Request of  
**Grantor**

Recorded in Official Records

BOOK 3817 PAGE 380

Et Seq. Records of Riverside County, California

*W. D. DeLoach*  
Recorder  
FEES \$7.00

5165

AUBERT M. RICE and THELMA I. RICE, husband and wife as joint  
tenants

(Grantors - Grantors)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do \_\_\_\_\_  
hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the  
City of Riverside, County of Riverside, State of California, described as follows: --

The southerly 2.5 feet of Lot 60 of Madison Square,  
as shown by map on file in Book 5, page 59, Records of  
San Bernardino County, California.

APPROVED AS TO DESCRIPTION  
J. F. MARTINEK  
Director of Public Works

By *[Signature]*  
Assistant City Engineer

by HP-12-23-63

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property  
conveyed by the Deed or Grant dated 1-3-64  
From: Aubert M. & Thelma I. Rice  
For: Lot 60, Madison Square  
to the City of Riverside, a municipal corporation, is here-  
by accepted for and on behalf of said City pursuant  
to Resolution of the City Council thereof recorded on  
12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County  
Records, and the Grantor hereby consents to recordation  
of this instrument through the undersigned.

Dated 10-2-64 *[Signature]*  
Property Management Officer

Return Deed to: Office of City Clerk  
Riverside, California

RECORDED OCT. 2, 1964  
BOOK 3817 PAGE 380  
GENERAL RECORDS, INC. CO.  
INSTRUMENT NO. 120233

Dated 1 - 3 19 64

*Aubert M. Rice*  
Aubert M. Rice  
*Thelma I. Rice*  
Thelma I. Rice

10/20/64.

5165

AVENUE

|         |       |        |       |       |         |       |
|---------|-------|--------|-------|-------|---------|-------|
| 110'    | 55'   | 117.6' | 100'  | 50'   | 104.40' | 50'   |
| 571     | 48    | 48     | 48    | 48    | 48      | 48    |
| 154.8   | 52    | 51     | 50    | 49    | 48      | 47    |
| 154.8   | 154.8 | 154.8  | 154.8 | 154.8 | 154.8   | 154.8 |
| MADISON |       |        |       |       |         |       |
| 571     | 48    | 48     | 48    | 48    | 48      | 48    |

AVENUE

|     |     |
|-----|-----|
| 50' | 37  |
| 50' | 150 |
| 50' | 36  |
| 50' | 35  |
| 60' | 34  |
| 50' |     |

66

LOMA VISTA

ST.

|   |     |     |     |     |     |     |      |     |
|---|-----|-----|-----|-----|-----|-----|------|-----|
| 70.78   | 50  | 50  | 50  | 50  | 50  | 50  | 50   | 68  |
| 150   | 53  | 54  | 55  | 56  | 57  | 58  | 59   | 60  |
| 150   | 150 | 150 | 150 | 150 | 150 | 150 | 150  | 150 |
| Recorded in Bk. 5 of Maps, Pg. 59<br>Records of San Bernardino Co |     |     |     |     |     |     |      |     |
| 70.18   | 50  | 50  | 50  | 50  | 50  | 50  | 2.5' | 68  |

|     |     |     |
|-----|-----|-----|
| 50  | 50  | 50  |
| 150 | 62  | 63  |
| 150 | 150 | 150 |
| 50  | 50  | 50  |

|       |     |     |     |     |     |     |     |     |
|-------|-----|-----|-----|-----|-----|-----|-----|-----|
| 70.11 | 50  | 50  | 50  | 50  | 50  | 50  | 50  | 68  |
| 150   | 82  | 81  | 80  | 79  | 78  | 77  | 76  | 75  |
| 150   | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 |
| 69.50 | 50  | 50  | 50  | 50  | 50  | 50  | 50  | 68  |

|     |     |     |
|-----|-----|-----|
| 50  | 50  | 50  |
| 150 | 73  | 72  |
| 150 | 150 | 150 |
| 50  | 50  | 50  |

80

SEVENTH

ST.

|       |     |     |     |     |     |     |     |     |
|-------|-----|-----|-----|-----|-----|-----|-----|-----|
| 69.20 | 50  | 50  | 50  | 50  | 50  | 50  | 50  | 68  |
| 150   | 83  | 84  | 85  | 86  | 87  | 88  | 89  | 90  |
| 150   | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 |
| 68.68 | 50  | 50  | 50  | 50  | 50  | 50  | 50  | 68  |

|     |     |     |
|-----|-----|-----|
| 50  | 50  | 50  |
| 150 | 92  | 93  |
| 150 | 150 | 150 |
| 50  | 50  | 50  |

KANSAS

|        |     |     |     |     |     |     |     |     |
|--------|-----|-----|-----|-----|-----|-----|-----|-----|
| 68.62  | 50  | 50  | 50  | 50  | 50  | 50  | 50  | 68  |
| 150    | 124 | 123 | 122 | 121 | 120 | 119 | 118 | 117 |
| 150    | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 |
| SQUARE |     |     |     |     |     |     |     |     |
| 68.10  | 50  | 50  | 50  | 50  | 50  | 50  | 50  | 68  |

DOUGLASS

|     |     |     |
|-----|-----|-----|
| 50  | 50  | 50  |
| 150 | 115 | 114 |
| 150 | 150 | 150 |
| 50  | 50  | 50  |

99

EIGHTH

ST.

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED  
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the  
attached document. It is not a part of the written description therein.

5165

SCALE: 1" = 100'

DRAWN 12/19/63 BY RGM.

SUBJECT 2016 LOMA VISTA STREET

3/21