

APPROVED AS TO FORM

C. J. Ward
ASSI. CITY ATTORNEY

GRANT DEED

RIVERSIDE LODGE NO. 282, INDEPENDENT ORDER OF ODD FELLOWS, a Corporation

(Grantor - ~~XXXXXX~~)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

The northerly 11 feet of that portion of the NW $\frac{1}{4}$ of Section 34, T2S, R5W, SBB&M as shown by Official United States Government Survey described as follows:

Beginning at the intersection of the easterly line of the Nogales Tract as shown by map on file in Book 9, page 7 of Maps, Riverside County Records with the southerly line of Jurupa Avenue (66 feet wide);

Thence easterly along said southerly line of Jurupa Avenue, 90 feet to the westerly line of that parcel of land conveyed to Aubrey C. Howell and wife by Deed filed for record June 25, 1952 as Instrument No. 26906;

Thence southerly along said westerly line of Howell parcel, 210 feet to the northeast corner of that parcel conveyed to Wilma G. Owen, a married woman, by Deed filed for record August 31, 1945 as Instrument No. 3034;

Thence westerly along said northerly line of Owen parcel, 90 feet to the easterly line of said Nogales Tract;

Thence northerly along said easterly line of Nogales Tract, 210 feet to the point of beginning.

APPROVED AS TO DESCRIPTION

J. P. MARTINEK
Director of Public Works

By *[Signature]*
City Engineer

by 22P-10-15-64

RECORDED Nov 6. 1964
BOOK 3847 PAGE 182
OFFICIAL RECORDS, RIV. CO.
INSTRUMENT NO. 134548

Dated 11/25/64 19 64

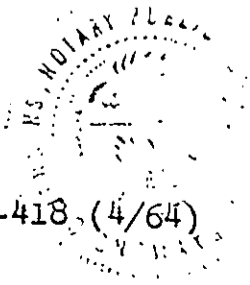
Witness *[Signature]*

RIVERSIDE LODGE NO. 282, INDEPENDENT ORDER OF ODD FELLOWS, a corporation

By *[Signature]*

By *[Signature]*

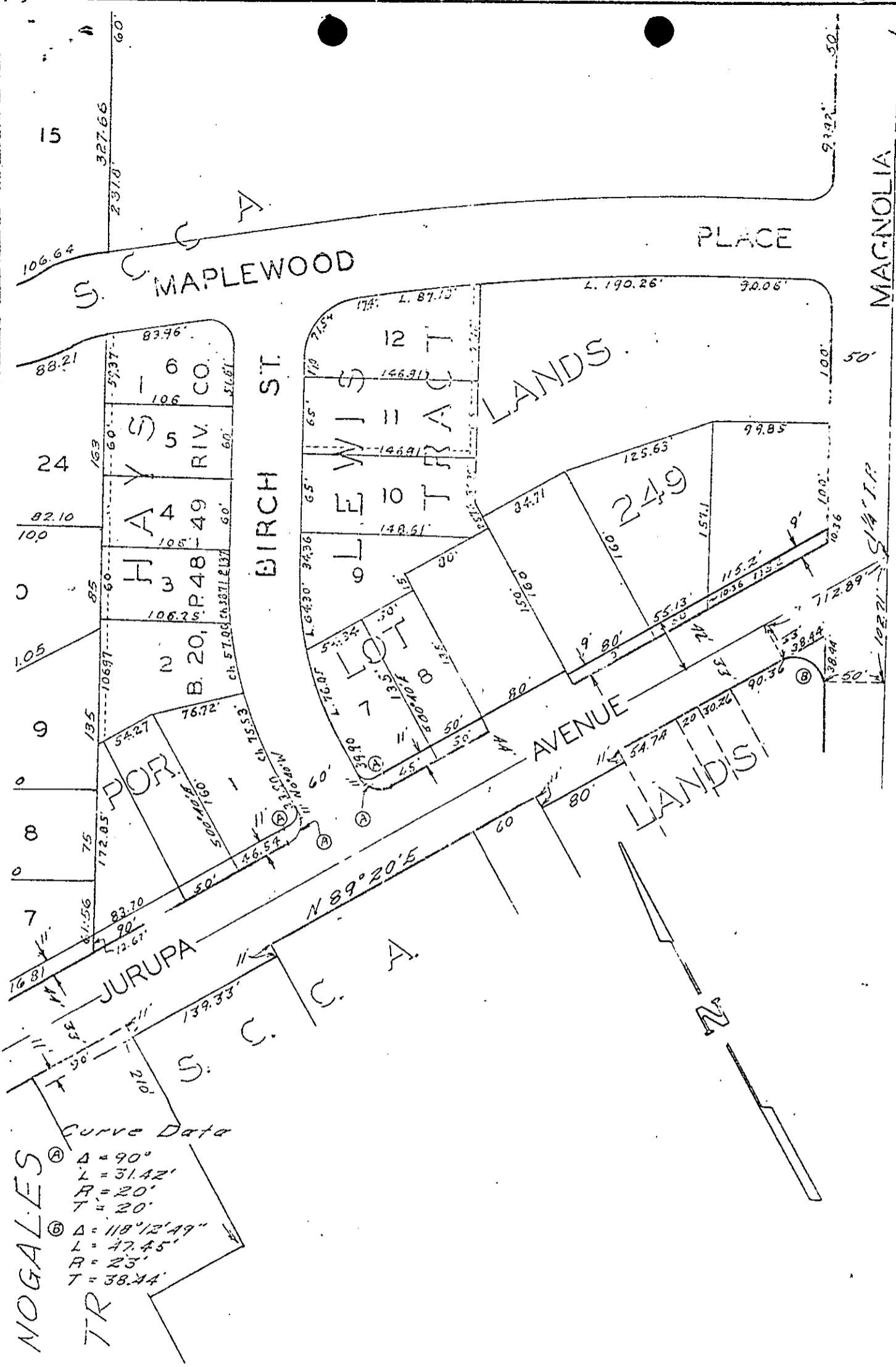
[Signature]



CL 304-418, (4/64)

11/25/64

5188



Curve Data
 (A) Δ = 90°
 L = 31.42'
 R = 20'
 T = 20'
 (B) Δ = 118° 12' 47"
 L = 47.45'
 R = 23'
 T = 38.44'

CITY OF RIVERSIDE, CALIFORNIA
 PLAT OF PARCEL(S) DESCRIBED
 IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SCALE: 1" = 100' DRAWN 2/21/64 BY V.H. SUBJECT Jurupa A.L. ...

PHOTOSTATED
COMPARED
By CR

BOOK 3847 PAGE 185

131548

5188

RECEIVED FOR RECORD

NOV 6 1964

Shirley Min. Past. Clerk
At Request of [Signature]
[Signature]
Recorder in Official Records

BOOK 3847 PAGE 182

Ex. Secy. Records of Riverside County, California

W. H. DeB...
Recorder

FEES \$

INDEXED
Book & Page
[Signature]