

GRANT DEED

APPROVED AS TO FORM  
*[Signature]*  
ASSI. CITY ATTORNEY

LOUIS E. TEWELL and PAMELA M. TEWELL

(Grantor - Grantors)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
do        hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the  
real property in the City of Riverside, County of Riverside, State of  
California, described as follows: --

That portion of Lot 9 of Alhambra Addition as shown by map  
on file in Book 11, pages 78 and 79 of Maps, Records of Riverside  
County, California, described as follows:  
Commencing at the most southerly corner of said Lot 9;  
Thence N54°16'17"E, 100 feet along the southeasterly line of  
said lot 9, to the point of beginning;  
Thence continuing N54°16'17"E, 148.31 feet along said south-  
easterly line of lot 9 to the most easterly corner thereof;  
Thence N16°41'43"W, 10.58 feet, along the northeasterly line  
of said Lot 9;  
Thence S54°16'17"W, 151.77 feet, parallel with said southeasterly  
line of Lot 9 to the northeasterly line of that certain parcel  
of land described by deed to Harry L. Finch, et ux, filed for  
record August 2, 1957 as Instrument Number 56381, Records of Riverside  
County, California;  
Thence S35°43'43"E, 10 feet, along the northeasterly line  
of said Finch parcel to the point of beginning;  
EXCEPT therefrom that portion conveyed to the County of Riverside  
by deed filed for record October 29, 1957 as Instrument Number  
77517, Records of Riverside County, California.

APPROVED AS TO DESCRIPTION  
J. F. MARTINEK  
Director of Public Works

By *[Signature]*  
Assistant City Engineer  
EX HLP-8-19-64

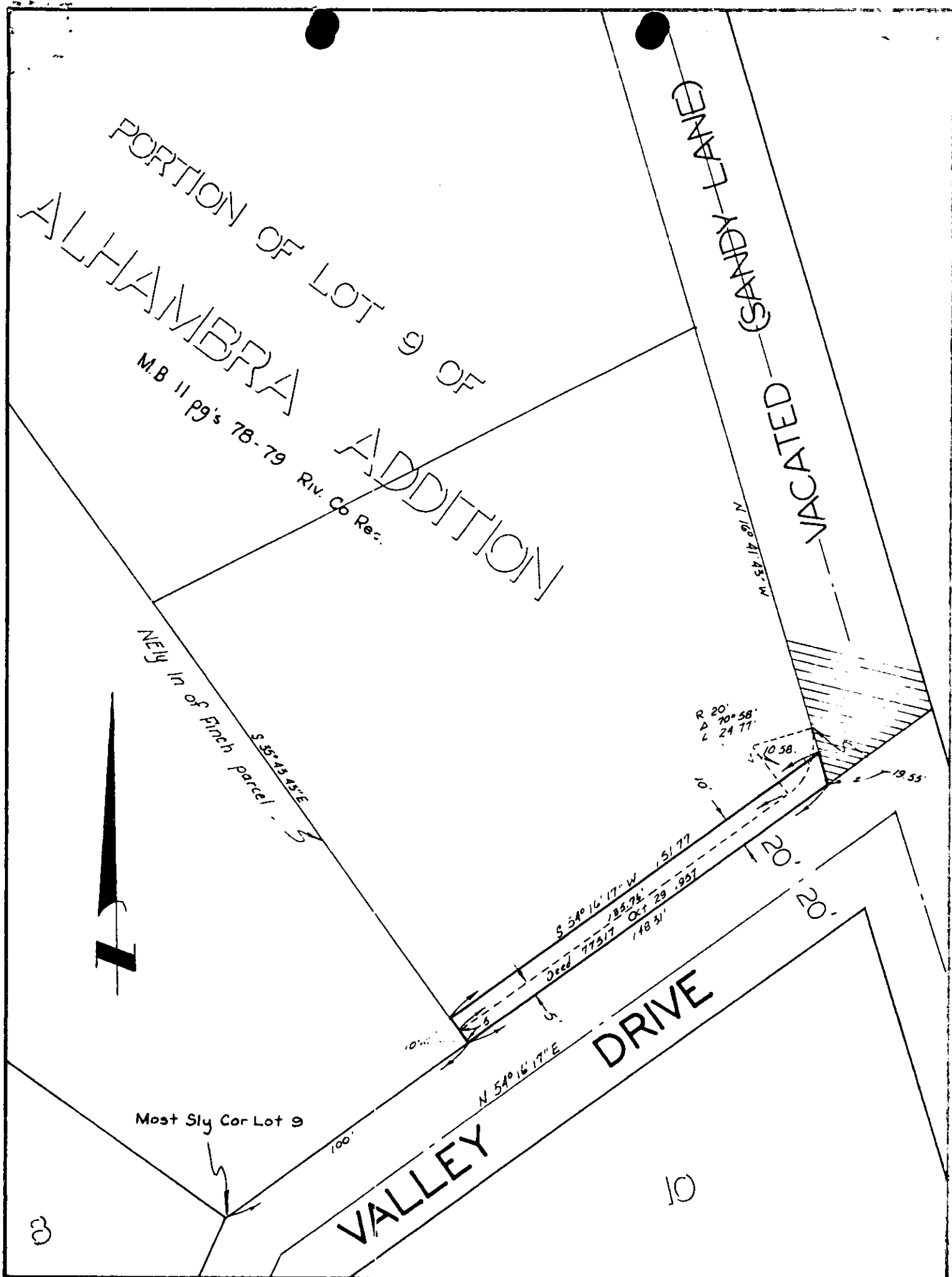
Dated            1964

*[Signature]*  
LOUIS E. TEWELL  
PAMELA M. TEWELL  
*[Signature]*

RECORDED NOV 6 1964  
BOOK 3847 PAGE 192  
OFFICIAL RECORDS, RV. CO.  
INSTRUMENT NO. 134550

CL 304-418 (4/64)

11/25/64



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED  
 IN THE ATTACHED DOCUMENT

*This plat is solely an aid in locating the parcel(s) described in the  
 attached document. It is not a part of the written description therein.*

SCALE: 1" = 40'

DRAWN 8/18/64 BY EGM

SUBJECT 6870 VALLEY DRIVE

6/4

5190

134550

RECEIVED FOR RECORD

NOV 6 1964

5:27 P.M. Post Office Clock  
At Request of

*Clifford J. Dillards*

Recorded in Official Records

BOOK 3347 PAGE 192

Et. Sec., Records of Riverside County, California

*W. W. Trubel*

FEE \$ *7.50* Recorder

INDEXED  
Book & Page

*[Handwritten signature]*

RECORDED  
INDEXED

By *[Signature]*  
Comptroller