

And no Fee State

RECORDING REQUESTED BY

First American Title Company

139343

WHEN RECORDED MAIL TO

City of Riverside

Ppty Mngt Division City Hall

Riverside, California

RECEIVED FOR RECORD

NOV 20 1964

AT 9:00 O'CLOCK AM
AT REQUEST OF
FIRST AMERICAN TITLE COMP.
OF RIVERSIDE

Recorded in Official Records

BOOK 3857 PAGE 437

Et. Seq., Records of Riverside County, California

W. W. DeLoach
Recorder

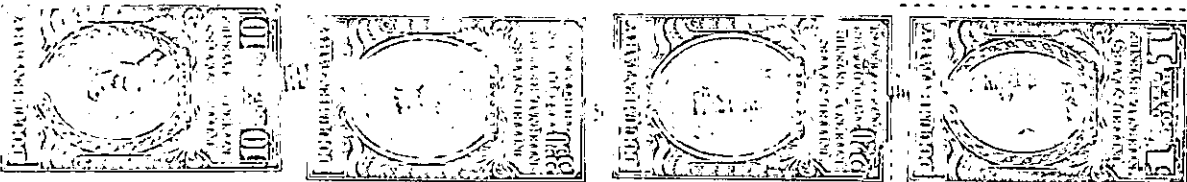
FEES \$ *3.00*

INDEXED

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5201

SPACE ABOVE THIS LINE FOR RECORDER'S USE



GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

SYDNEY J. HAYTER, an unmarried man

does hereby

GRANT to CITY OF RIVERSIDE, a municipal corporation

County of Riverside

the real property in the
State of California, described as:

All that portion of the West half of the West half of Section 7, Township 3 South, Range 4 West, San Bernardino Base Meridian, particularly described as follows:

Commencing at the Northwest corner of said Section 7; thence North 89° 42' 30" East along the Northerly line of said Section 7, 918.12 feet to the point of beginning of the parcel to be described; thence South 39° 48' 30" West, 277.89 feet to a point on the Northeasterly line of the County Road as conveyed to the County of Riverside by deed recorded July 29, 1941 in Book 511, page 159 of Official Records of Riverside County, California; thence South 50° 11' 30" East, along the Northeasterly line of said County Road, 130.00 feet; thence North 39° 48' 30" East, 220.61 feet; thence North 0° 05' East, 127.55 feet to a point on the Northerly line of said Section 7; thence South 89° 42' 30" West along the Northerly line of said Section 7, 63.38 feet to the point of beginning.

APPROVED AS TO DESCRIPTION

J. E. M. BENDER
Director of Public Works

By *J. R. Fisher*
City Engineer

By *J. L. P.* 5-27-64

APPROVED AS TO FORM

W. W. DeLoach
ASST. CITY ATTORNEY

Dated: May 4, 1964

STATE OF CALIFORNIA
COUNTY OF
Riverside } ss.

Sydney J. Hayter
SYDNEY J. HAYTER

On May 11, 1964

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared

Sydney J. Hayter

known to me to be the person whose name is
subscribed to the within instrument and acknowledged that

he executed the same.

WITNESS my hand and official seal.

(Seal) _____
Notary Public in and for said County and State.
My Commission Expires June 21, 1965

RECORDED NOV 20 1964

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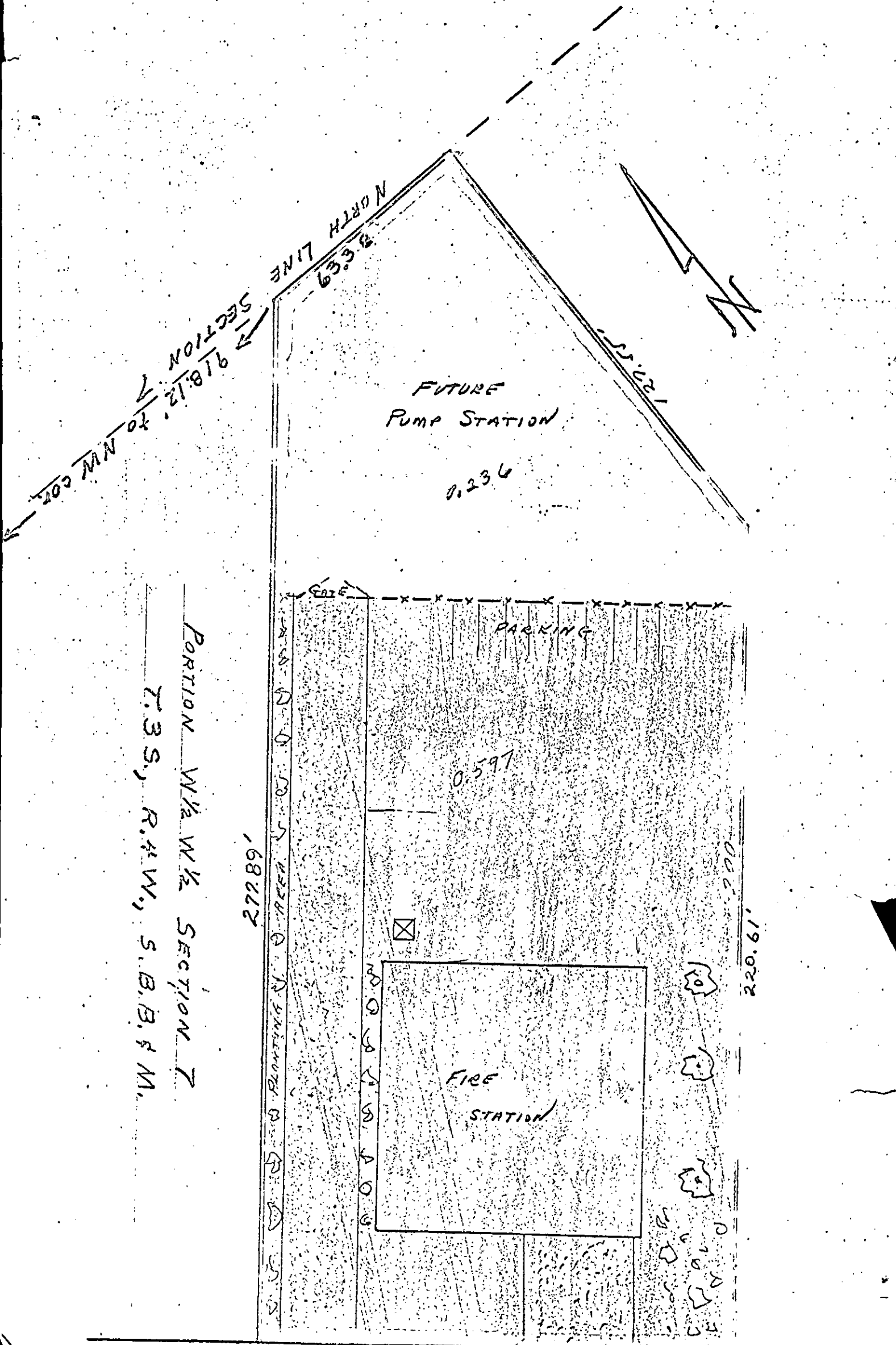
OFFICIAL RECORDS, INC. CO.

INSTRUMENT NO. 129244

Order No. _____

Escrow or Loan No. 472045 - JM

12/20/64



PORTION W/2 W/2 SECTION 7
 T.3 S., R.4 W., S. B. B. & M.

- ALESSANDRO

BLVD.

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