

APPROVED AS TO FORM
[Signature]
ASST. CITY ATTORNEY

EASEMENT

5211

THIS INSTRUMENT, made this 16th day of November, 19 64
by and between HICKS-BADRAUN, INC.

Party of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

An easement for the construction, maintenance, repair, installation, operation, use and replacement or enlargement of a domestic water pipeline and appurtenances thereto, together with the right of ingress and egress in connection therewith, over, across, under and through that portion of the north half of Section 6, Township 3 South, Range 4 West, San Bernardino Base and Meridian, being a strip of land 15.00 feet in width, lying 7.50 feet on each side of the following described centerline:

Beginning at a point on the southeasterly line of Lot D (Shaker Drive) of Tract No. 2591, as shown by map on file in Book 48 of Maps, at Pages 6 through 8 thereof, Records of Riverside County, California, distant thereon North 56° 36' East, 25.50 feet from the most easterly corner of Lot 18 of said Tract No. 2591;

Thence South 33° 24' East, a distance of 253.40 feet to the beginning of a tangent curve, concave to the southwest, having a radius of 592.50 feet;

Thence southerly along said curve, to the right, through a central angle of 28° 28' 07", an arc distance of 294.40 feet to a point thereon, from which the center of said curve bears South 85° 04' 07" West, said point being Point "A" of this description;

Thence North 84° 20' 35" East, a distance of 157.57 feet to the beginning of a tangent curve, concave to the south, having a radius of 192.50 feet;

Thence easterly along said curve, to the right, through a central angle of 13° 39' 25", an arc distance of 45.88 feet to the end thereof;

Thence South 82° 00' East, a distance of 247.79 feet;

Thence North 30° 40' East, a distance of 278.76 feet;

Thence North 59° 20' West, a distance of 174.50 feet to the beginning of a tangent curve, concave to the northeast, having a radius of 257.50 feet;

Thence along said curve, to the right, through a central angle of 41° 02' 14", an arc distance of 184.43 feet to the end thereof;

Thence North 18° 17' 46" West, a distance of 63.63 feet to the end thereof.

TOGETHER WITH an easement for the construction, maintenance, repair, installation, operation, use and replacement or enlargement of a domestic water pipeline and appurtenances thereto, together with the right of ingress and egress

HOWARD H. CREASE
P. D. [Signature]

desc. v. 60 11/27/64

12/30/64

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in connection therewith, over, across, under and through that portion of the north half of Section 6, Township 3 South, Range 4 West, San Bernardino Base and Meridian, being a strip of land 15.00 feet in width, lying 7.50 feet on each side of the following described centerline:

Beginning at Point "A" hereinabove described, said point being on a curve concave to the southwest, having a radius of 592.50 feet, from which the center of said curve bears South 85° 04' 07" West;

Thence southerly along said curve, to the right, through a central angle of 04° 35' 53", an arc distance of 47.55 feet to the end thereof;

Thence South 00° 20' East, a distance of 125.54 feet to the end thereof.

IN WITNESS WHEREOF the said party _____ of the first part _____ hereunto executed the within instrument the day and year first above written.

Hubert - [Signature]
Arthur B. Hicks

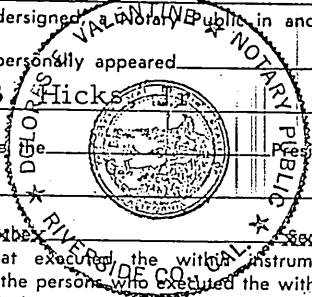
STATE OF CALIFORNIA
COUNTY OF

Riverside

On November 5, 1964
before me, the undersigned, a Notary Public in and for said
County and State, personally appeared

Arthur B. Hicks

known to me to be the _____ President, and



known to me to be the _____ Secretary of the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of the corporation therein named; and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

(Seal) *Dobros E. Valentine*
Notary Public in and for said County and State.

My Commission Expires Sept. 30, 1966
Dobros E. Valentine

THIS IS TO

conveyed by

From: *[Signature]*

For: *Rev.*

to the City of _____
by accepted _____
to Resolution of _____
12-3-58 in Bk. _____
Records, and _____
of this instrument

Dated 12-4

Return Deed _____

BOOK 3868 PAGE 530

PHOTOSTATED
COMPLETED

145007

RECEIVED FOR RECORD
DEC 4 1964
3:55 Min. Past 11 o'clock AM
At Request of
Grantee
Recorded in Official Records
BOOK 3868 PAGE 526
Et. Secy, Records of Riverside County, California
W. W. Balogh
Recorder
FEES \$ *1.00*

Form 3002 (Corporation)
First American Title Company

3111

WIMBLETON DRIVE

PROPOSED TRACT NO 3112

| | | |
|--------------------|--|------------------|
| SCALE 1" = 80' | ALBERT A. WEBB ASSOCIATES CIVIL ENGINEERS RIVERSIDE CALIFORNIA | SHEET |
| DATE Oct. 30, 1964 | | 1 |
| DR. BY Ruyk | | OF 1 SHEETS |
| W.O. 64-270 | | FILE NO. 1370.12 |
| F. B. 549 | | |

TRACT NO 2591
M.B 48/6-8

TRACT NO

19

SHAKER
DRIVE

18

Most Easterly
corner of Lot 18

25.50

750

750

150

Point "A"

N65°04'07"E
(R)

PLAT OF DOMESTIC WATER LINE EASEMENT
TO BE GRANTED TO THE CITY OF RIVERSIDE
BY HICKS - BADRAUN, INC., BEING A PORTION
OF THE NORTH HALF OF SECTION 6, T. 3 S.,
R. 4 W., S.B.B. & M.

12/30/64

5211