

APPROVED AS TO FORM

John Woodhead
ASST. CITY ATTORNEY

EASEMENT

5228

THIS INDENTURE, made this 3rd day of December, 19 64

by and between Southern California Baptist Convention, a Corporation

party of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party of the first part do es by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California,

described as follows: That portion of the Southeast one-quarter of the Northeast one-quarter of the Southeast one-quarter of Section 20, Township 2 South, Range 4 West, S.B.B.&M., described as follows:-

Commencing at the intersection of the center line of Mt. Vernon Avenue and the center line of the Atchison, Topeka and Santa Fe Railway Company Right of Way as shown on Map of Belvedere Heights No. 2 recorded in Map Book 31 at Pages 82 and 83 thereof, Records of Riverside County, California, said intersection also being on the East line of said Section 20;

Thence N.00°09'10"W., along the center line of Mt. Vernon Avenue, also being the East line of said Section 20, a distance of 100.02 feet to the Northerly line of said Atchison, Topeka and Santa Fe Railway Company Right of Way;

Thence N.88°56'00"W., along the Northerly line of said Atchison, Topeka and Santa Fe Railway Company Right of Way, a distance of 26.01 feet to the point of beginning of the easement to be described; said easement being 10.00 feet Northerly, Easterly and adjacent to the following described line;

Thence continuing N.88°56'00"W., along the Northerly line of said Atchison, Topeka and Santa Fe Railway Company Right of Way, a distance of 637.93 feet;

Thence N.00°09'20"W., a distance of 337.66 feet.

APPROVED AS TO DESCRIPTION

J. F. MARTINEK
Director of Public Works

by *JFM*
Assistant City Engineer

by JLP-12-22-64

RECORDED DEC 31 1964
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OFFICE RECORDS, RIVERSIDE
RECORDING NO. 125414

TOGETHER WITH the right of entry upon said premises over and across which said easement and right of way is granted, for the purposes of

installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantor reserve^s the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said party of the first part has hereunto executed the within instrument the day and year first above written.

SOUTHERN CALIFORNIA BAPTIST CONVENTION,

A CORPORATION

BY: Paul W. Kopp
BY: George A. Matas VICE PRESIDENT
ASST. EXECUTIVE SECRETARY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 12-3-64 From: Southern California Baptist Convention For: P.O. Sect 20, J.S. R40, SBB&M to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 12-31-64 J. H. Hailey Property Management Officer

Return Deed to: Office of City Clerk Riverside, California

(Corporation)

STATE OF CALIFORNIA } COUNTY OF Los Angeles } SS.

On December 9, 1964 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Paul W. Kopp

known to me to be the Vice President, and George A. Matas known to me to be

Asst. Exec. Secretary of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

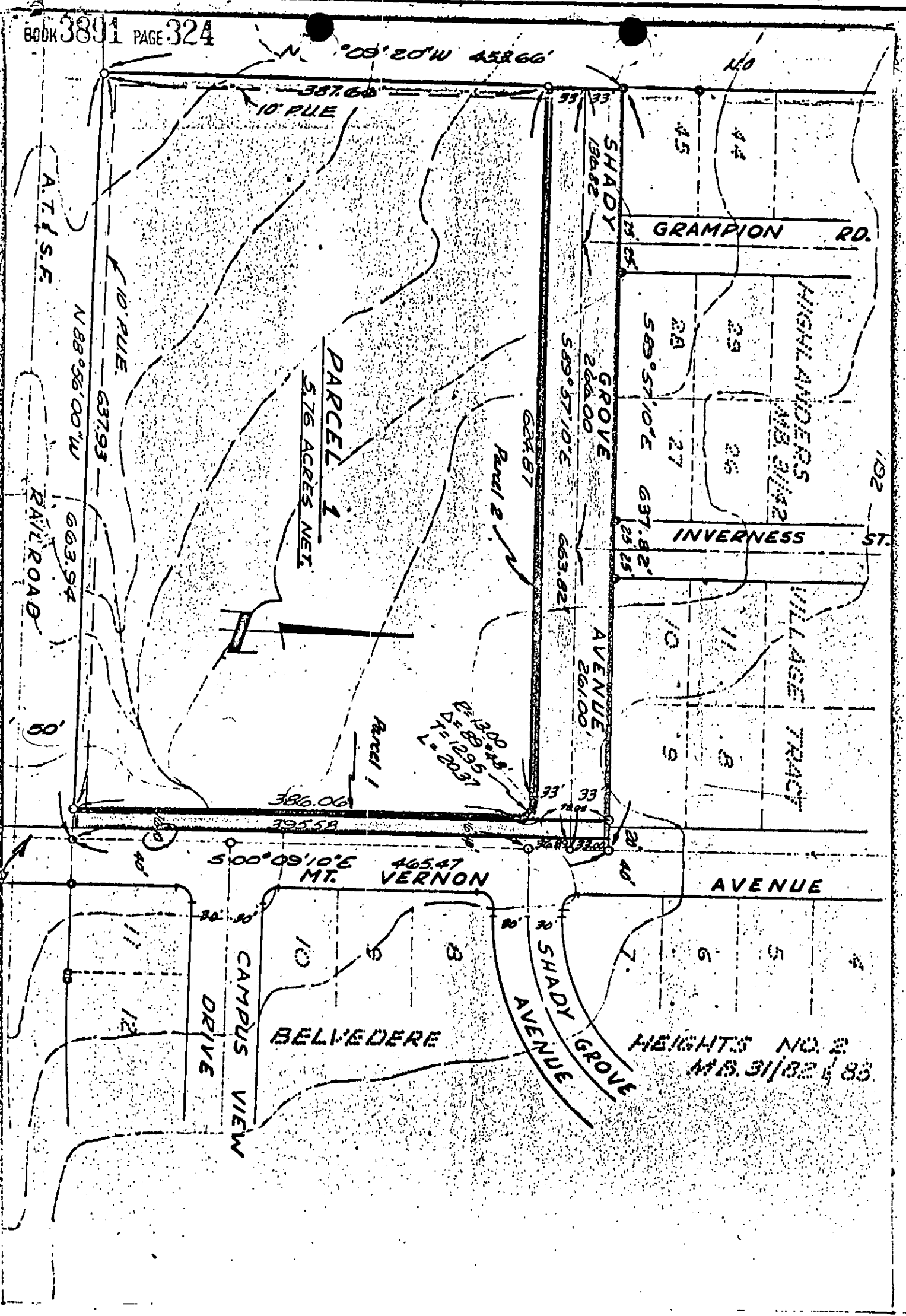
WITNESS my hand and official seal ALBERTA E. TERRELL, Notary Public

(Seal) State of California, Principal Office, Los Angeles County Notary Public in and for said County and State 1966 My Commission Expires March 12, 1966

STAPLE HERE

-2-

N. 09° 20' W 452.66'



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

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155474

5228

PHOTOSTATED
COMPARED
By W Comparer

RECEIVED FOR RECORD
DEC 31 1964

Min. Part. 10 o'clock N

Recorded in Official Records

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Et. Seq., Records of Riverside County, California

W. D. Deady

FEE \$ 2.00

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Book & Page