

APPROVED AS TO FORM

*[Signature]*  
ASST. CITY ATTORNEY

GRANT DEED

5675

5247

RECEIVED FOR RECORD

JAN 15 1965

Mfn. Part. 2 o'clock  
At Request of

Recorded in Official Records

BOOK 3902 PAGE 561  
Et. Seq., Records of Riverside County, California

FEES \$ 22.00

*W. W. DeLong*

INDEXED  
PAGES

FAITH BAPTIST CHURCH, RIVERSIDE, CALIFORNIA, a California corporation

(Grantor - ~~Grantors~~)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

The northwesterly 8 feet of Lot 2, Block 16, of LA GRANADA as shown by map on file in Book 12, pages 42 to 51 inclusive, of Maps, Records of Riverside County, California.  
EXCEPT therefrom the northerly 130 feet of the easterly 76 feet thereof.

APPROVED AS TO DESCRIPTION  
J. E. MARTINEZ  
Director of Public Works

By *[Signature]*  
Assistant City Engineer  
2-10-12-10-64

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 12-4-64  
From: Faith Baptist Church  
For: Portion of Block 16, La Granada  
to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 1-15-65  
*J. H. Hailey*  
Property Management Officer

Return Deed to: Office of City Clerk  
Riverside, California

RECORDED JAN 15 1965  
BOOK 3902 PAGE 561  
OFFICIAL RECORDS, ETC. CO.  
INSTRUMENT NO. 5675

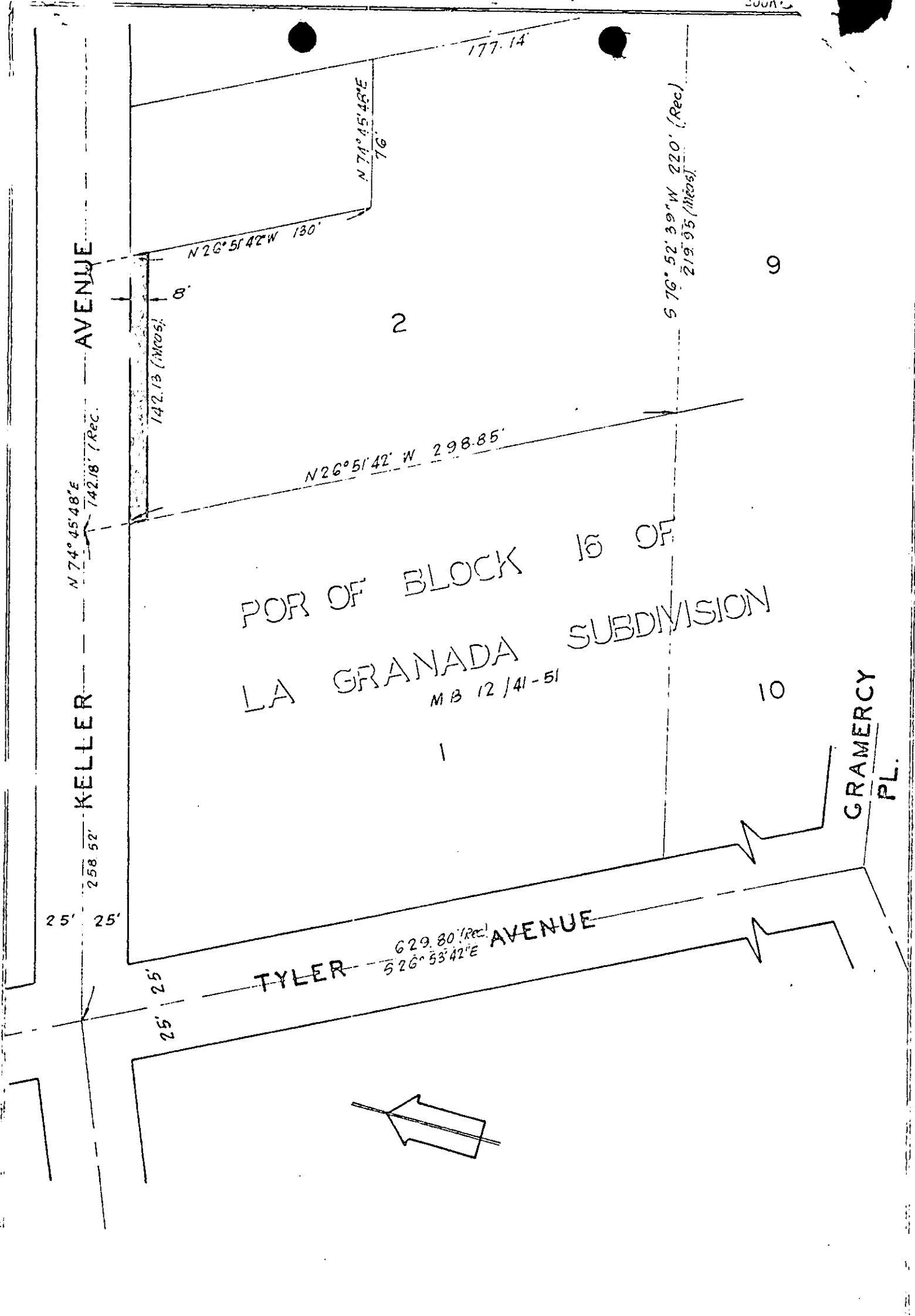
Dated 1/14/65 1965

FAITH BAPTIST CHURCH, RIVERSIDE,  
CALIFORNIA, a California corporation

By *Rev. W. L. Stone*

By *Paul M. Jones*

President and  
Secretary



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED  
IN THE ATTACHED DOCUMENT

*This plat is solely an aid in locating the parcel(s) described in the  
attached document. It is not a part of the written description therein.*

SCALE: 1" = 100'

DRAWN 12/13/84 BY GJ

SUBJECT R 13 678

5247  
6/11