

BOOK 3902 PAGE 565  
Et. Sec. Records of Riverside County, California

RECORDED IN OFFICIAL RECORDS

RECEIVED FOR RECORD  
JAN 15 1965  
At Request of

EASEMENT

By *[Signature]*

5380 5218

THIS INDENTURE, made this 8th day of Jan, 1965

by and between ATLANTIC SAVINGS AND LOAN ASSOCIATION

part y of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said part y of the first part do es by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

An aerial easement, 5 feet in width, over and across those portions of Lots 7 and 8 of Tract 2109, as shown by map on file in Map Book 44, pages 27 and 28 thereof, Riverside County records, the center line of said strip being more particularly described as follows:

Commencing at the southeast corner of said Lot 7; Thence North 22°58' East, 10.91 feet to the north line of the existing Public Utility Easement, as shown on said map of Tract 2109, for the TRUE point of beginning;

Thence continuing North 22°58' East, 71.73 feet to an end.

The side lines of said strip shall be lengthened or shortened to terminate, southerly on the northerly line of the aforesaid Public Utility Easement and northerly on the northerly and easterly lines of Parcel 2, as shown on plat of a Record of Survey of said Lots 7 and 8 on file in Book 39, page 84 thereof, Records of Surveys, Riverside County records.

*Approved as to description*

APPROVED AS TO FORM  
*[Signature]*  
ASST. CITY ATTORNEY

*Don Campbell (Slave mains.)*  
10-19-64

TOGETHER WITH the right of entry upon said premises over and across which said easement and right of way is granted, for the purposes of

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installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said party of the first part does hereunto executed the within instrument the day and year first above written.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 1-8-65 From: Atlantic Savings & Loan Assoc. For: 200 1/2 St. 738, Block 2109

to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned,

Dated 1-15-65

J. H. Hensley Property Management Officer

Return Deed to: Office of City Clerk Riverside, California

ATLANTIC SAVINGS & LOAN ASSOCIATION

By M. Hollis Keesling Vice President

By W. R. Moffett Assistant Vice President

TO 449 c (Corporation)

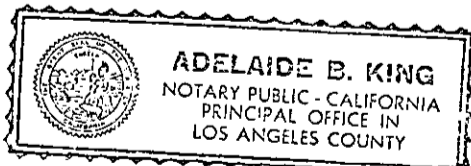
STATE OF CALIFORNIA COUNTY OF Los Angeles } SS.

On January 8, 1965 before me, the undersigned, a Notary Public in and for said State, personally appeared M. Hollis Keesling known to me to be the Vice President, and W. R. Moffett, known to me to be Assistant Vice President, Secretary of the corporation that executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Adelaide B. King

Name (Typed or Printed)

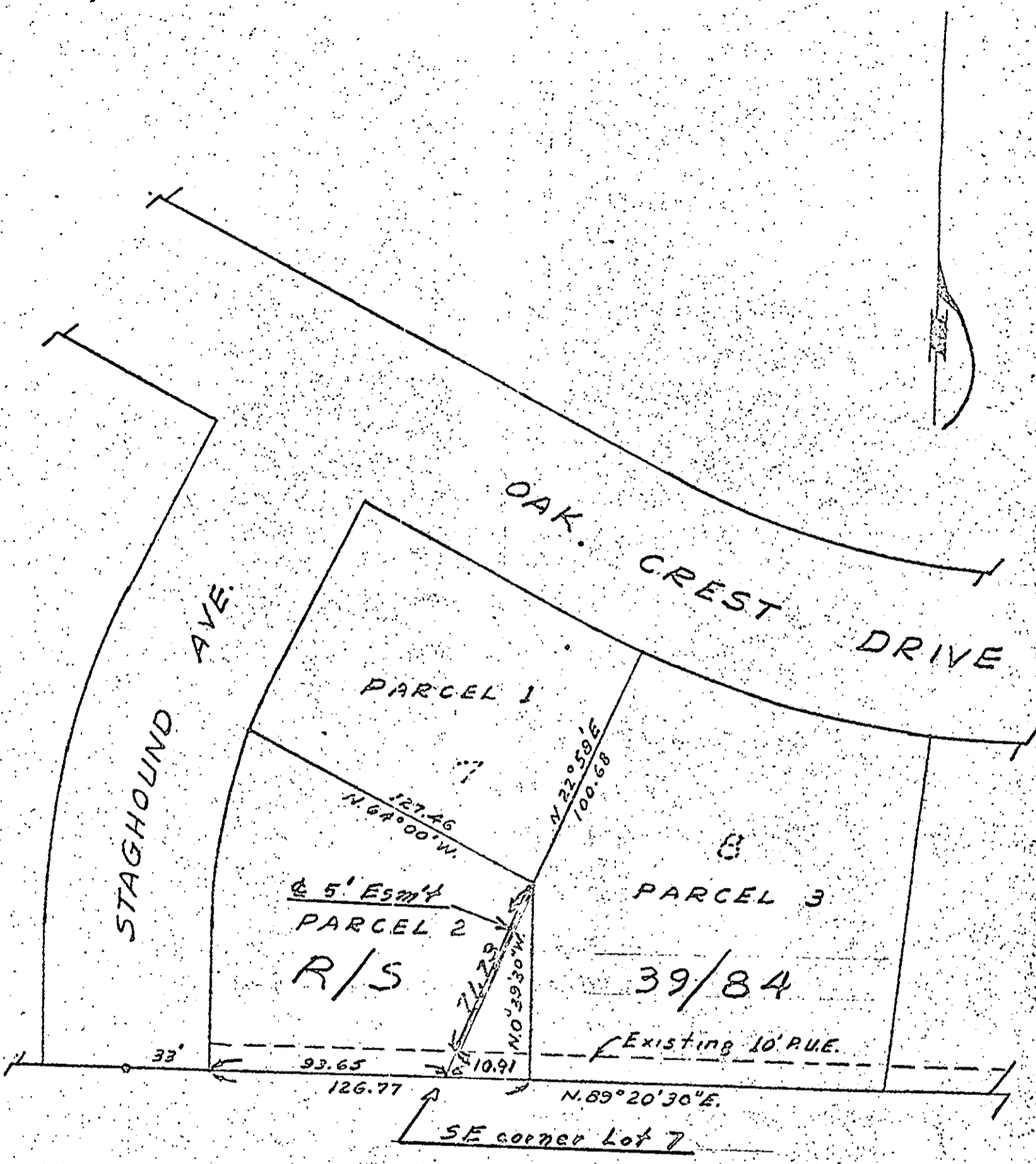


Adelaide B. King My Commission Expires March 31, 1967.

(This area for official notarial seal)



RECORDED JAN 15 1965 BOOK 3902 PAGE 565 OFFICIAL RECORDS, INC. CO. INSTRUMENT NO. 5680



RECORD OF SURVEY NO. 736

OF LOTS 7 AND 8 OF TRACT NO. 2109 PER MAP ON FILE IN BOOK 44 OF MAPS PAGES 27 & 28, RIVERSIDE COUNTY RECORDS.

SCALE 1"=60'	DRAWN C.H.G.	CITY OF RIVERSIDE DEPARTMENT OF PUBLIC UTILITIES	LT. DEPT.	DRAWING NO.
DATE 10-7-64	APPROVED			PI-12952