

[Signature]
ASSH. CITY ATTORNEY

AGREEMENT

5250

MARLAN E. BOURNS, as Grantor, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, its successors and assigns, an easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of a DOMESTIC WATER pipeline together with necessary appurtenances, in, under, and upon that certain parcel of land situated in the City of Riverside, County of Riverside, State of California, described as follows:

A uniform strip of land, 15 feet in width, over, under and across a portion of the east half of the southwest quarter of Section 6, Township 3 South, Range 4 West, San Bernardino Base and Meridian, the center line of said strip being more particularly described as follows;

Beginning at a point 7.5 feet east and 671.0 feet north of the southwest corner of said east half of the southwest quarter; Thence northerly parallel with the west line of said east half of the southwest quarter a distance of 1148.0 feet; Thence northeasterly on a direct line to an end on the northerly line of the southwest quarter of said Section 6, distant thereon 948.5 feet westerly of the center of said Section 6.

There is also granted the right to enter upon and to pass and repass over and along said parcel of land, and to deposit tools, implements and appurtenant material thereon by the Grantee, its officers, agents and employees, and by persons under contract with the Grantee and their agents and employees, whenever and wherever necessary for the purpose of constructing, reconstruction, inspecting, maintaining, operating, or repairing said domestic water pipeline.

IN WITNESS WHEREOF the said Grantor has executed the above Instrument this 12th day of January, 1965.

[Signature: Marlan E. Bourns]
Marlan E. Bourns

RECORDED JAN 15 1965
BOOK 3202 PAGE 12
OFFICIAL E. J. JONES, REC. CO.
INSTRUMENT NO. 5631

1/12/65

5250

Proposed Tract 3112

SHAKER DR.

948.5

Proposed Tract 2844

E² SW⁴ SEC. 6

T. 3 S., R. 4 W.

S. B. B. & M.

Proposed Street

Center line 15' easement

So. Co. Gas Co. 30" Line

West line of E² of SW⁴

1148'

Proposed Tract 3108

7.5'

PLAT

Proposed water line

VIA VISTA DR.

TRACT 2121
MB. 40/58-61

671'

SW Cor. E² of SW⁴