

8631

By *[Signature]*

EASEMENT

RECEIVED FOR RECORD

JAN 22 1965

5:55 Min. Past 3 o'Clock
At Request of
GRANTEE

Recorded in Official Records

BOOK 3308 PAGE 144

Et. Sec., Records of Riverside County, California

W. W. Balogh

RECORDED

S 872

INDEXED 5255
Page

THIS INDENTURE, made this 12th day of January, 1965

by and between JOHN A. HAMNER

part y of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party y of the first part does es by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

PARCEL 1

The northwesterly 330.38 feet of the northeasterly 6 feet of the southwesterly 130 feet of Lot 4, Block 27 of the lands of the Riverside Land and Irrigating Company as shown by map on file in Book 1, page 70 of Maps, Records of San Bernardino County, California.

PARCEL 2

The southeasterly 6 feet of the northwesterly 330.38 feet of the southwesterly 130 feet of Lot 4, Block 27 of the lands of the Riverside Land and Irrigating Company as shown by map on file in Book 1, page 70 of Maps, Records of San Bernardino County, California.

EXCEPT therefrom the southwesterly 15 feet thereof and the northeasterly 6 feet thereof.

APPROVED AS TO DESCRIPTION
J. F. MARTINEK
Director of Public Works

APPROVED AS TO FORM
[Signature]
ASST. CITY ATTORNEY

By _____
Assistant City Engineer
by HLP-1-12-65

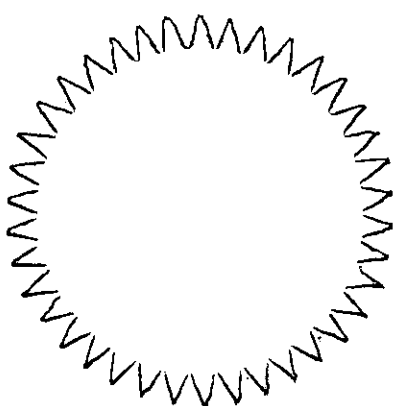
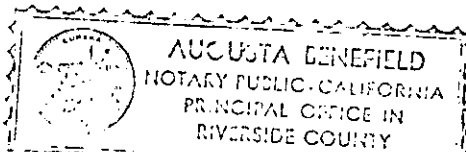
TOGETHER WITH the right of entry upon said premises over and across which said easement and right of way is granted, for the purpose of

alling, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said party of the first part hereunto executed the within instrument the day and year first above written.

John A. Hamner
JOHN A. HAMNER

STATE OF CALIFORNIA,
County of Riverside



ON Jan 17, 1965, before me, the undersigned, a Notary Public in and for said County and State, personally appeared John A. Hamner

to be the person whose name subscribed to the within Instrument, and acknowledged to me that he executed the same. WITNESS my hand and official seal.

Augusta Benefield
Notary Public in and for said County and State.

ACKNOWLEDGMENT - GENERAL - WOLCOTT'S FORM 233 - REV. 2-57

68735

CONSENT TO RECORDATION

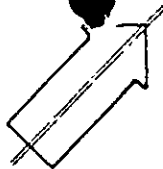
THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 1-12-65 From: John A. Hamner For: Pac. L. 44/30.27 R.L. & L. Co. to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 1-22-65 J. M. Harley
Property Management Officer

Return Deed to: Office of City Clerk
Riverside, California

RECORDED JAN 22 1965
BOOK 3908 PAGE 144
INSTRUMENT NO. 8031

CL 304-419 (11/63)



MAGNOLIA N56°00'00"E AVE.

66' 66'

40' 40'

130'

15'

G.P.U.E.

4 BL 27 OF LANDS

ST.

PORT OF LOT

R L & I CO

330.38'

PARCEL 1

330.38'

G.P.U.E PARCEL 2

130'

N 34° 00' 00" W

TYLER

40' 44'

R/S 21/84

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

5255

SCALE: 1" = 60'

DRAWN 12/31/64 BY GS

SUBJECT R/S 872

5/20