

8632

GRANT DEED

RECEIVED FOR RECORD

JAN 22 1965

5:55 Min. Past 3 o'clock P.M.
At Request of
G.M.C.

Recorded in Official Records

BOOK 3908 PAGE 148

Et. Sec., Records of Riverside County, California

W. W. DeBorgh

Recorder

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JOHN A. HAMNER

(Grantor - ~~XXXXXXXXXX~~)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

The southwesterly 15 feet of the northwesterly 330.38 feet of Lot 4 in Block 27 of the Lands of the Riverside Land and Irrigating Company as shown by map on file in Book 1, page 70 of Maps, Records of San Bernardino County, California.

APPROVED AS TO FORM

John A. Hamner
ASST. CITY ATTORNEY

APPROVED AS TO DESCRIPTION

J. F. MARTINEK
Director of Public Works

By J.F. Martinek
Assistant City Engineer

by HLP-1-12-65

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 1-12-65

From: John A. Hamner
For: Prop. for 14, 131, 271, 274, 275

to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned,

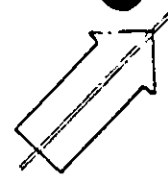
Dated 1-22-65 J. H. Hailley
Property Management Officer

Return Deed to: Office of City Clerk
Riverside, California

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8632

ated January 12 1965

John A. Hamner
JOHN A. HAMNER



MAGNOLIA N56°00'00"E AVE.

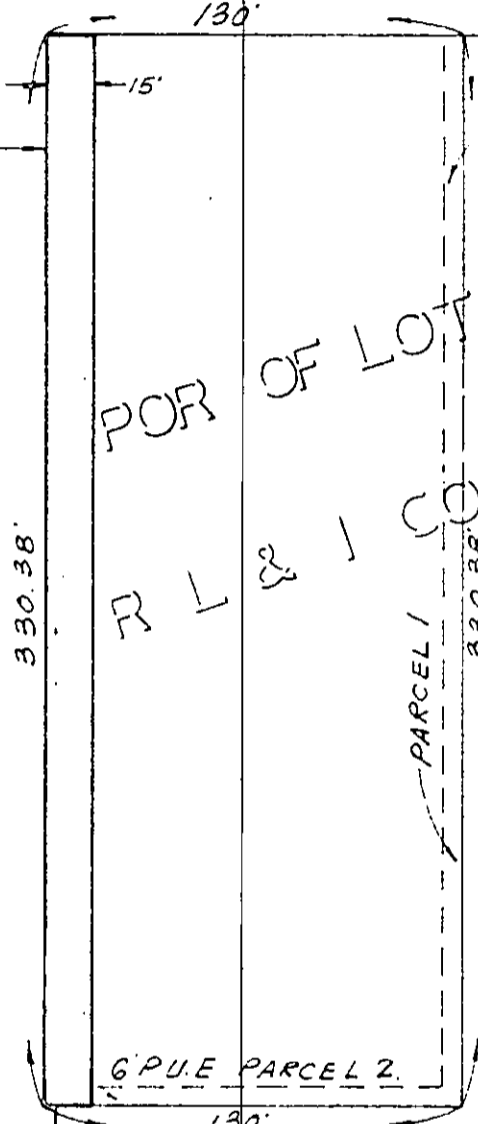
66'

66'

ST.

N 34° 00' 00" W

TYLER



G.P.U.E

POR OF LOT 4 BL 27 OF
R L & I CO
LANDS

PARCEL 1

G.P.U.E PARCEL 2

R/S 21/84

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.

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SCALE: 1" = 60'

DRAWN 12/31/64 BY G5

SUBJECT R/S 872

5/20