Order No.____ Escrow No.____ Loan No.__

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Auto Park RECORD

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

THOMAS IVAN HUMPHREYS and MARY S. HUMPHREYS, husband and wife

, do hereby

CITY OF RIVERSIDE, a municipal corporation, **GRANT**-to

the real property in the State of California, described as: County of Riverside,

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PAGE 1: PAGE 536
PARCEL 1: All that portion of Lot 2 in Block 41 of ARLINGTON HEIGHTS, as shown by map on file in Book 11 pages 20 and 21 of Maps, Records of San Bernardino County, California, more particularly described as follows:

COMMENCING at the most Southerly corner of said Lot 2;

THENCE North 49° 24' 15" East (recorded as North 49° 26' East) along the Southeasterly line

of said Lot 2, a distance of 128.37 feet to a point thereon; THENCE North 34° 00' West, a distance of 63.00 feet to the true point of beginning; said point being on a curve concave to the North, having a radius of 290.00 feet, from which the center of said curve bears North 05° 32' 53" West;

THENCE Easterly along said curve, to the left, through a central angle of 6° 33' 11", an arc distance of 33.17 feet to a point thereon, from which the center of said curve bears North 12° 06' 04" West;

THENCE North 34° 00' West, a distance of 41.10 feet;

THENCE South 56° 00' West, a distance of 30.00 feet;

THENCE South 34° 00' East, a distance of 27.00 feet to the true point of beginning.

PARCEL 2: A perpetual easement and right of way for the construction, reconstruction, inspection, maintenance, operation and repair of canals, ditches, pipelines, electric power and telephone lines and necessary appurtenandes, all hereinafter referred to collectively as "structure", in, under and along that certain parcel of land situated in the County of Riverside, State of California, described as follows:

All that portion of Lot 2 in Block 41 of ARLINGTON HEIGHTS, as shown by map on file in Book 11 pages 20 and 21 of Maps, Records of San Bernardino County, California, more particularly described as follows:

COMMENCING at the most Southerly corner of said Lot 2;

THENCE North 49° 24' 15" East (recorded as North 49° 26' East) along the Southeasterly line of said Lot 2, a distance of 108.24 feet to a point thereon for the true point of beginning; THENCE continuing North 49° 24' 15" East along said Southeasterly line, a distance of 50.33 feet to a point thereon;
THENCE North 34° 00' West, a distance of 33.22 feet;

THENCE South 49° 24' 15" West and parallel with said Southeasterly line, a distance of 50.33

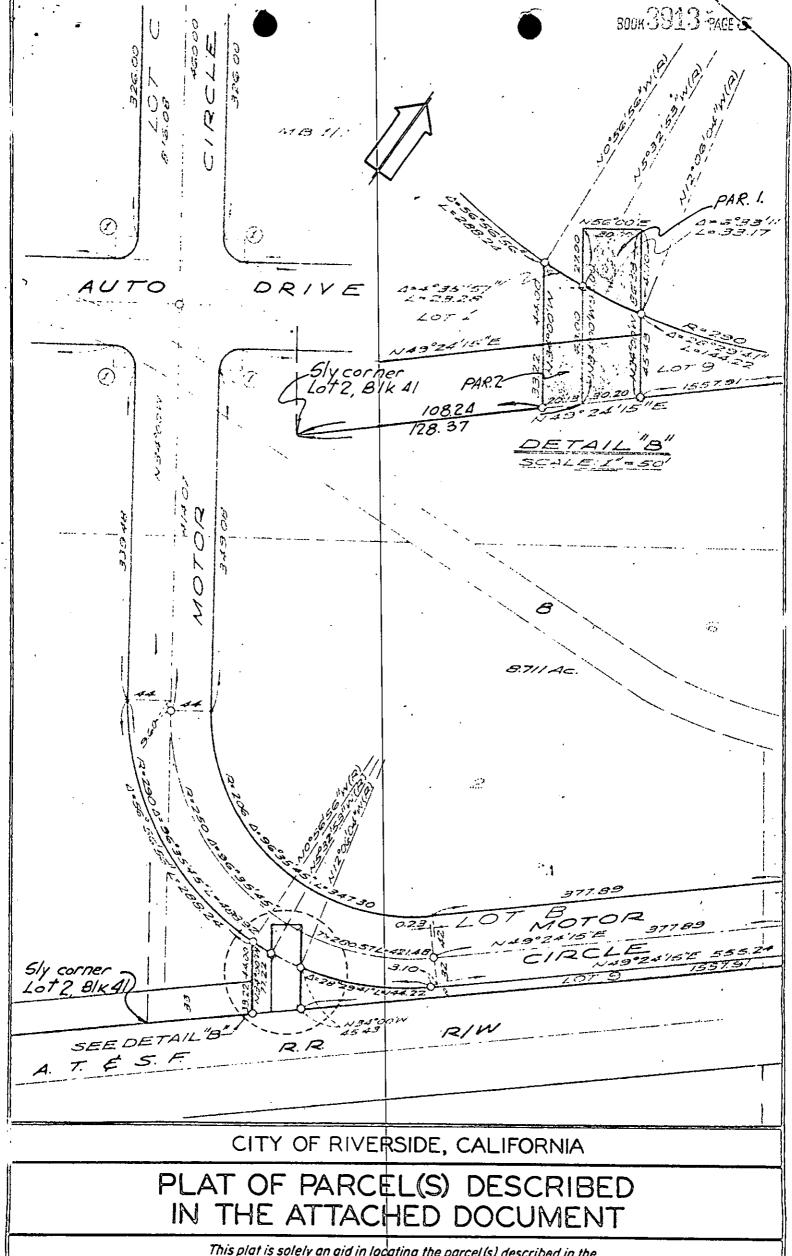
THENCE South 34° 00' East, a distance of 33.22 feet to the true point of beginning;

TOGETHER with the right to enter upon and to pass and repass over and along said strip of land, and to deposit tools, implements, and other materials thereon by said party of the second part, its officers, agents and employees, and by persons under contract with it and their employees, whenever and wherever necessary for the purpose of constructing, reconstructing, inspecting, maintaining, operating or repairing said structures.

APPROVED AS TO DESCRIPTION. J. F. MARTINEK Director of Public Viers

Dated: December 23, 1964	· 7/
STATE OF CALIFORNIA COUNTY OF Riverside	Thomas
On December 23, 1964 before me, the undersigned, a Notary Public in and for said	Mary S
State, personally appeared Thomas Ivan Humphreys and	
Mary S. Humphreys known to me to be the person S whose name S are Subscribed to the within instrument and acknowledged that	ļ
than of	
WITNESS my hand and official seal. Signature of Carlo Walker Signature of Carlo Walker Wy Commission Expires June 21, 1965	
PIVERSIDE CO.: Reme (Typed or Printed)	,

155 JAN 29 1965 0. 3913 535 1. 535 Thomas Dan Humphey
Thomas Ivan Humphreys
Mary S. Humphreys
APPROVED AS TO FORM ASSI. CITY ATTORNEY
TO RECORDATION



This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SCALE: 1" = 100 DRAWN / 125/65 BY G S. SUBJECT TRACT 2876

5265 5/39.