

19865

PHOTOSTATED
COMPARED

by GRANT DEED

RECEIVED FOR RECORD

FEB 19 1965

520 Min. Past 10 o'clock
At Request of

Recorded in Official Records

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Et. Sec., Records of Riverside County, California

 (Recorder)
FEES \$

Page

5288

M & G PROPERTIES, INC., a Corporation

(Grantor - ~~Grantors~~)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the
real property in the City of Riverside, County of Riverside, State of
California, described as follows: --

That portion of the southwest $\frac{1}{4}$ of Section 31, T2S, R4W, SBB&M,
being a strip of land 110 feet wide, the center line of said strip
being described as follows:

Commencing at the west $\frac{1}{4}$ corner of said Section 31;

Thence S89°59'42"E, 762.00 feet along the northerly line of
the southwest $\frac{1}{4}$ of said Section 31 to the true point of beginning,
said point being the beginning of a non-tangent curve, concave
northwesterly, having a radius of 1500 feet, the initial radial line
to beginning of said curve bears S83°34'29"E;

Thence southwesterly 212.01 feet along said curve through a
central angle of 08°05'54" to the end of said curve;

Thence tangent to last said curve, S14°31'25"W, 28.45 feet to
the end of this center line description.

The sidelines of said strip are to be shortened and lengthened
at the northerly end so as to terminate in the northerly line of said
southwest $\frac{1}{4}$ of said Section 31.

APPROVED AS TO DESCRIPTION
J. F. MARTINEK
Director of Public Works

By
Assistant City Engineer

by 7/2P-1-19-65

APPROVED AS TO FORM

ASST. CITY ATTORNEY

RECORDED FEB. 19 1965

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OFFICIAL RECORDS, RIV. CO.

INSTRUMENT NO. 19865

Dated February 3 1965

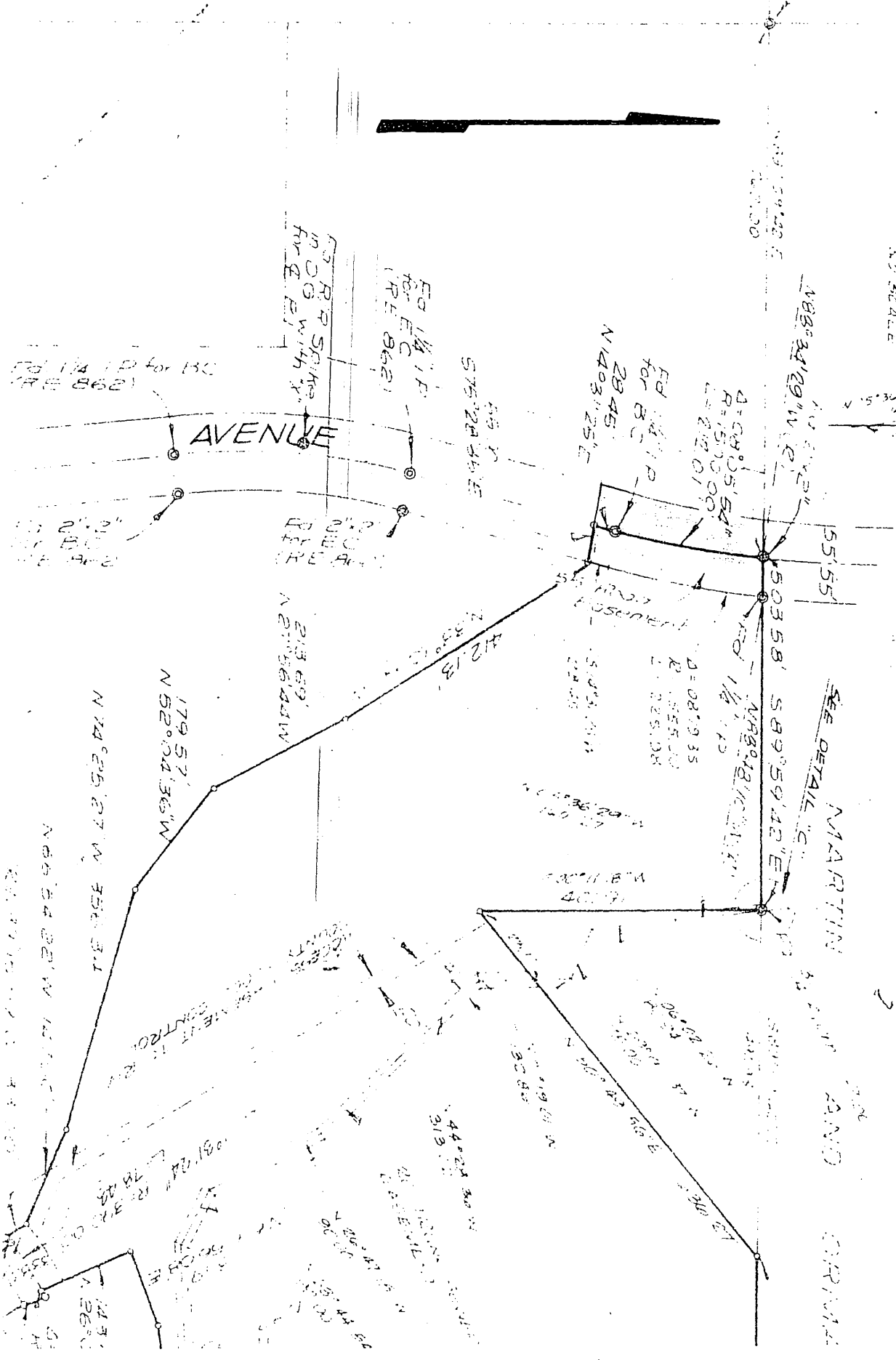
M & G PROPERTIES, INC., a corporation

By

By Thomas E. Kapis Asst. Secy.

PROPOSED
MAIN SEWER
SEWER EASEMENT

DETAIL "C"
NO SCALE



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.

SCALE: 1" = 200'

DRAWN 10/29/64 BY RGM

SUBJECT R/S 794