

EASEMENT

5291

THIS INSTRUMENT, made this 3<sup>rd</sup> day of February, 1959

by and between M & G PROPERTIES, INC., a Corporation

party of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party of the first part does by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, inspection, maintenance, operation and repair of a sanitary sewer, together with manholes, cleanouts, wye branches and other necessary appurtenances, all hereinafter referred to collectively as "structure", in, under and along that certain parcel of land situated in the County of Riverside, State of California, described as follows:

That portion of the SW $\frac{1}{4}$  of Section 31, T2S, R4W, SBB&M, being a strip of land 20 feet wide, the center line of said strip described as follows:

Beginning at a point in the northerly line of the SW $\frac{1}{4}$  of said Section 31, said point bears N89°59'42"W, 1374.65 feet from the center of said section 31;

- Thence S05°36'29"E, 160.27 feet;
- Thence S06°02'26"E, 80.94 feet;
- Thence S69°00'37"E, 75.00 feet;
- Thence S01°19'01"E, 132.86 feet;
- Thence S44°28'36"E, 313.02 feet;
- Thence S26°47'15"E, 178.00 feet;
- Thence S63°44'54"E, 90.00 feet;
- Thence S87°39'07"E, 251.57 feet;
- Thence S82°53'53"E, 242.58 feet;
- Thence S01°28'07"W, 193.23 feet to the end of this line

description.

EXCEPT therefrom any portion within that certain parcel of land conveyed to the Riverside County Flood Control and Water Conservation District by deed recorded February 3, 1959 in Book 2408, page 102 of Official Records, Records of Riverside County, California.

RECORDED FEB 19 1965 APPROVED AS TO DESCRIPTION

BOOK 3929 PAGE 384

J. E. MARTINEZ  
Director of Public Works

CITY OF RIVERSIDE, CALIF.

By [Signature]  
Assistant City Engineer

TRUMENT NO. 19859

by ALP-11-23-64

TOGETHER WITH the right to enter upon and to pass and repass over and along said strip of land, and to deposit tools, implements, and other materials thereon by said party of the second part, its officers, agents and employees, and by persons under contract with it and their employees, whenever

and wherever necessary for the purpose of constructing, reconstructing, inspecting, maintaining, operating or repairing said structures.

IN WITNESS WHEREOF the said party of the first part does hereunto executed the within instrument the day and year first above written.

M & G PROPERTIES, INC., a corporation

By [Signature]

By Thomas E. Kapia Asst. Secy.

STATE OF CALIFORNIA,

County of Riverside } ss.

ON February 3, 1965, before me, the undersigned, a Notary Public in and for said County and State, personally appeared [Signature]

known to me to be the [Signature] of the [Signature] the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

[Signature]

NAME (TYPED OR PRINTED)  
Notary Public in and for said County and State.

ACKNOWLEDGMENT-CORPORATION-WOLCOTTS FORM 222-REV. 3-61

75908

CONSENT TO RECORDATION

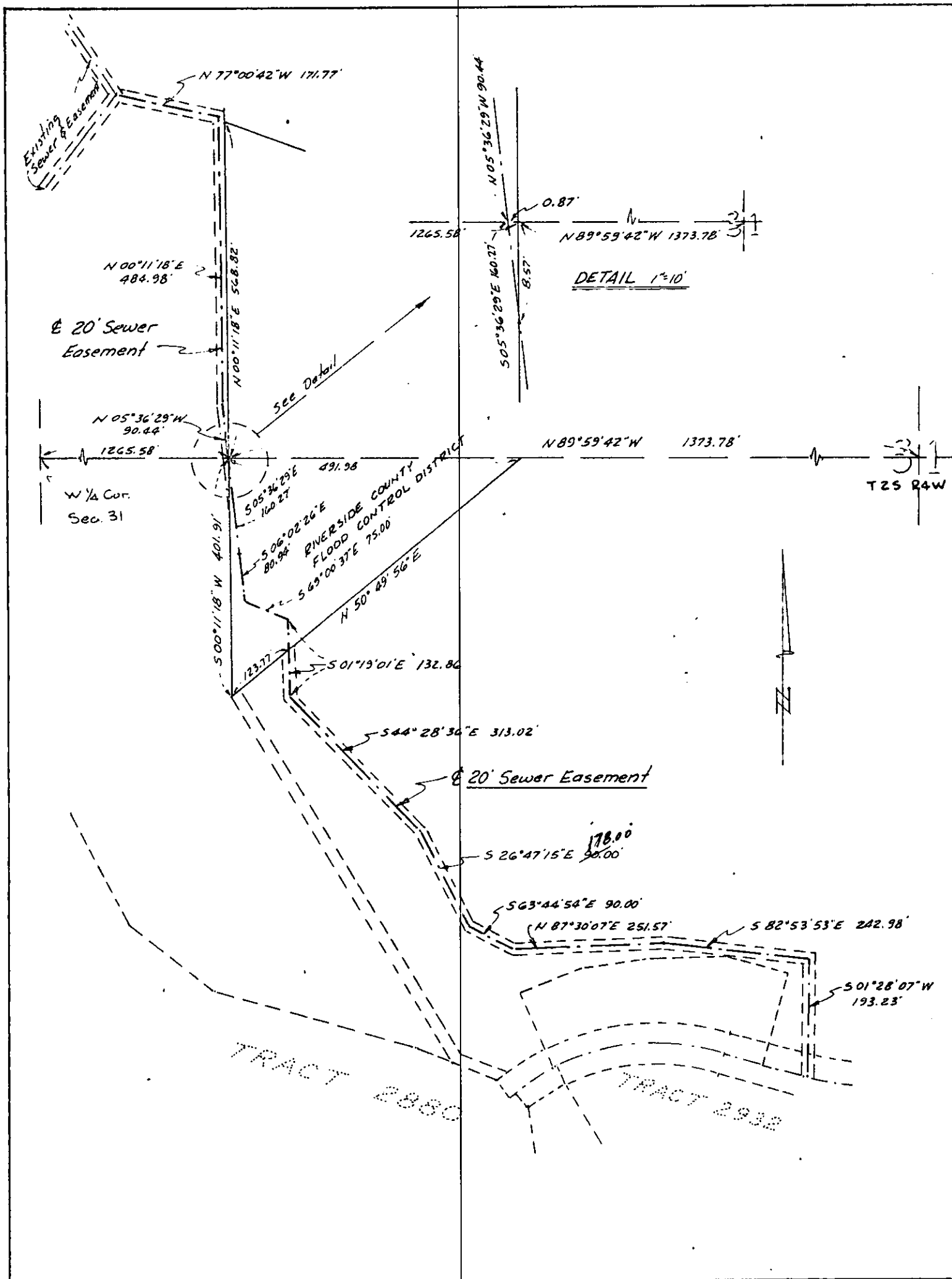
THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 2-3-65 From: [Signature] For: [Signature] to the City of Riverside, a municipal corporation, is hereby accepted in accordance with the City Ordinance to Resolution of the City Council, dated and captioned 12-3-58 in Pk. 2500, and recorded in the County Records, in the City of Riverside, California, in connection of this instrument the date of recording is:

Dated 2-14-65 [Signature]  
Property Manager/Officer

Return Deed to: Office of City Clerk  
Riverside, California

APPROVED AS TO FORM

[Signature]  
ASST. CITY ATTORNEY



**CITY OF RIVERSIDE, CALIFORNIA**  
**PLAT OF PARCELS DESCRIBED IN THE**  
**ATTACHED DOCUMENT**

*This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.*

Scale 1"=200'	Drawn 10/16/64 by J.F.D. Assoc.	SUBJECT <u>TRACT 2880</u>
---------------	---------------------------------	---------------------------

19859

BOOK 3929 PAGE 387

PHOTOCOPIED  
COMPARED  
BY  
Carpenter

RECEIVED FOR RECORD

FEB 19 1965

52 Min. Past 3 o'clock  
At Request of

Grant

Recorded in Official Records

BOOK 3929 PAGE 384

Et. Sec., Records of Riverside County, California

W. W. DeLoach

Recorded  
FEES \$ 0.00

INDEXED  
Book & Page