

19875

PHOTOSTATED
COMPARED
By _____
Compared
EASEMENT

RECEIVED FOR RECORD
FEB 19 1965
Min. Past 3
At Request of
Platt
Recorded in Official Records
BOOK 3929 PAGE 436
Et. Sec., Records of Riverside County, California

R/S 772
5302
Book & Page
W. B. DeLoach
Records

THIS INDENTURE, made this 7/21 day of July, 1965

by and between FRANK BARON, FLORINE BARON, ANTON CHIAPUZIO, SUE CHIAPUZIO,
CLARENCE CHIAPUZIO, HELEN CHIAPUZIO, DONALD CHIAPUZIO and GLORIA CHIAPUZIO,
as their interests appear of record
parties of the first part, and the CITY OF RIVERSIDE, a municipal corporation
of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby
acknowledged, said parties of the first part do _____ by these presents grant
unto the said party of the second part, its successors and assigns, an
easement and right of way for the construction, maintenance, operation,
inspection, repair, replacement, and removal of electric lines and cables,
including such additional lines as said grantee may from time to time in
the future require, upon and by means of one line of poles, with supporting
structures, crossarms, wires, anchors, fixtures, and appurtenances, for
the transmission of electric energy for any and all purposes for which the
same may be used, and communication purposes upon, over, and across that
certain real property situated in the County of Riverside, State of California,
described as follows:

That portion of Government Lot 2 in the southeast $\frac{1}{4}$ of fractional
Section 29, T2S, R5W, SBB&M, being a strip of land 10 feet wide, the
easterly line of said strip described as follows:

Beginning at the northwesterly corner of Parcel 1 as shown on
map of Record of Survey on file in Book 22, page 66 of Records of
Survey, Records of Riverside County, California.

Thence south along the westerly line of said Parcel 1 and its
southerly prolongation, 600.04 feet to a point in the Union Pacific
Railroad Right-of-Way and the end of this line description.

The westerly line of said strip shall be shortened at the
southerly end so as to terminate in the northeasterly line of the
Union Pacific Railroad Right-of-Way.

APPROVED AS TO DESCRIPTION
J. F. MARTINEK
Director of Public Works

RECORDED FEB 19 1965
BOOK 3929 PAGE 436
By _____
Assistant City Engineer

APPROVED AS TO FORM
ASST. CITY ATTORNEY
19875

by 7/LP-12-18-64

TOGETHER WITH the right of entry upon said premises over and
across which said easement and right of way is granted, for the purposes of

installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantors reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said parties of the first part have hereunto executed the within instrument the day and year first above written.

Frank Baron

FRANK BARON

Florine Baron - Florine Baron

FLORINE BARON

Anton Chiapuzio
ANTON CHIAPUZIO

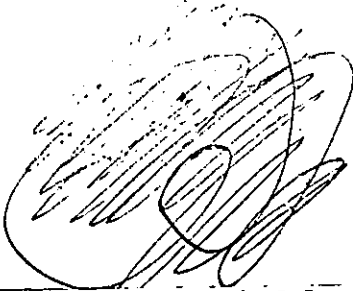
Sue Chiapuzio
SUE CHIAPUZIO

Clarence Chiapuzio
CLARENCE CHIAPUZIO

Helen Chiapuzio
HELEN CHIAPUZIO

Donald Chiapuzio
DONALD CHIAPUZIO

Gloria Chiapuzio
GLORIA CHIAPUZIO

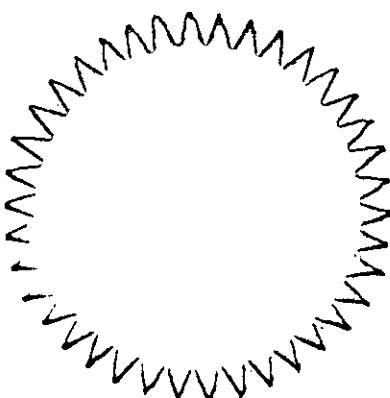


CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 1-28-65

BOOK 3929 PAGE 438
STATE OF CALIFORNIA,

County of Los Angeles } ss.



ON January 28, 1965, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Anton Chiapuzio - Sue Chiapuzio

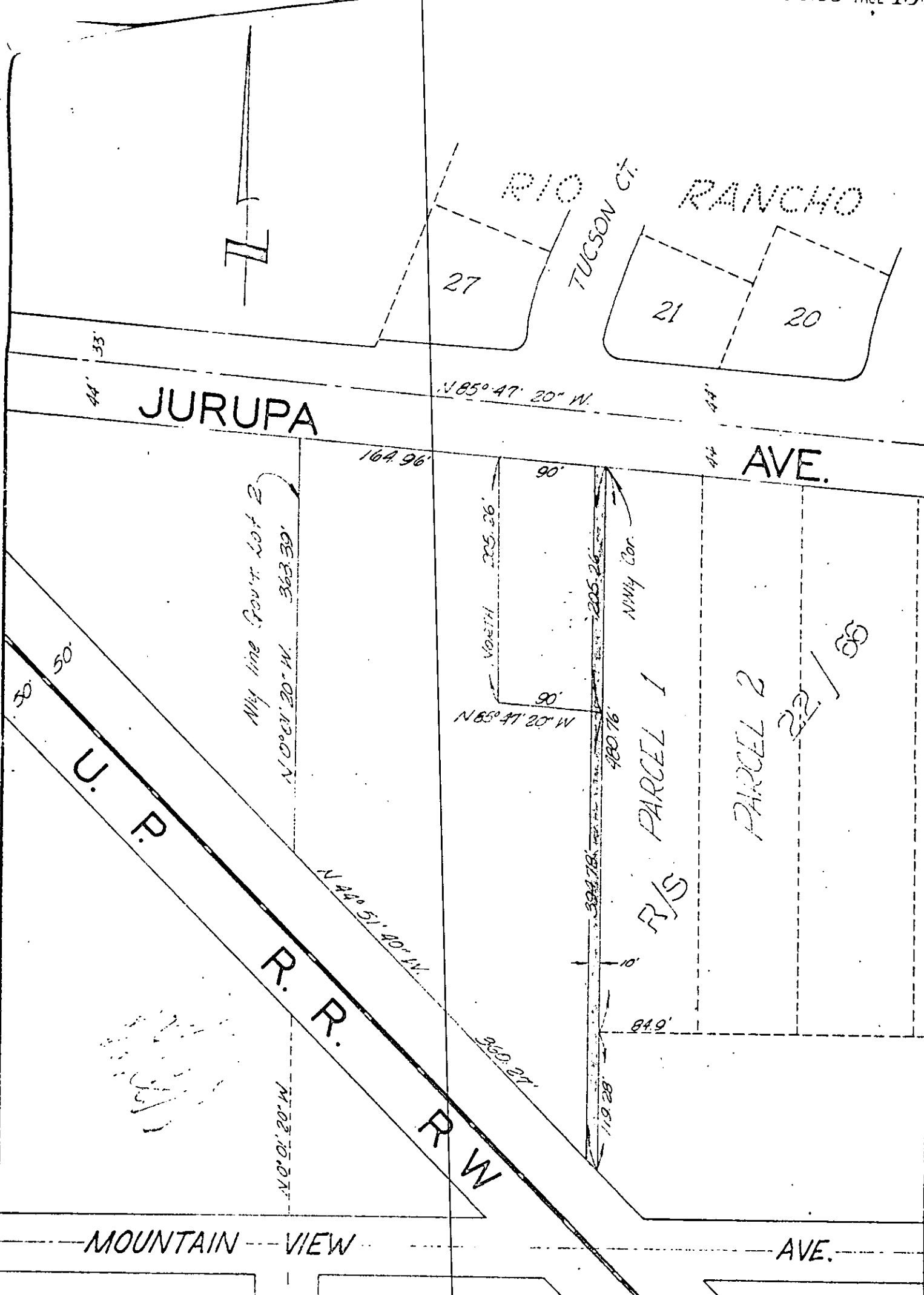
Clarence Chiapuzio Helen Chiapuzio
Donald Chiapuzio Gloria Chiapuzio, known to me to be the persons whose names are subscribed to the within

Instrument, and acknowledged to me that I have executed the same.

WITNESS my hand and official seal.

[Signature]

Notary Public in and for said County and State.



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

*This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.*

SCALE: 1" = 100'

DRAWN 2/18/64 BY OGM

SUBJECT 2/S 772

5302