

23349

By SN
GRANT DEED

RECEIVED FOR RECORD

MAR 1 1965

30 Min. Past 4 o'clock
At Request of

Grantee

Recorded in Official Records

BOOK 3936 PAGE 227

Et. Sec., Records of Riverside County, California

W. W. Beal

FEES & RECORDS

5304

JOHN S. FROHLICH

(Grantor - ~~GRANTOR~~)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

That portion of Lot 68 of the Lands of the Southern California Colony Association as shown by map on file in Book 7, page 3 of Maps, Records of Riverside County, California, described as follows:
Beginning at the intersection of the northeasterly line of Strong Street (66 feet wide) with the westerly line of Main Street (50 feet wide);
Thence N60°52'55"W, 20.49 feet along the northeasterly line of said Strong Street to the beginning of a non-tangent curve, concave northwesterly, having a radius of 28 feet, the initial radial line to beginning of said curve bears S09°05'43"E;
Thence Northeasterly, 24.41 feet along said curve through a central angle of 49°58'22" to the westerly line of said Main Street, the radial line to end of said curve bears S59°04'04"E;
Thence S04°10'W, 23.29 feet along said westerly line of Main Street to the point of beginning.

APPROVED AS TO DESCRIPTION
J. F. MARTINEK
Director of Public Works

By AS Beal
Assistant City Engineer

by 7/2P-10-2-64

APPROVED AS TO FORM

John W. Beal
ASST. CITY ATTORNEY

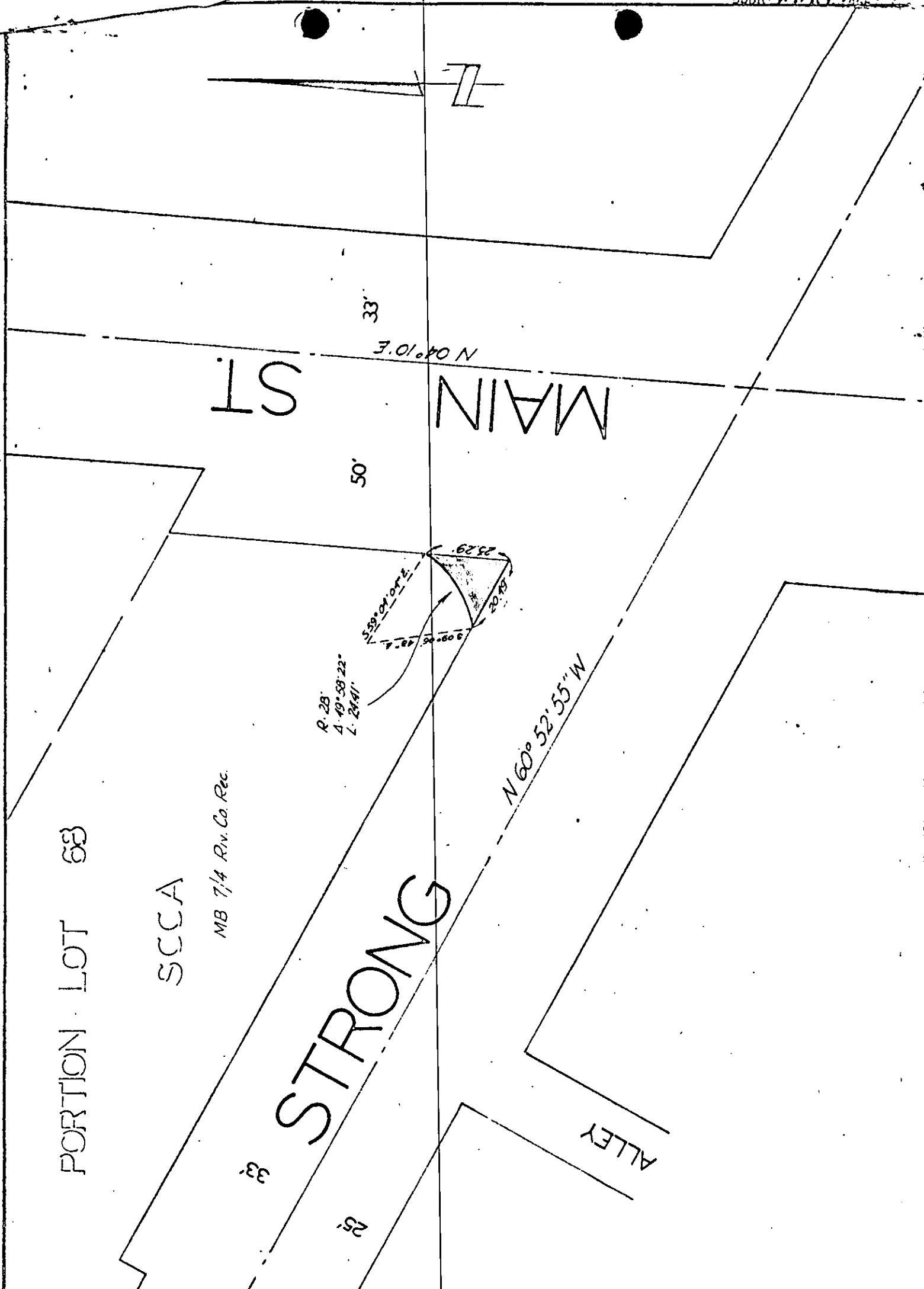
Dated 3/1/65 1965

John S. Frohlich
JOHN S. FROHLICH

RECORDED Mar 1, 1965
BOOK 3936 PAGE 227
OFFICIAL RECORDS DIV. 11-63.
INSTRUMENT NO. 23349

CL 304-418 (4/64)

5304



PORTION LOT 68

SCCA

MB 7/4 Riv. Co. Rec.

STRONG

ALLEY

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SCALE: 1" = 30'

DRAWN 10/1/64 BY RGM

SUBJECT R-55-612

2/6