

20051

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EASEMENT

RECEIVED FOR RECORD
MAR 1 1965
Min. Post. Clock
At Request of
G. J. ...

Recorded in Official Records
BOOK 3936 PAGE 240
1. Sec., Records of Riverside County, California

W. W. ...
FEE \$...
Page 530
19 65

THIS INDENTURE, made this 19th day of Feb

by and between HICKS-BADRAUN, INC., a corporation.

part y of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party of the first part do es by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, ~~upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances,~~ for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

The westerly 8 feet of Lot 12 and Lot 13, as shown on map of Tract 2766 on file in Map Book 51 at page 92 thereof, Records of Riverside County, California.

The above described easement being limited to and restricted to installation of underground facilities only.

RECORDED Mar 1 1965
BOOK 3936 PAGE 240
OFFICIAL RECORDS, ...
INSTRUMENT NO. 23351

APPROVED AS TO FORM
M. Neal Singer
DEPUTY ASST. CITY ATTORNEY

APPROVED AS TO DESCRIPTION
[Signature]
GEN. SUPT. & CHIEF ENGINEER
2/15/65

TOGETHER WITH the right of entry upon said premises over and across which said easement and right of way is granted, for the purposes of

installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said party of the first part has hereunto executed the within instrument the day and year first above written.

CONSENT TO RECORDATION

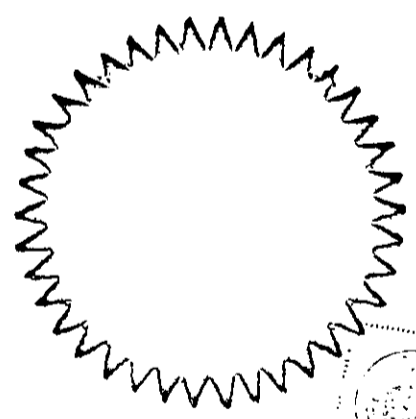
THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 2-19-65 From: Hicks - Badrahn, Inc. For: Parc. Lots 12 & 13, Tract 2766 to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 et Seq. Riverside County Records, and the Grantor hereby consents to recordation of this instrument through the undersigned. Dated 2-26-65 J. M. Healey Property Management Officer

HICKS-BADRAHN, INC. By: [Signature] By: W. W. Badrahn, Sec-Treas

Return Deed to: Office of City Clerk Riverside, California

STATE OF CALIFORNIA, County of RIVERSIDE

ON Feb. 19, 1965, before me, the undersigned, a Notary Public in and for said State, personally appeared Arthur S. Hicks Jr. and W. W. Badrahn, known to me to be the President and Secretary Treasurer of the Hicks - Badrahn Inc. the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.

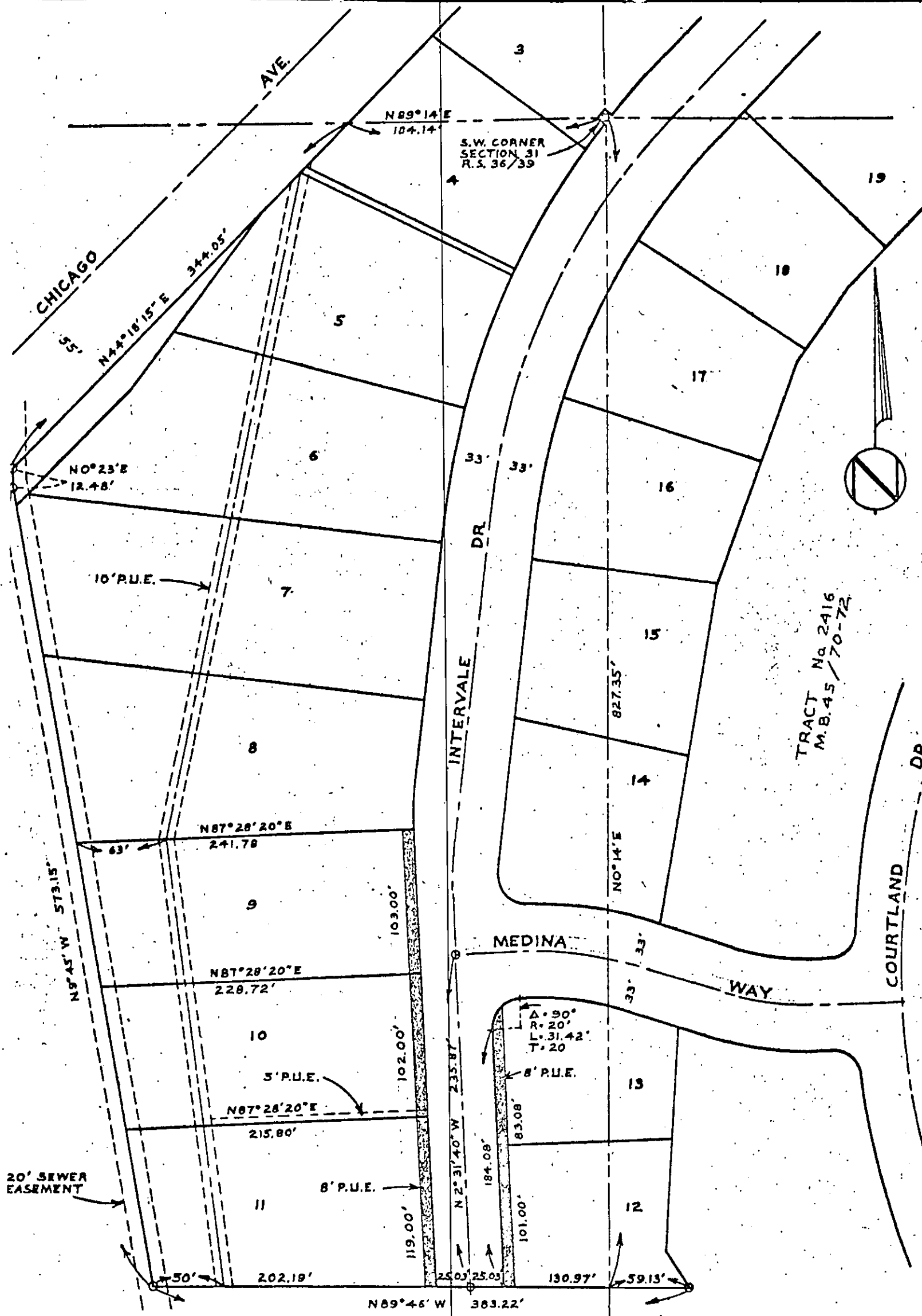


WITNESS my hand and official seal.

OFFICIAL SEAL DOROTHY S. MEDLEY NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY

[Signature] DOROTHY S. MEDLEY NAME (TYPED OR PRINTED) Notary Public in and for said State.

ACKNOWLEDGMENT-CORPORATION-WOLCOTT'S FORM 222, REV. 2-63



S.W. CORNER SECTION 31 R.S. 36/39

TRACT No 2416 M.B. 45/70-72

TRACT No. 2766 M.B. 51/92

SCALE 1" = 80'	DRAWN W.E.H.	CITY OF RIVERSIDE DEPARTMENT OF PUBLIC UTILITIES	LT. DEPT.	DRAWING NO.
DATE 1-21-65	APPROVED <i>CEB</i>			PI-3759