

25605

5311

GRANT DEED

APPROVED AS TO FORM

*M. Neil Singer*  
DEPUTY CITY ATTORNEY

RECEIVED FOR RECORD  
MAR 5 1965  
At Request of  
[Signature]

Recorded in Official Records  
BOOK 3940 PAGE 558

Et. S. T. Records of Riverside County, California

*W. W. DeB...*

FEE \$...

INDEXED  
PAGE 5

VALERIE SMITH, a widow

(Grantor - ~~Grantors~~)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

BOOK 3940 PAGE 559

A strip of land 11 feet wide being that portion of Lot 249 of Lands of the Southern California Colony Association per map on file in Book 7 page 3 of Maps, Records of San Bernardino County, California, described as follows:

BEGINNING at a point in the northerly line of Jurupa Avenue (66 feet wide) 90 feet easterly along said northerly line from its intersection with the westerly line of said Lot 249;

Thence easterly, 50 feet, along said northerly line of Jurupa Avenue to the southwesterly corner of Lot 1 of Hays-Lewis Tract per map on file in Book 20 page 49 of Maps, Records of Riverside County, California;

Thence northerly, 11 feet, at right angles to said northerly line of Jurupa Avenue along the westerly line of said Lot 1;

Thence westerly, 50 feet, parallel with said northerly line of Jurupa Avenue and at 11 feet northerly therefrom;

Thence southerly, 11 feet, at right angles to said northerly line of Jurupa Avenue to the point of beginning.

APPROVED AS TO DESCRIPTION  
J. F. MARTINEZ  
Director of Public Works

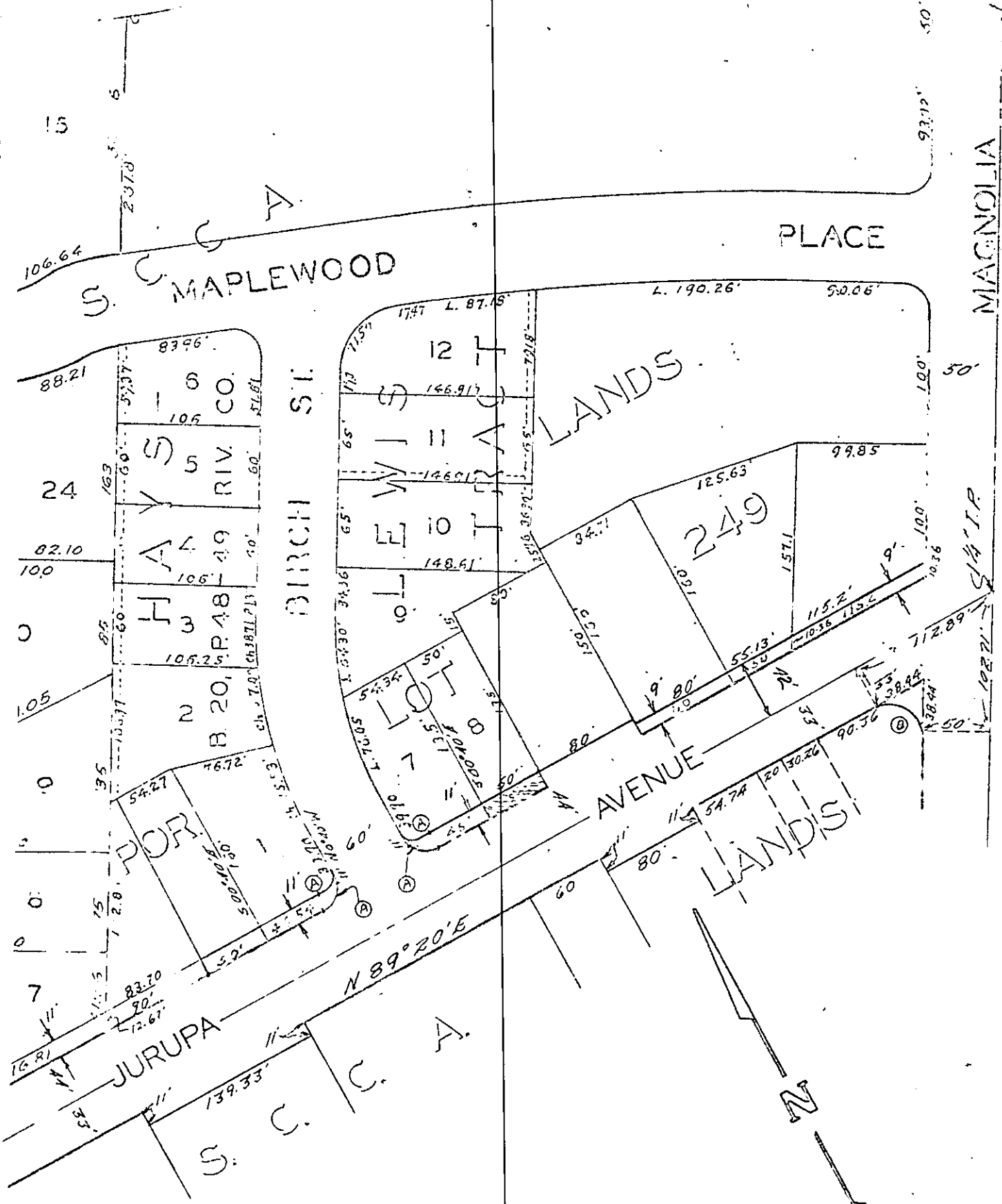
By *[Signature]*  
Assistant City Engineer  
ES 8-13-64

RECORDED MAR 5, 1965  
BOOK 3940 PAGE 558  
OFFICIAL RECORDS, INC.  
INSTRUMENT NO. 25695

Dated Feb 17 1965

*Witness Thomas L. Kennedy*  
11:10 AM Feb. 17, 1965

VALERIE SMITH



*Curve Data*

- Ⓐ  $I = 90^\circ$   
 $L = 31.42'$   
 $R = 20'$   
 $T = 20'$
- Ⓑ  $\Delta = 118^\circ 12' 49''$   
 $L = 47.45'$   
 $R = 23'$   
 $T = 38.44'$

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED  
 IN THE ATTACHED DOCUMENT

*This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.*

SCALE: 1" = 100'    DRAWN 7/21/64 BY                         SUBJECT Jurupa Ave St Widening