

APPROVED AS TO FORM

*M. Neal King*  
DEPUTY CITY ATTORNEY

EASEMENT

5330

THIS INDENTURE, made this 15th day of March, 19 65  
by and between M & G PROPERTIES, INC.

part y of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said part y of the first part does es by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

PARCEL NO. 1

The southerly 6 feet of Section 31, T. 2 S., R. 4 W., S.B.B. & M.

EXCEPTING THEREFROM that portion lying westerly of the following described line:

Beginning at a point on the southerly line of said section 31 which bears N. 89°57'30" E., along said southerly line, 1400.86 feet from the southwest corner of said Section 31;

Thence N. 51°20' W., a distance of 7.48 feet to an end.

PARCEL NO. 2

The southerly 6 feet of the southwest quarter of Section 32, T. 2 S., R. 4 W., S.B.B. & M.

RECORDED Mar 19 1965

BOOK 3953 PAGE 74

CITY OF RIVERSIDE, CALIF.

RECORDING NO. 32018

APPROVED AS TO DESCRIPTION

*J. Campbell* 3/19/65  
GEN. SUPT. & CHIEF ENGINEER

TOGETHER WITH the right of entry upon said premises over and across which said easement and right of way is granted, for the purposes of

*desc r no 3/19/65*

installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said party of the first part hereunto executed the within instrument the day and year first above written.

M & G PROPERTIES, INC.

By: [Signature] Vice Pres.

By: [Signature] Asst. Secy.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 3-15-65 From: M & G Properties, Inc For: Rev. Sect. 34, T2S, R4W, S88&M to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 1st Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 3-19-65 [Signature] Property Management Officer

Return Deed to: Office of City Clerk Riverside, California

STATE OF CALIFORNIA, County of Riverside

SS.

ON March 15, 1965, before me, the undersigned, a Notary Public in and for said State, personally appeared O. P. Ladd, known to me to be the Vice President, and Thomas E. Kapis, known to me to be the Asst. Secretary of M & G Properties, Inc.

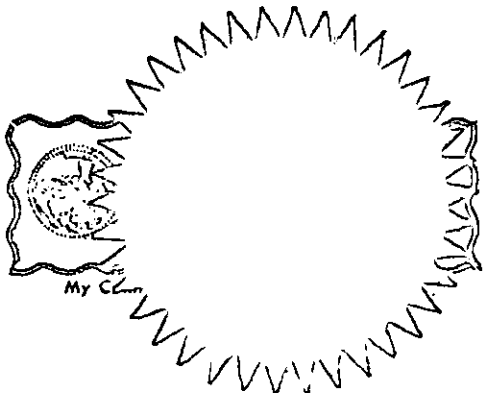
the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

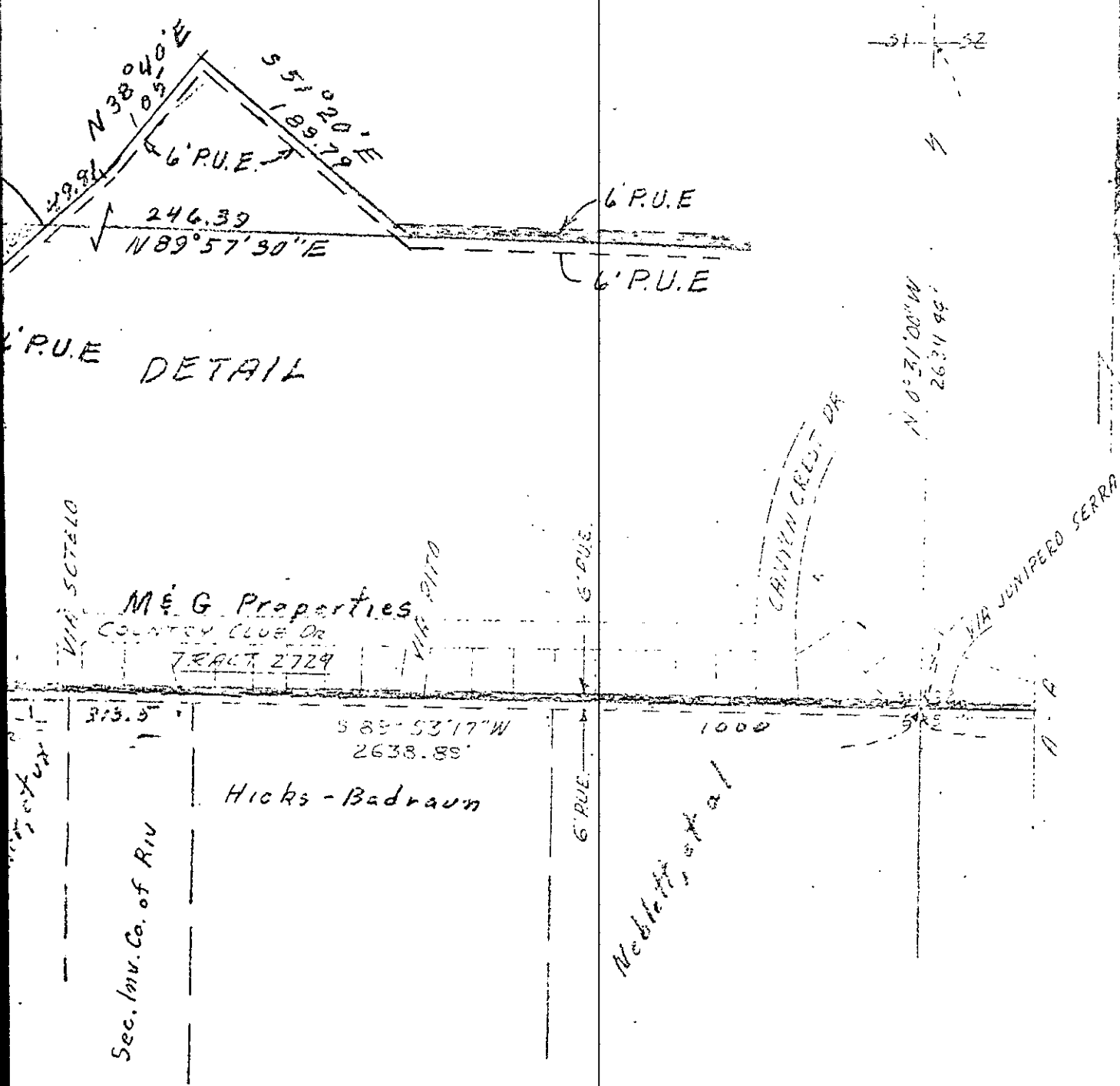
[Signature]

Mary A. Imborski

NAME (TYPED OR PRINTED) Notary Public in and for said State.







M & G Properties  
COUNTRY CLUB DR  
TRACT 2729

Hicks - Badraun

Neblitt et al

EASEMENTS FOR 12KV FEEDER LA COLINA SUBSTATION TO CHICAGO AVE.		
SCALE 1" = 400'	DRAWN J. J.	CITY OF RIVERSIDE DEPARTMENT OF PUBLIC UTILITIES
DATE 2-16-65	CHECKED J. J.	
C. O. No.	APPROVED	DRAWING NO.
P. O. No.	W.O. 3777	LT DEPT. P2-3777

32018

APPROVED  
BY [Signature]  
GENERAL  
PHOTOSTATED  
REPLACEMENT

RECEIVED FOR RECORD

MAR 19 1965

20 Min. Past 3:00 Clock  
C. H. [Signature]

Recorded in Official Records

BOOK 3953 PAGE 78

Et. Seq., Records of Riverside County, California

W. H. [Signature]

FEES \$ [Signature] Recorded

[Signature]  
INDEXED  
Book & Page

BOOK 3953 PAGE 78