

EASEMENT

APPROVED AS TO FORM

M. Neal Smith 5346
DEPUTY CITY ATTORNEY

THIS INDENTURE, made this 2nd day of April, 1965

by and between JOSEPH L. HUNTER

party of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party of the first part does by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

40094

That portion of the southwest quarter of the southeast quarter of the southwest quarter of Section 18, Township 2 South, Range 4 West., San Bernardino Base and Meridian, described as follows:

Beginning at a point on the east line of said southwest quarter of the southeast quarter of the southwest quarter, distant thereon N. 00°08'35" W., 33 feet from the southeast corner thereof;

Thence N. 89°45' W., parallel with the southerly line of said Section, 636.91 feet to an intersection with a line parallel with and 25 feet easterly, measured at a right angle, of the westerly line of said southwest quarter of the southeast quarter of the southwest quarter;

Thence N. 00°02'20" W., along said parallel line, 45 feet;

Thence S. 44°45' E., 48.09 feet to an intersection with a line parallel with and 44 feet northerly, measured at a right angle, of the southerly line of said Section;

Thence S. 89°45' E., along said last mentioned parallel line, 603.16 feet to the easterly line of said southwest quarter of the southeast quarter of the southwest quarter;

Thence S. 00°08'35" E., along said easterly line, 11 feet to the point of beginning.

RECORDED Apr 1 1965
INDEXED _____
OFFICE OF THE COUNTY CLERK
INCIDENT NO. 40091

APPROVED AS TO DESCRIPTION
[Signature] 3/11/65
GEN. SUPT. & CHIEF ENGINEER

P.P. 3/4/65

stalling, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said party of the first part has hereunto executed the within instrument the day and year first above written.

Joseph L. Hunter
JOSEPH L. HUNTER

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 4-2-65 From: *Joseph L. Hunter* For: *Palmdale, T.S. R.I.W. S.P.E.M.* to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned,

Dated 4-6-65 *L. N. Harley*
Property Management Officer
40094

Return Deed to: Office of City Clerk
Riverside, California

STATE OF CALIFORNIA,
County of Riverside

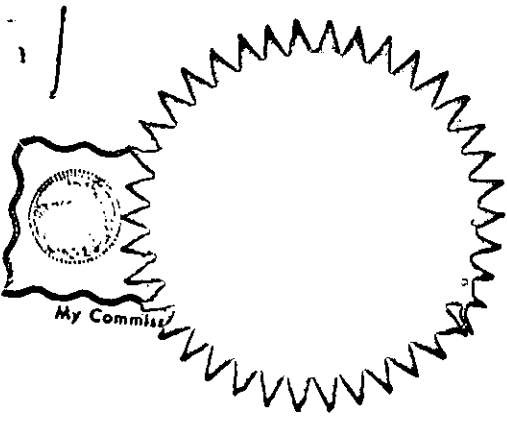
ss.

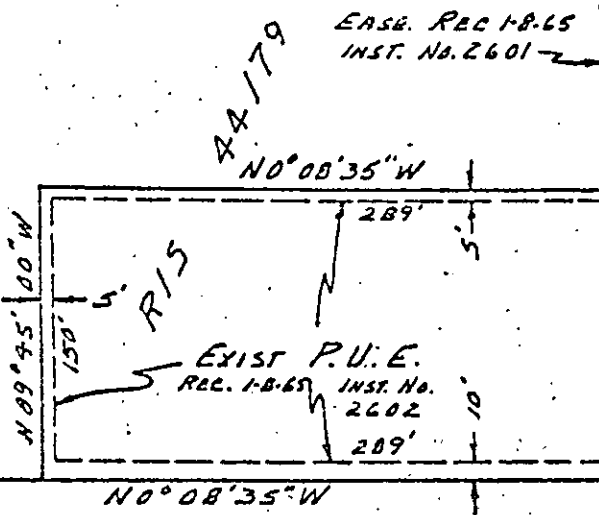
ON April 2nd 1965, before me, the undersigned, a Notary Public in and for said State, personally appeared Joseph L. Hunter

to be the person whose name _____, known to me, Instrument, and acknowledged to me that he _____ subscribed to the within
WITNESS my hand and official seal.

Mary A. Imborski
MARY A. IMBIORSKI
NAME (TYPED OR PRINTED)
Notary Public in and for said State.

ACKNOWLEDGMENT-GENERAL-WOLCOTT'S FORM 233, REV. 8-62

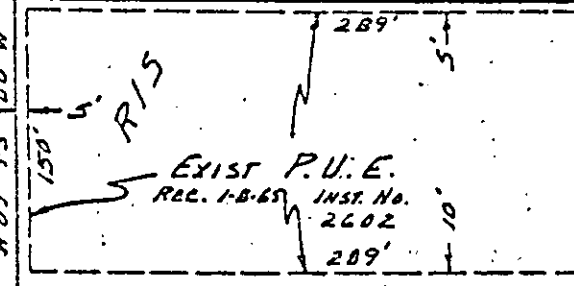




EASE. REC 18-65
INST. No. 2601

44179

N0°08'35\"/>



EXIST P.U.E.
REC. 1-8-65 INST. No. 2602

N0°08'35\"/>

661.97 to 1/4 cor. N

P.U.E. to be acquired

Per. SW 1/4 SE 1/4 SW 1/4
Section 18, T.2S., R. 4W.
S.B.B. & M.

603.16

661.91

661.97
N 89°45'00\"/>

SPRUCE

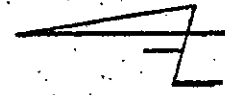
N 44°45'00\"/>

ATLANTA
N 0°02'20\"/>

30' AVE.

P.U.E. to be acquired

Lot 15
WILBUR TRACT
M.B. 4/36 S.B. Co



SCALE 1"=100'
DATE 4 MAR 65

DRAWN LEE
APPROVED [Signature]

CITY OF RIVERSIDE
DEPARTMENT OF PUBLIC UTILITIES

Lt. DEPT.

DRAWING NO.
PI-3797

53.86

40094

RECEIVED FOR RECORD
APR 7 1965

40 Min. Past 1 o'Clock
At Request of

W. W. Dalglish
Recorder
Recorded in Official Records
of Riverside County, California

INDEXED

MICRO-FILMED

FEE \$ 2.00

W. W. Dalglish

5346