

APPROVED AS TO FORM

MICROFILMED

47652

ASST CITY ATTORNEY

GRANT OF EASEMENT

1400-23-3&4

5368

RECEIVED FOR RECORD

APR 23 1965

Recorded in Official Records  
of Riverside County, California

At Request of  
Grantee

When Paid \_\_\_\_\_ o'clock

Recorder  
FEES \$ 11.00

INDEXED

THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA,  
a public corporation of the State of California,

hereinafter referred to as "District", for a valuable consideration,  
hereby grants to

CITY OF RIVERSIDE,

hereinafter referred to as "City" an easement for public road  
purposes across the following described property in the City of  
Riverside, California, owned by District in fee:

The southerly 11 feet of the northerly  
19 feet of that portion of Lot 25 of  
Belmont Tract No. 1, as shown by map on  
file in Book 14, page 32 of Maps, Records  
of Riverside County, California, lying  
easterly of a line parallel with and  
100 feet westerly, as measured at right  
angles from the following described line:

Beginning at a point in the center line  
of Colorado Avenue, 80 feet wide, 837.72 feet  
southwesterly from the intersection with the  
center line of Adams Street, 80 feet wide, as  
said streets are shown on map of the lands  
of the Riverside Land and Irrigating Company  
on file in Book 1, page 70 of Maps, Records  
of San Bernardino County, California;

Thence N 16° 27' 04" W 670.16 feet to a  
point in the center line of Arlington Avenue

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(a street of variable width), last said point being 759.97 feet westerly, along said center line of Arlington Avenue from its intersection with the center line of Adams Street.

TOGETHER with the southerly 11 feet of the northerly 24 feet of that portion of Lot 16, Block 4 of the lands of the Riverside Land and Irrigating Company as shown by map on file in Book 1, page 70 of Maps, Records of San Bernardino County, California, lying westerly of a line, parallel with and 100 feet easterly, as measured at right angles from the above described line.

DESCRIPTION APPROVAL  
by Richard L. Brown 2/18/65 by SLP  
Surveyor

This easement is granted upon the condition that the City shall save harmless and indemnify District, its officers and employees from and against any and all loss, liability, damage, costs and expenses of any kind whatsoever, including attorney's fees and expenses of legal and other work by District's officers or employees, which they or any of them may sustain, incur or become liable for, directly or indirectly, and which, in any manner, arise out of the rights or privileges granted herein, or out of any action or omission by either party hereunder.

IN WITNESS WHEREOF said THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its officers thereunto authorized this 18<sup>th</sup> day of February, 1965.

THE METROPOLITAN WATER DISTRICT  
OF SOUTHERN CALIFORNIA

By R. A. Skinner CAC  
NLM  
General Manager and Chief Engineer

Attest:

Gordon L. Davis  
Executive Secretary

Seal

THIS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 2-18-65  
 From: M. F. Zeller, et al. of Southern Calif.  
 For: Tr. Lot 25 of Belmont Tract # 1  
 to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 319 of San Bernardino County Records, and the Grantor hereby consents to recordation of this instrument through the undersigned.

Dated 4-23-65 L. H. Hawley  
 Property Management Officer

Return Deed to: Office of City Clerk  
 Riverside, California

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STATE OF CALIFORNIA }  
 COUNTY OF LOS ANGELES } SS.

On this 18th day of February,  
 in the year 1965, before me, Paulina Jacobs  
 personally appeared R. A. SKINNER, known to me to be the General Manager and Chief Engineer, and NORTON L. NORRIS, known to me to be the Executive Secretary of THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA, a public corporation, and known to me to be the persons who executed the within instrument on behalf of said public corporation and acknowledged to me that such public corporation executed the same.

WITNESS my hand and official seal.

(Seal)

Signature Paulina Jacobs  
 PAULINA JACOBS  
 Notary Public in and for  
 said State.

My Commission Expires August 25, 1965



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