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APPROVED AS TO FORM

DEPUTY CITY ATTORNEY

47655

EASEMENT

RECEIVED FOR RECORD

APR 23 1965

At Request of *Grantee*

Recorded in Official Records of Riverside County, California

Recorder *W. W. DeLoach*

INDEXED

made this 19th day of April, 19 65
by and between IRA W. LEONARD and DOROTHY G. LEONARD, husband and wife

5371

part ies of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said part ies of the first part do by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

SEE ATTACHED SHEET

A strip of land 5.0 feet in width in a part of the northwest quarter of the northeast quarter of Section 32, Township 2 South, Range 5 West, San Bernardino Base and Meridian; said strip being 2.5 feet on each side of the following described center line:

Commencing at the northwest corner of the northwest quarter of the northeast quarter of said Section 32;

Thence North 89°21'25" East along the northerly line of said Section 32, a distance of 249.3 feet to the center line of the Union Pacific Railway Company right-of-way;

Thence South 44° 55' East along the center line of said Union Pacific Railway Company right-of-way, a distance of 291.0 feet;

Thence North 67° 15' East, a distance of 54.0 feet to the northeasterly right-of-way line of said Union Pacific Railway Company, and the TRUE point of beginning of this description;

Thence continuing North 67° 15' East a distance of 45.0 feet to an end.

The side lines of said 5.0 foot strip shall be lengthened or shortened as necessary to terminate at the northeasterly end, at a right angle to said center line and at the southwesterly end in the northeasterly line of said Union Pacific Railway Company.

The above described easement overlying and being an easterly extension of 5 feet of that certain easement conveyed to the City of Riverside by deed recorded August 4, 1961 as Instrument No. 66963, Official Records of said Riverside County.

RECORDED Apr 23, 1965

BOOK _____ PAGE _____

OFFICIAL RECORDS, INC.

INSTRUMENT NO. 47655

APPROVED AS TO DESCRIPTION

[Signature]
GEN. SUPT. & CHIEF ENGINEER

3/10/65

WBP 3/10/65

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installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantor reserve s the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said part ies of the first part have hereunto executed the within instrument the day and year first above written.

Witness:
Thomas D. Kanelly
April 19, 1965 4:45 PM

Ira W. Leonard

IRA W. LEONARD
Dorothy G. Leonard

DOROTHY G. LEONARD

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 4-19-65

From: Ira W. & Dorothy G. Leonard

For: 5 ft. x 1/4 of NE 1/4 of Lot 32, T2S, R5W, S8R, PM

to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned,

Dated 4-23 L. H. Harley
Property Management Officer

Return Deed to: Office of City Clerk
Riverside, California

JURUPA

JURUPA RANCHO LINE

OR. FRAC'L. LOT 3

SEC 29

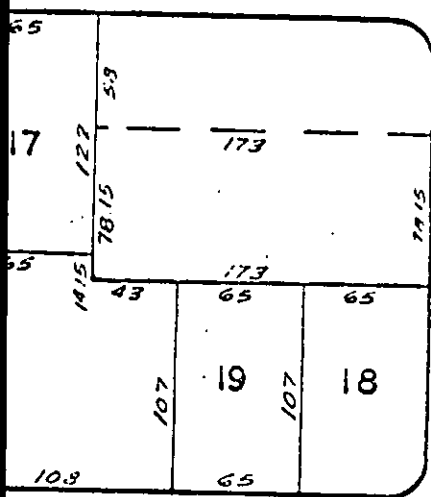
TREET

Scale: 1"=100'

FRACTIONAL LOT 2
SEC 29

MOUNTAIN VIEW

PARCELS TO BE ACQUIRED



LIFTON BLVD.

HILLSIDE AVE.

N.W. Corner NW 1/4 NE 1/4 Sec. 3,

T.2 S.

R.5

PLAT PUBLIC UTILITY EASEMENT TO BE ACQUIRED