

W. M. Dabolt
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of Riverside County, California

At Request of
Grantee
C. O. Clock

REC ED FOR RECORD
APR 23 1965

Microfilm recording from 4-1-65. Book 211. 7/10/1
page no longer assigned. Identify by document
number and year of filing.

APPROVED AS TO FORM
DEPUTY CITY ATTORNEY

47657

MICRO-FILMED EASEMENT

THIS INDENTURE, made this 20th day of April, 19 65

by and between ~~BRAITAIN-CONSTRUCTION CO., INC. - CORPORATION~~ *M. 4/20/65*
Brattain Contractors, Inc., A Corporation

5373

part y of the first part, and the CITY OF RIVERSIDE, a municipal corporation
of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby
acknowledged, said part y of the first part do es by these presents grant
unto the said party of the second part, its successors and assigns, an
easement and right of way for the construction, maintenance, operation,
inspection, repair, replacement, and removal of electric lines and cables,
including such additional lines as said grantee may from time to time in
the future require, upon and by means of one line of poles, with supporting
structures, crossarms, wires, anchors, fixtures, and appurtenances, for
the transmission of electric energy for any and all purposes for which the
same may be used, and communication purposes upon, over, and across that
certain real property situated in the County of Riverside, State of California,
described as follows:

Two uniform strips of land, 5 feet in width, over, upon, under and
across those portions of the northwest quarter of the northeast quarter of
Section 20, Township 2 South, Range 4 West, San Bernardino Base and Meridian,
described as follows:

PARCEL 1

A strip of land lying a right angular distance of 2.5 feet on each
side of the following described line;

Beginning at the northeast corner of Lot 44, as shown on map of
Tract 2919, on file in Map Book 51, at page 78 thereof, Riverside County
Records;

Thence N. 13° 00' 00" E., 20 feet to an end.

PARCEL 2

A strip of land lying a right angular distance of 2.5 feet on each
side of the following described line;

Beginning at the northwest corner of Lot 44, as shown on map of
Tract 2919 on file in Map Book 51 at page 78 thereof, Riverside County
Records;

Thence N. 19° 39' 00" E., 20 feet to an end.

The sidelines of both parcels to be lengthened or shortened to
terminate southerly on the northerly line of said Tract 2919 and northerly
on lines normal to the ends of said strips.

Basis of bearings for the above descriptions being the north line
of Lot 44 of said Tract 2919 being taken as N. 89° 56' 10" W.

APR 23 1965

RECORDED IN OFFICIAL RECORDS, RIV. CO.
EASEMENT NO. 47657

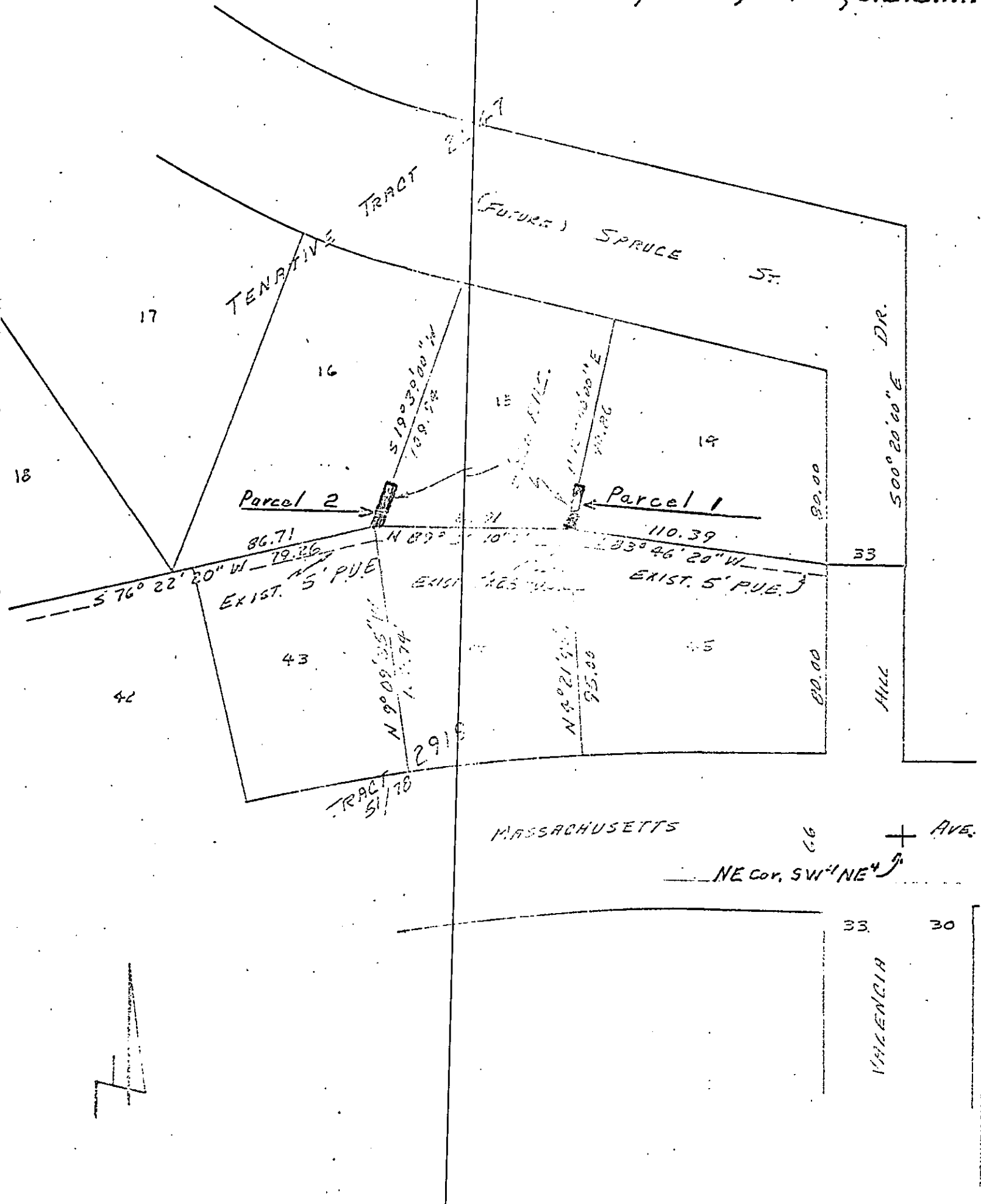
APPROVED AS TO DESCRIPTION:
D. Campbell 4/15/65
GEN. SUPT. & CHIEF ENGINEER

47657

5373

dec. - AP 4/9/65

Portion NW⁴NE⁴ Section 20, T.2S., R.4W., S.B.B.M.



SCALE 1" = 50'
DATE 2 APR 55

DRAWN LEE
APPROVED [Signature]

CITY OF REVERSHAM
DEPARTMENT OF PUBLIC UTILITIES

LT. DEPT.

TRACT 2919
DRAWING NO. PI-3815