

Book 2954 A - 244 66  
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DEED OF DEDICATION

ALVORD UNIFIED SCHOOL DISTRICT OF RIVERSIDE COUNTY does hereby dedicate in fee to the COUNTY OF RIVERSIDE the real property hereinafter described to be used for public highway purposes. The real property which is the subject of this conveyance is located in the County of Riverside, State of California, and is described as follows:

That portion of the southeast quarter of Section 34, T. 2 S., R. 6 W., S.B.B.M., and of the northeast quarter of Section 35, T. 2 S., R. 6 W., S.B.B.M., as shown by map of Sectionized survey of Rancho La Sierra, on file in Book 6, page 70 of Maps, Records of Riverside County, California, described as follows:

PARCEL 1 - Parcel 48, as shown by Sheet No. 6 of 10 Sheets of Record of Survey map filed in Book 33, pages 81 to 90, inclusive, of Records of Surveys, Records of said Riverside County, together with a parcel of land, 30 feet in width, lying northerly of and adjoining said Parcel 49, described by metes and bounds as follows:

Beginning at the most northerly point of said Parcel 49, said most northerly point being on the easterly line of Lot "P" (Mitchell Avenue) as shown by map of Alhambra Addition, on file in Book 11, pages 78 and 79 of Maps, Records of Riverside County, California;

Thence N. 1°53'E., along said easterly line, a distance of 398.43 feet to the westerly prolongation of the southerly line of that certain parcel of land conveyed to S. Thomas Bucciarelli and Nancy P. Bucciarelli, by deed recorded April 27, 1948, in Book 908, page 162 of Official Records of said Riverside County;

Thence S. 88°07'E., along said westerly prolongation and along said southerly line, a distance of 30.00 feet;

Thence S. 1°53'W., parallel with and 30 feet distant easterly from said easterly line of Mitchell Avenue, a distance of 398.43 feet to the northerly line of said Parcel 49;

Thence N. 88°07'W., along said northerly line of Parcel 49, a distance of 30.00 feet to the point of beginning.

PARCEL 2 - Parcel 85, as shown by said Sheet No. 6 of 10 Sheets of Record of Survey map on file in Book 33, pages 81 to 90, inclusive, of Records of Surveys, together with a parcel of land 5 feet in width lying northerly of and adjoining said Parcel 85, described by metes and bounds as follows:

Beginning at the most easterly point of said Parcel 85, said most easterly point being a point on the westerly line of Lot "A" (Stover Avenue) as shown by Sheet No. 8 of map of La Granada, on file in Book 12, pages 42 to 51, inclusive, of Maps, Records of said Riverside County;

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1 Thence N.0°08'10"E., (formerly recorded S.0°02'W.), along  
 2 said westerly line of Stover Avenue, a distance of 454.76  
 3 feet to the northeasterly corner of that certain parcel of  
 4 land conveyed to Robert W. Wagner by quitclaim deed recorded  
 5 April 27, 1948, in Book 903, page 516 of said Official Records;  
 6 Thence N.88°07'W., along the northerly line of said last above  
 7 mentioned parcel of land, a distance of 5.00 feet;  
 8 Thence S.0°08'10"W., parallel with and distant 5.00 feet  
 9 westerly from said westerly line of Stover Avenue a distance  
 10 of 454.92 feet to the most northerly corner of said Lot 85;  
 11 Thence S.89°51'50"E., along the northerly line of said Lot 85,  
 12 a distance of 5.00 feet to the point of beginning.

13 Dated July 19, 1961. ALVORD UNIFIED SCHOOL DISTRICT  
 14 OF RIVERSIDE COUNTY

15 By William Lichtfeldt  
 16 President of the  
 17 Board of Trustees

18 STATE OF CALIFORNIA )  
 19 ) ss  
 20 COUNTY OF RIVERSIDE)

21 On July 20, 1961, before me, a notary public in  
 22 and for said county and state, personally appeared  
 23 William Lichtfeldt, known to me to be the President  
 24 of the Board of Trustees of the Alvord Unified School District  
 25 of Riverside County and whose name is subscribed to the within  
 26 instrument and acknowledged to me that he executed the same on  
 27 behalf of the Alvord Unified School District of Riverside County.

28 Beverly C. Hoggan  
 29 Notary Public in and for said  
 30 County and State  
 31 BEVERLY C. HOGGAN  
 32 My Commission Expires Nov. 2, 1964 (Seal)

65384

*Handwritten signature/initials*

RECEIVED FOR RECORD  
 JUL 31 1961

*Notary Seal and Signature*  
 BEVERLY C. HOGGAN  
 Notary Public in and for the County of Riverside, California  
 My Commission Expires Nov. 2, 1964

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Notary Seal  
 JUL 31 1961  
 65384

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