

1192/201

BOOK 1197/201

GREENLEAF DRIVE

AUGUST -

DEED

STANFORD E. ANDRESS and JOY ANDRESS, his wife,

of the County of Riverside, State of California, for and in the actual consideration of the sum of ONE and NO/100 Dollars to us in hand paid, the receipt of which is hereby acknowledged, do hereby grant to the COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, the following described property situated in the County of Riverside, State of California, to-wit:

6/31

A portion of Lot 7, Block 61, as shown on Map of La Sierra Heights Tract No. 2, filed in Map Book 7, at page 66, records of the Recorder of Riverside County, California, and more particularly described by metes and bounds as follows:

Starting at the most westerly corner of said Lot 7; thence N.63°27'E., along the northwesterly boundary of said Lot 7, being the southeasterly boundary of Norwood Avenue, a distance of 234 feet to the true point of beginning of the parcel herein conveyed;

Thence S.26°18'30" E., a distance of 335.52 feet; thence southerly, easterly and northerly on the arc of a 38 foot radius curve, through an angle of 277°43' for an arc distance of 184.19 feet to a point N.63°58' E., a distance of 50 feet from the beginning of said curve; the radial line at the beginning of said curve bears S.67°10'30" E.;

Thence N.26°18'30" W., 335.97 feet to a point on the northwesterly boundary of said Lot 7;

Thence S.63°27' W., a distance of 50 feet to the true point of beginning.

IN WITNESS WHEREOF we have hereunto set our hands and seal this 10th day of August 19 50.

Stanford E. Andress SEAL

Joy Andress SEAL

State of California } ss.  
County of Riverside }

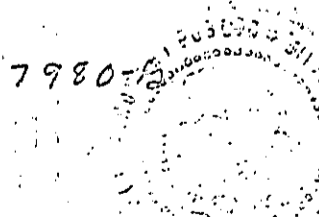
Form 126 2m 9-42

On this 10th day of August, 1950., before me, the undersigned, a Notary Public in and for said County, personally appeared STANFORD E. ANDRESS and JOY ANDRESS,

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged that they executed the same.

In presence of my hand and official seal.

Burdick M. Vaughn  
Notary Public in and for said County and State



5403 (E-E)