

W. Boyd Weir to W. J. Corwin et al (CONTINUED)

the southwest corner of said N-1/2 of Sec. 14; thence N.89°41' E., 190 feet - more or less, to a point of intersection with the southwesterly line of the right of way of Lake Hemet Water Company's main rock and cement ditch; thence northwesterly along said southwesterly line of right of way to a point 850 feet east at right angles from the west line of said N-1/2 of Section 14; thence S.00°07' West on a line 850 feet east of and parallel to the said west line of the N-1/2 of Section 14 to the point of beginning, containing .52 acre, a little more or less.

ALSO all water and water rights, etc., etc.;
Together with all and singular the tenements, etc., etc.

SUBJECT TO: conditions, reservations, easements and restrictions of record.

+++++

Mathias A. Emde et al) GRANT DEED *BAH*
To e(Official Book 657, Page 476 *6-12-45*
Clarence C. Krohn et al) Recorded Jan. 18, 1945 *0/29-1*

Description

Commencing at the northeast corner of the 120 acre tract in the southwesterly portion of Fractional Sec. 15, T. 3 S., R. 6 W., S.B.B. & M., as shown by Map of Subdivision of Rancho La Sierra, as shown by Map on file in Book 6, page 70 of Maps, records of Riverside County, California; thence S.00°20' E., along the easterly boundary of said 120 acre tract, 1077.3 ft.; thence S.89°40' W., 300 feet; thence S.00°20' E., 525 feet for the point of beginning;

Thence S.89°40' W., 465.60 feet; thence N.00°20' W., 215 ft.;

Thence N.89°40' E., 465.60 feet; thence S.00°20' E., 215 feet to the point of beginning;

EXCEPTING therefrom a strip of land 15 feet in width along the southerly boundary of the above described property for highway and other public purposes;

C O N T I N U E D ---

MATHIAS A. EMDE TO CLARENCE C. KROHN - (CONTINUED)

ALSO EXCEPTING therefrom an easement for a gas line running northerly and southerly through said property, the center line of said easement being parallel with and 160 feet easterly of the westerly line thereof.

Said property is also shown as a portion of Lot 32 on Assessor's Map No. 20 on file in Book 1, page 25 of Assessor's Maps, records of Riverside County, California.

+++++

Mathias A. Emde et al) GRANT DEED
To e (Official Book 657, Page 477
Paul A. Emde et al) Recorded January 18, 1945

BH 9
6-12-45

Description

Commencing at the northeast corner of the 120 acre tract in the southwesterly portion of Fractional Section 15, T. 3 S., R. 6 W. W., S.B.B. & M., as shown by Map of Subdivision of Rancho La Sierra on file in Book 6, page 70 of Maps, records of Riverside County, California;

Thence S.00°20' E., along the easterly boundary of said 120 acre tract, 1077.3 feet; thence S.89°40' W. 300 feet;

Thence S.00°20' E., 525 feet; thence S.89°40' W., 465.60 feet for the point of beginning; thence N.00°20' W., 215 feet;

Thence S.89°40' W., to the center line of a 25 foot right of way described in deed from L. A. Hudden, et al, to Riverside Groves and Water Company, dated October 23, 1909, and recorded in Book 291, page 218 of Deeds, records of Riverside County, California; thence in a southwesterly direction along the center line of the parcel described in the last above mentioned deed to the southwesterly corner of the parcel of land conveyed to Mathias A. Emde and wife, by deed recorded May 18, 1944 in Book 627 page 171 of Official Records of Riverside County, California;

Thence N.89°40' E., along the southerly line of the last described parcel, 178 feet - more or less, to the point of be-

C O N T I N U E D -----

6/29-1

7

135

MATHIAS A. EMDE ET AL TO PAUL A. EMDE ET AL (CONTINUED)

ginning; EXCEPTING therefrom the westerly 12-1/2 feet of said property included in the 25 foot right of way;

ALSO EXCEPTING therefrom a strip of land 15 feet wide along southerly boundary of said property for highway and other public purposes.

Said property is also shown as a portion of Lot 32 on Assessor's Map No. 20, on file in Book 1, page 25 of Assessor's Maps, records of Riverside County, California.

Myrtle Rodgers

) GRANT DEED JOINT TENANCY

To

(Official Book 661, Page 89

Dorothy Ruth Kinch, et al

) Recorded Jan. 26, 1945

Description

E-1/2 of the SW-1/4 of the NW-1/4 of the SW-1/4 of Sec. 21, T. 2 S., R. 2 W., S.B.B. & M., containing 5 acres, according to the U. S. Public Surveys; subject to right of way for road of reasonable width; also right of way for pipeline.

TO HAVE AND TO HOLD all and singular the said premises to said Grantees as joint tenants, and to the survivors of them forever.

Tyrone C. Vaughn, et al

) D E E D

To

(Official Book 561, Page 66

B. L. Vaughn, et al

) Recorded Jan. 25, 1945

Description

PARCEL 1: All that portion of the NE-1/4 of Sec. 18 and of the SE-1/4 of Sec. 7, T. 2 S., R. 5 W., S.B.B. & M., as shown by Sectionized Survey of a portion of the Jurupa Rancho, recorded in Book 9, page 26 of Maps, records of San Bernardino County, California, particularly described as follows:

Commencing at the quarter section corner on the north line of said Section 18; thence S.87°27' E., 473.1 feet for the point of beginning, said point being on the southerly bank of

C O N T I N U E D ----