

Alje Veldman et al

To R

County of Riverside

(D E E D - SO. MT. VERNON AVE. EX.

(Official Bobk 913 page 453

(Recorded June 9, 1948

Description

A parcel of land in the Southwest quarter of the Southwest quarter of Section 16, Township 2 South, Range 4 West, S.B.B. & M., more particularly described by metes and bounds as follows:

Beginning at the southwest corner of said Section 16; thence north along the west boundary of said Section, 450 feet; thence easterly, measured at right angle from said section line, 30 feet; thence southerly, parallel to and 30 feet easterly of the westerly boundary of said Section 16, 450 feet to a point on the southerly boundary of said Section 16; thence westerly along said southerly boundary 30 feet to the point of beginning. 12-34-1 NB

Citizens National Tr. & Savs. Bk of LA

To *Not entered - R*

Herman V. Sweasy

(ASSOCIATION GRANT DEED

(Official Book 913 page 468

(Recorded June 9, 1948

Description

The East half of the Northeast quarter of the Northeast quarter of Section 16, Township 7 South, Range 9 East, S.B.B. & M., Reserving unto the Grantor an easement for public utility purposes including the transportation of irrigation waters over and through the Southerly 5 feet thereof.

SUBJECT TO: Covenants, conditions, reservations, restrictions, easements, rights, and rights of way of record.

Southern Pacific Land Company

To R

County of Riverside

(D E E D

(Official Book 913 page 478

(Recorded June 9, 1948

Description

The West 40 feet of North half of Southwest quarter of Northwest quarter of Section 13, Township 6 South, Range 7 East, S.B.B. & M.,

Floyd L. Harris et al

To *Not entered - R*
John P. Lindberg et al

(G R A N T D E E D

(OFFICIAL BOOK 913 PAGE 495

(RECORDED JUNE 10, 1948