

GRANT DEED

APPROVED AS TO FORM

5428

*M. Neal King*  
DEPUTY CITY ATTORNEY

FLAY E. MOULTON and ESTHER MOULTON, husband and wife

~~(GRANTORS)~~ - Grantors)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do        hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

That portion of Lot 257 of map entitled "Map of Parts of Rubidoux and Jurupa Ranchos" on file in Book 8, page 53 of Maps, Records of San Bernardino County, California, described as follows:

Beginning at the most westerly corner of Lot 1 of LaPaz Tract, as shown by map on file in Book 25, page 43 of Maps, Records of Riverside County, California;

Thence northwesterly, parallel with the southwesterly line of said Lot 257, 90.00 feet to the northwesterly line of that certain parcel of land conveyed to Flay E. Moulton and wife, by deed filed for record December 11, 1936, as Instrument No. 776, of Official Records, Records of Riverside County, California;

Thence southwesterly, along the northwesterly line of said parcel conveyed to Flay E. Moulton and wife, 13.00 feet to the northeasterly line of Rubidoux Avenue;

Thence southeasterly, parallel with the southwesterly line of said Lot 257, 90.00 feet to the southeasterly line of said parcel conveyed to Flay E. Moulton and wife;

Thence northeasterly, along the southeasterly line of said parcel conveyed to Flay E. Moulton and wife, a distance of 13.00 feet to the point of beginning.

APPROVED AS TO DESCRIPTION  
L. E. LUTHEIM  
Recorder of Deeds

*Book 8, page 53-25*  
*76LP-11-20-64*

Dated November 20 1964

*Flay E. Moulton*  
FLAY E. MOULTON

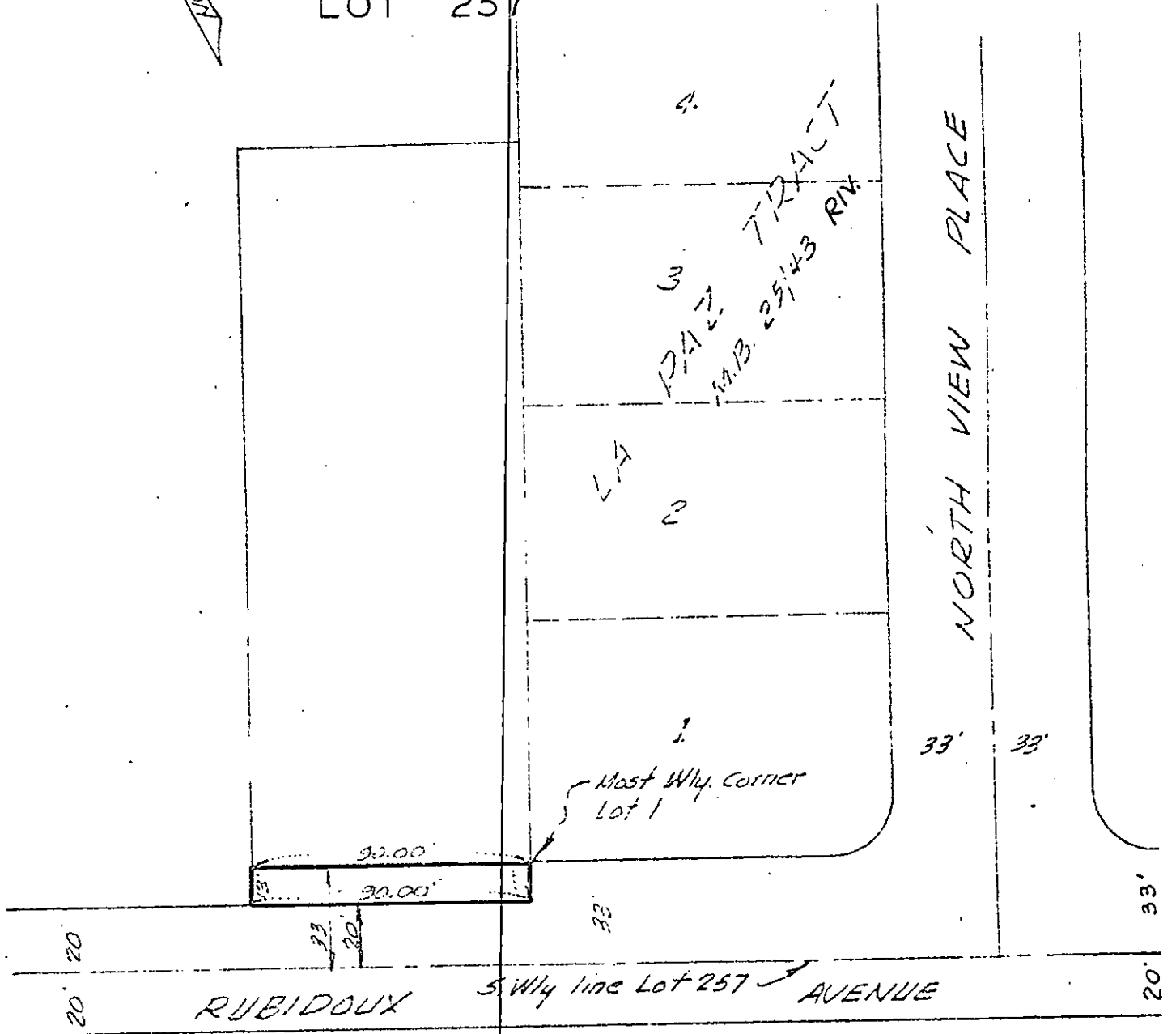
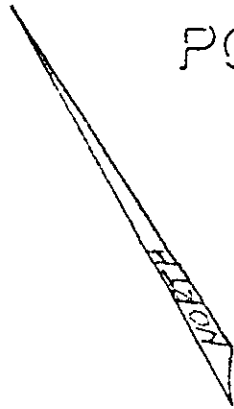
*Esther Moulton*  
ESTHER MOULTON

RECORDED \_\_\_\_\_  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
OFFICIAL RECORDS, RIV. CO.  
INSTRUMENT NO.

POR OF RUBIDOUX &  
JURUPA RANCHOS

MB 8/53 S.B.

LOT 257



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED  
IN THE ATTACHED DOCUMENT

*This plat is solely an aid in locating the parcel(s) described in the  
attached document. It is not a part of the written description therein.*

SCALE: 1" = 50'	DRAWN 11/20/64 BY G.S.	SUBJECT TRACT 3191	2/28
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62804

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by document number and year of filing.

RECEIVED FOR RECORD

MAY 28 1965

*5:55 Min. Post 2:30 o'clock PM*

At Request of

*W. H. DeLoach*

Recorded in Official Records  
of Riverside County, California

*W. H. DeLoach*

Recorder

FEES \$ 7.00

MICRO-FILMED

INDEXED

*Man*