

APPROVED AS TO FORM

John Woodhead
ASST. CITY ATTORNEY

APPROVED AS TO FORM

5127

GRANT DEED
Road Easement

DEPUTY CITY ATTORNEY

DONALD VOLPI, RICHARD VOLPI, BARBARA VOLPI, and MRS. ANITA BENNETT

(Grantor - Grantors)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

See attached description.

That portion of the Northeast one-quarter of the Northeast one-quarter of Section 20, Township 2 South, Range 4 West, San Bernardino Base and Meridian, described as follows:

Beginning at a point on the Westerly line of the Northeast one-quarter of the Northeast one-quarter of said Section 20, which bears N. 00°20'W., a distance of 163.00 feet from the Southwest corner of the Northeast one-quarter of the Northeast one-quarter of said Section 20;

Thence N.89°40' E., a distance of 33.00 feet;

Thence S.00°20'E., parallel with the Westerly line of the Northeast one-quarter of the Northeast one-quarter of said Section 20, a distance of 133.26 feet to the Northerly line of Massachusetts Avenue as now located;

Thence N.89°52'50"W., along the Northerly line of said Massachusetts Avenue, a distance of 33.00 feet to the Westerly line of the Northeast one-quarter of the Northeast one-quarter of said Section 20;

Thence N.00°20'W., along the Westerly line of the Northeast one-quarter of the Northeast one-quarter of said Section 20, a distance of 133.00 feet to the point of beginning.
For public street purposes.

APPROVED AS TO DESCRIPTION

J. F. MARTINEK
Director of Public Works

By *J. F. Martinek*
Assistant City Engineer

by HRP-7-30-64

dated May 5 ⁶⁵ 1964

Donald P Volpi
Donald Volpi
Richard H. Volpi
Richard Volpi
Barbara Volpi Cannarozzi
Barbara Volpi Cannarozzi
Mrs. Anita Bennett
Mrs. Anita Bennett

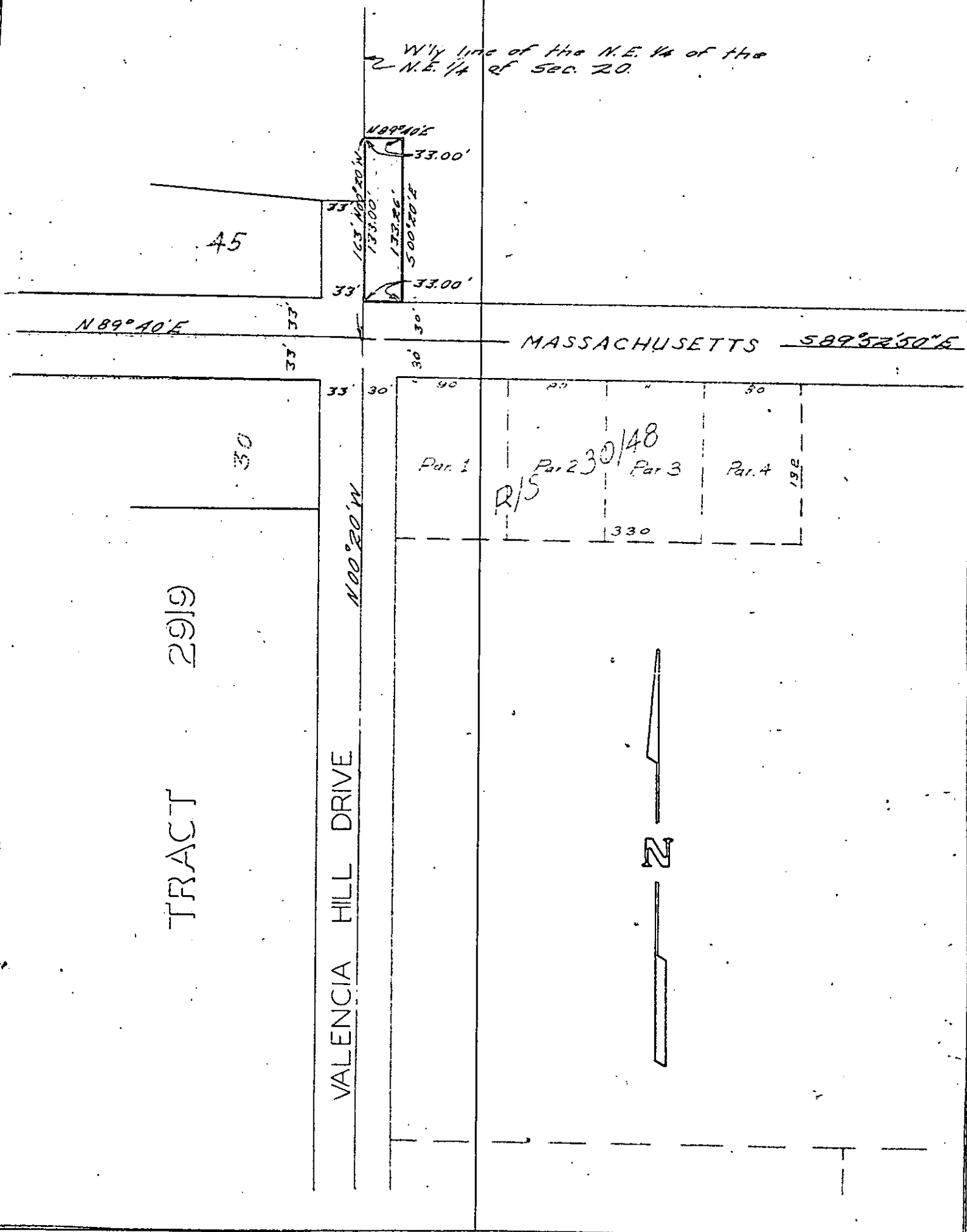
RECORDED May 15 1965

BOOK _____ PAGE _____
OFFICIAL RECORDS, RIV. CO.

INSTRUMENT NO. 62805

65 (4/64)

W'y line of the N.E. 1/4 of the
2 N.E. 1/4 of Sec. 20.



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.

SCALE: 1" = 100' DRAWN 7/30/64 BY U/L SUBJECT Tract 2919 12/26-6

62805

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by document number and year of filing.

RECEIVED FOR RECORD

MAY 28 1965

55 Min. Past 2 o'clock PM

At Request of

City of Riverside

Recorded in Official Records of Riverside County, California

W.H. Dalrymple

Recorder

FEES \$ 2.00

INDEXED

MICRO-FILMED

Di...