

E A S E M E N T

M. Neal Singer  
DEPUTY CITY ATTORNEY

THIS INSTRUMENT, made this 26th day of May, 1965

by and between EVAN R. JULIAN and ALICE P. JULIAN, husband and wife 5440

ARTHUR W. MUELLER, as their interests appear

part ies of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said part ies of the first part do        by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of a Electric Power Transmission System

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

Those portions of Lot 14, Block 25 of the Village of Arlington as shown by map on file in Book 1 of Maps at page 62 thereof, San Bernardino County records, described as follows:

The southeasterly 6 feet of Parcel 1, together with the northwesterly 6 feet of the northeasterly 165.75 feet of Parcel 2, as said Parcels are shown on plat of a Record of Survey, on file in Book 45 of Records of Survey at page 25 thereof, Riverside, County records.

APPROVED AS TO DESCRIPTION  
[Signature]  
GEN. SUPT. & CHIEF ENGINEER

5/20/65

RECORDED JUNE 1 1965  
BOOK        PAGE         
OFFICIAL RECORDS, RIV. CO.  
INSTRUMENT NO. 65094

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said Electric Power Transmission System

Provided, however, that the grantor s reserve     the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

Granting of this easement shall not restrict the Grantor and assigns from reasonable and normal usage of the real property involved, provided, however, that such usage shall not interfere with or obstruct the operation and maintenance of the said Electric Power Transmission System.

IN WITNESS WHEREOF the said parties of the first part have hereunto executed the within instrument the day and year first above written.

*L. H. Harley*  
witness  
5/25/65  
  
*L. H. Harley*  
witness  
5/25/65

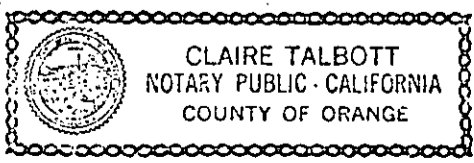
*Evan R. Julian*  
Evan R. Julian  
*Alice P. Julian*  
Alice P. Julian  
*Arthur W. Mueller*  
Arthur W. Mueller

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property

STATE OF CALIFORNIA }  
COUNTY OF Orange } ss.  
On May 26, 1965, before me the undersigned, a Notary Public in and for said State, personally appeared Alice P. Julian  
  
known to me to be the person     whose name is subscribed to the within instrument and acknowledged to me that she executed the same.  
WITNESS my hand and official seal.  
Signature Claire Talbott  
Name (Typed or Printed) Claire Talbott

65094 34

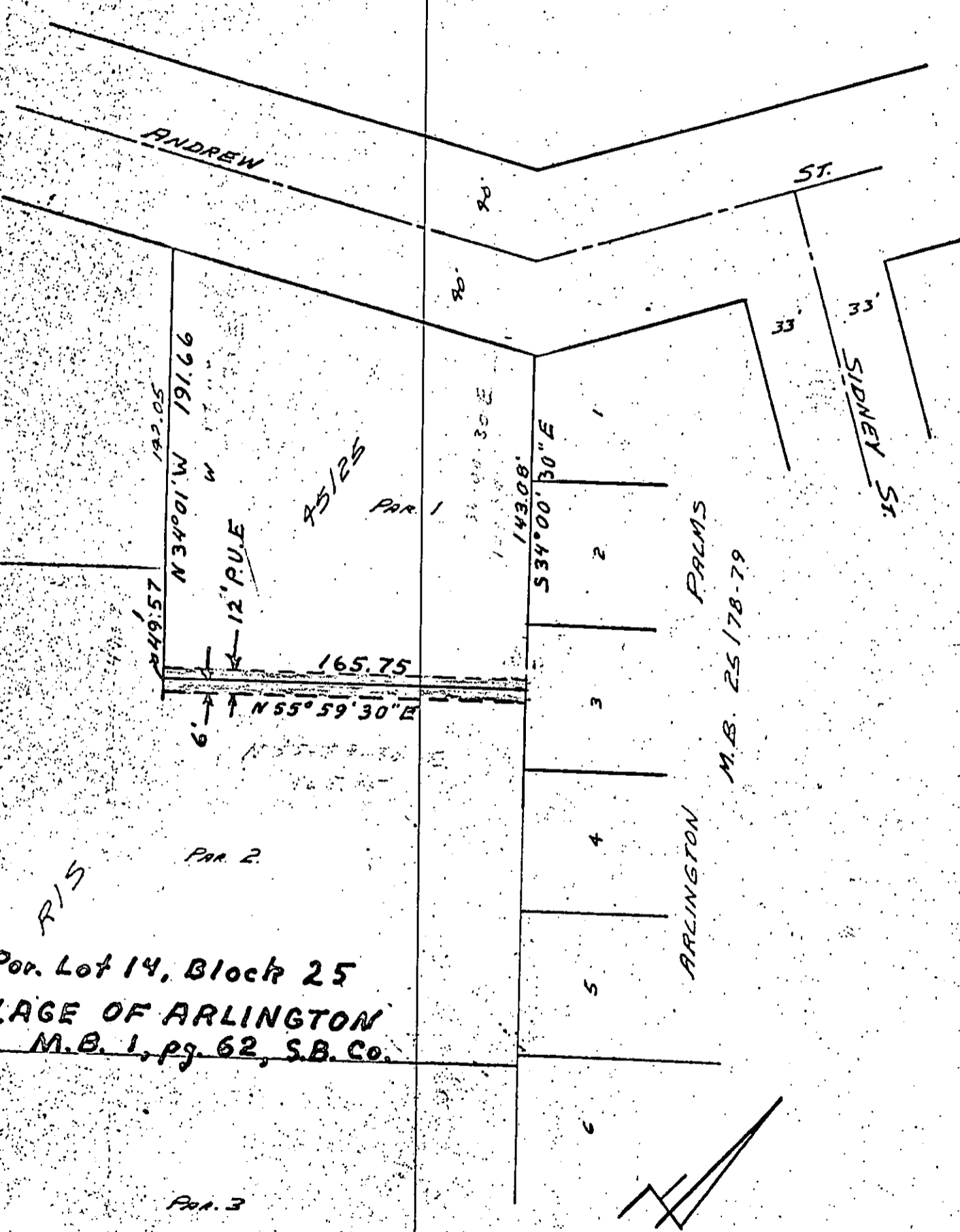


My Commission expires June 22, 1968

(This area for official notarial seal)

    and State, personally appeared to the within Instrument, says:  
    and      
ed in and whose name s rt     thereto, execute iant that they name thereto as a Witness.  
    State.

Form 3001—(Individual) First American Title Company



R/S  
 Por. Lot 14, Block 25  
**VILLAGE OF ARLINGTON**  
 M.B. 1, pg. 62, S.B. Co.

OWNER - EVAN R. JULIAN, 1324 EAST MADISON, ORANGE, CALIF. KELLOGG 8-1574

SCALE 1" = 60'	DRAWN LEE	<b>CITY OF RIVERSIDE</b> DEPARTMENT OF PUBLIC UTILITIES	LT. DEPT.	DRAWING NO. P1-3864 5400
DATE 5-11-65	APPROVED			

65094

5440

Microfilm recording from 4-1-65, p. 206 and  
page no longer assigned. Identify by document  
number and year of filing.

RECEIVED FOR RECORD

JUN 4 1965

At Request of 3 3000021

Grantee

Recorded in Official Records  
of Riverside County, California

W. H. D. [Signature]

RECORDED  
FEE \$ 2.00

INDEXED