

E A S E M E N T

APPROVED AS TO FORM

M. Neal Kenner
DEPUTY CITY ATTORNEY

THIS INSTRUMENT, made this 12th day of June, 1965

5441

by and between ALBERT L. JOHNSON and JOSEPHINE E. JOHNSON, husband and wife,
and ROBERT V. FULLERTON and FRANCES R. FULLERTON, husband and wife, as
their interests appear of record.

part ies of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the
State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged,
said part ies of the first part do _____ by these presents grant unto the said party of the
second part, its successors and assigns, a perpetual easement and right-of-way for the
construction, reconstruction, maintenance, operation, inspection, repair, replacement
and removal of Storm Drainage facilities and necessary appurtenances, hereinafter
termed "structures", in, under and along that certain parcel of land, situated in the
County of Riverside, State of California, described as follows:

A portion of Lots 3, 4 and 6 in Block 28 of the lands of R. L. & I.
Co., per map recorded in Map Book 1, page 70, Records of San Bernardino
County, California, described as follows:

- Beginning at the Southeast corner of Lot 5;
- Thence N33°59'45"W along the easterly line of said Lot 5, 660.00 feet to the northeast corner of said Lot 5, said point also being the southeast corner of Lot 4;
- Thence continuing N33°59'45"W along the easterly line of said Lot 4, 57.52 feet;
- Thence N35°39'45"W 61.63 feet;
- Thence N22°26'30"W 32.50 feet to the beginning of a curve concave southwesterly and having a radius of 71.25 feet;
- Thence northwesterly along said curve through a central angle of 70°10'50", a length of 87.27 feet to the southerly right-of-way line of the Atchison, Topeka and Santa Fe Railroad;
- Thence N67°33'30"E along said southerly right-of-way line 63.92 feet;
- Thence S22°26'30"E 100.00 feet;
- Thence S34°34'19"E 61.37 feet;
- Thence S33°59'45"E 714.46 feet to the southerly line of Lot 6;
- Thence S56°00'15"W along said southerly line of Lot 6, 14.99 feet to the point of beginning.

DESCRIPTION APPROVAL

by *Samuel...* 6.12.1965 by *HP*
Surveyor

TOGETHER WITH the right to enter upon and to pass and repass over and
along said parcel of land, and to deposit tools, implements and other material thereon
by said party of the second part, its officers, agents and employees, and by persons

RECORDED JUNE 4 1965
BOOK _____ PAGE _____
OFFICIAL RECORDS, RIV. CO.
INSTRUMENT NO. 65095

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under contract with it and their employees, whenever and wherever necessary for the purpose of constructing, reconstructing, inspecting, maintaining, operating or repairing said structure.

IN WITNESS WHEREOF the said parties of the first part have hereunto executed the within instrument the day and year first above written.

Albert L. Johnson
 ALBERT L. JOHNSON
Josephine E. Johnson
 JOSEPHINE E. JOHNSON
Robert V. Fullerton
 ROBERT V. FULLERTON
Frances R. Fullerton
 FRANCES R. FULLERTON

STATE OF CALIFORNIA,

COUNTY OF San Bernardino

ss.

ON June 1st, 19 65,
 before me, the undersigned, a Notary Public in and for said State, personally appeared
Albert L. Johnson, Josephine E. Johnson,
Robert V. Fullerton and Frances R. Fullerton

to be the persons whose names are _____, known to me,
 and acknowledged to me that they executed the same.

WITNESS my hand and official seal.



MARIE F. QUARRIER
 NOTARY PUBLIC
 SAN BERNARDINO COUNTY
 CALIFORNIA

Marie F. Quarrier
 NAME (TYPED OR PRINTED)
 Notary Public in and for said State.

ACKNOWLEDGMENT—General—Wolcotts Form 233—Rev. 3-64

CONSENT TO RECORDATION

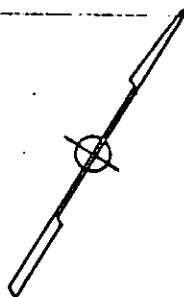
THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 6-1-65
 From: Albert L. Johnson et al
 For: Par. Lots 3, 4 & 6, Bl. 28, R. 10, L. 10
 to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 6-4-65
J. M. Bailey
 Property Management Officer

Return Deed to: Office of City Clerk
 Riverside, California

INDIANA

AVE



0.74 AC

3

STREET

ALLEY

A. T. & S. F. R.R.

4
Δ=70°10'50"
R=71.25'
L=87.27'

N22°26'30"W 32.50'

N35°39'45"W 61.63'

N33°59'45"W 57.52'

71°07'33"30"E 63.92'

S22°26'30"E 100.00'

S34°34'19"E 61.37'

2.35 AC

S33°59'45"E 714.46'

Storm drain easement

N33°59'45"W 660.00'

5
POR OF

CO
M. B. 1/70 S.B. Co.

28

660.97
1.0 AC

S56°00'15"W 14.99'

TYLER

12

11

ORIGINAL

LINE

14

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.

540

SCALE: 1"=200'

DRAWN 5/11/85 BY G.S.

SUBJECT TR 2982

5/41

65095

5441

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by document number and year of filing.

RECEIVED FOR RECORD

JUN 4 1965

John Paul *3* *March 27*

At Request of

John Paul

Recording Official Records
of Riverside County, California

W. W. D. D. D.

Recorder
FEES \$ *2.00*

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