

GRANT DEED

APPROVED AS TO FORM

*M. Neal Linger*  
DEPUTY CITY ATTORNEY

5458

E. R. BURT and LAURA A. BURT, husband and wife,

(Grantor - Grantors)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do \_\_\_\_\_ hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

See description attached -

That portion of the southwest quarter of the northwest quarter of Section 21, Township 2 South, Range 4 West, San Bernardino Base and Meridian described as follows:

Commencing at a point on the north line of the said southwest quarter of the northwest quarter distant thereon S. 89° 53' E., 328.23 feet from the northwest corner thereof, said point being also the intersection of said north line with the easterly line of Mt. Vernon Avenue, 60 feet in width, said easterly line being a curve concave southeasterly and having a radius of 270 feet;

Thence southerly along said easterly line and/or said curve through an angle of 1° 31' 10" an arc distance of 7.16 feet, the initial radius bears N. 74° 56' 50" W.;

Thence S. 13° 32' W., along the easterly line of said Mt. Vernon Avenue, 26.76 feet to the TRUE point of beginning, said point of beginning being a right angular distance of 33 feet southerly of the northerly line of the southwest quarter of the northwest quarter of said Section 21;

Thence continuing S. 13° 32' W., along the easterly line of Mt. Vernon Avenue, 66.82 feet;

Thence S. 89° 53' E., parallel with the northerly line of the said southwest quarter of the northwest quarter, 115.50 feet;

Thence N. 00° 07' E., 65 feet to a point 33 feet southerly of the northerly line of said southwest quarter of the northwest quarter;

Thence N. 89° 53' W., parallel with the northerly line of said southwest quarter of the northwest quarter, 100 feet to the TRUE point of beginning.

Containing an area of approximately 0.16 acres.

DESCRIPTION APPROVED  
PUBLIC UTILITIES DEPT.

BY *Howard L. Carson*

desc & OP 5/5/65

Dated 6-23 1965

*E. R. Burt*

E. R. Burt

Witness: *A. M. Rice*  
6-16-65

Laura A. Burt  
*Laura A. Burt*

RECORDED JUN 25 1965  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
OFFICIAL RECORDS, RIV. CO.  
INSTRUMENT NO. 73950

5458

130629

$\Delta = 75^{\circ}00'$   
 $R = 250$   
 $L = 327.25$

$\Delta = 20^{\circ}30'$   
 $R = 300$   
 $L = 107.34$

NW corn.  
SW<sup>4</sup> NW<sup>4</sup>  
Section 21

30.30

328.23  
266.45

33.33  
 $589^{\circ}53'E$

$N13^{\circ}32'E$   
97.27



Parcel  
to be  
acquired

$\Delta = 28^{\circ}15'$   
 $R = 250$   
 $L = 123.26$

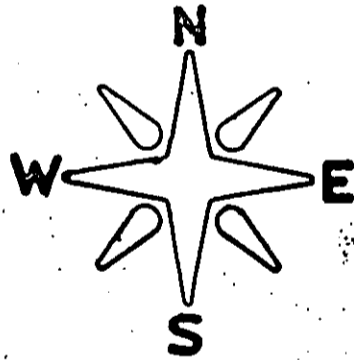
$N4^{\circ}47'E$  246.03  
MT. VERNON AVE

407.68

113.57

786.58

407.19



$\Delta = 42^{\circ}06'$   
 $R = 200$   
 $L = 146.95$

Portion SW<sup>4</sup> of NW<sup>4</sup>  
Section 21, T. 2 S., R. 4 W.  
S. B. B. & M.

BLAINE St.

West 1/4 Corner Sec. 21

Mt. Vernon Booster  
Job No. 4237  
Scale 1"=100' Drawn BP 5458

73950

RECEIVED FOR RECORD

JUN 25 1965

10 Min. Post 10 Archie B. Ben

A Request of

**Grantee**

Recorded in: Official Records  
of Riverside County, California

*W. W. Doby*

Recorder

FEES \$ 10.00

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by document number and year of filing.

INDEXED

*[Handwritten signature]*