

(3)

APPROVED AS TO FORM

M. Neal Singer
DEPUTY CITY ATTORNEY

EASEMENT

5159

THIS INDENTURE, made this 14 day of June, 19 65

by and between ELLIS ASPER AND KATHLEEN A. ASPER, husband and wife

parties of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do ___ by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

The southerly 7 feet of the northerly 40 feet of the northwest quarter of the southwest quarter of the northwest quarter of Section 33, Township 2 South, Range 5 West, San Bernardino Base and Meridian.

EXCEPTING therefrom that portion within Gordon Acres, as shown by map on file in Map Book 38, at page 16 thereof, Riverside County records.

ALSO EXCEPTING therefrom the westerly 25 feet.

APPROVED AS TO DESCRIPTION

[Signature] 6/16/65
GEN. SUPT. & CHIEF ENGINEER

RECORDED 100. 25 1965
BOOK _____ PAGE _____
OFFICIAL RECORDS, RIV. CO.
INSTRUMENT NO. 73951

TOGETHER WITH the right of entry upon said premises over and across which said easement and right of way is granted, for the purposes of

desc & BP 6/14/65

installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantors reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said parties of the first part have hereunto executed the within instrument the day and year first above written.

Witness: Thomas D. Kennelly
11:25 AM June 14, 1965

Ellis Asper
Ellis Asper
Kathleen A. Asper
Kathleen A. Asper

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 6-14-65 From: Ellis & Kathleen A. Asper For: Par. NW 1/4 of Sec. 33, T2S, R5W, S4B, 1M to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 6-25-65 J. H. Harley
Property Management Offices

Return Deed to: Office of City Clerk
Riverside, California

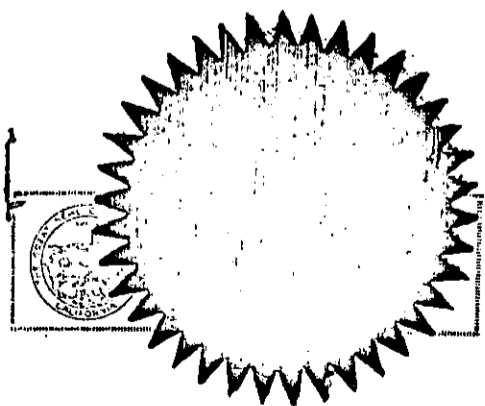
73951

STATE OF CALIFORNIA,

County of Riverside

73951

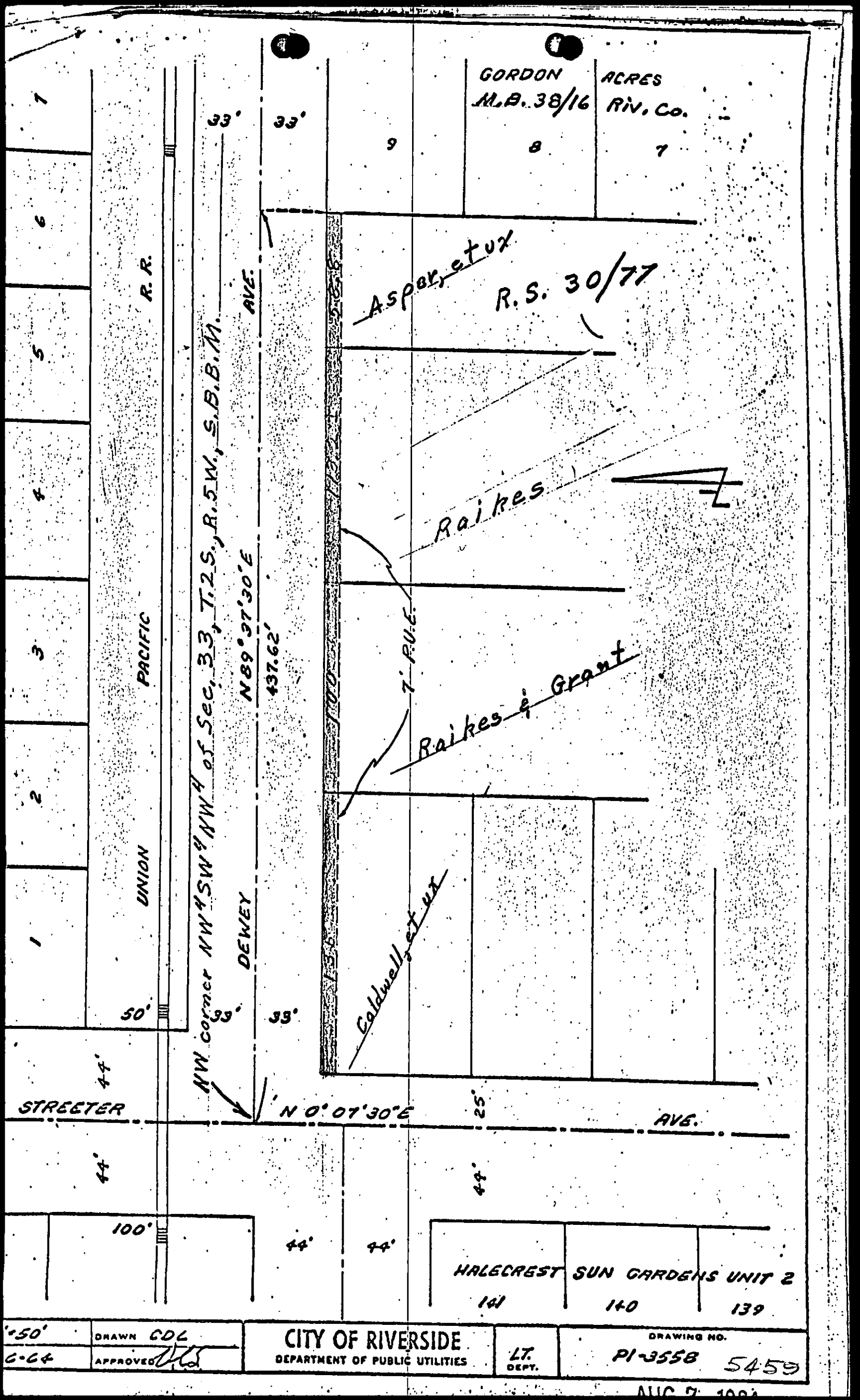
ss.



ON June 14th, 1965
before me, the undersigned, a Notary Public in and for said County and State, personally appeared Thomas D. Kennelly
personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says:
That he resides in Riverside County
and that he was present and saw Ellis Asper and Kathleen A. Asper

personally known to him to be the same person s described in and whose name s subscribed to the within and annexed Instrument as Part ies thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness.

WITNESS my hand and official seal
(Seal) Jean E. Manley My Commission Expires January 3, 1969
Notary Public in and for said County and State.



GORDON ACRES
M.B. 38/16 RIV. CO.

9 8 7

~~Asper, et ux~~
R.S. 30/77

Raikes

Raikes & Grant

~~Caldwell, et ux~~

NW corner NW 1/4 SW 1/4 NW 1/4 of Sec. 33, T. 2 S., R. 5 W., S. B. B. M.

R.R.

PACIFIC

UNION

AVE.

N 89° 37' 30" E
437.62'

DEWEY

N 0° 07' 30" E

AVE.

HALECREST SUN GARDENS UNIT 2
141 140 139

DRAWN CDL
APPROVED *[Signature]*

CITY OF RIVERSIDE
DEPARTMENT OF PUBLIC UTILITIES

LT. DEPT.

DRAWING NO.
PI-3558 5459

AUG 7 1964

73951

RECEIVED FOR RECORD

JUN 25 1965

10 10 Chas. R. King

At Request of

Granite

Recorded in Civil Records
of Riverside County, California

W. W. Balogh

Recorder

FEE \$ AA

Microfilm recording from 4-1-65. Book and
page no longer assigned. Identify by document
number and year of filing.

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