

EASEMENT GRANT DEED

APPROVED AS TO FORM

M. Neal Lewis
DEPUTY CITY ATTORNEY

5461

CHARLES E. GUAY and LEWIS R. GUAY, as their interests appear of record

(~~GRANTORS~~ - Grantors)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

That portion of Lot 15 in Block 15 of Lands of the Riverside Land and Irrigating Company as shown on a map filed in Book 1 at page 70 of Maps, Records of San Bernardino County, California, described as follows:

Commencing at the most Southerly corner of Lot 76 of Canterbury Road Tract as shown on a map filed in Book 26 of Maps at Pages 1 and 2 thereon;

Thence South 56°00'40" West a distance of 20.00 feet;

Thence South 33°59'40" East a distance of 21.69 feet to the point of beginning of the parcel of land to be described;

Thence continuing South 33°59'40" East, a distance of 22.63 feet;

Thence Northwesterly along a non-tangent curve, having a radius of 33.00 feet, concave to the Northeast, from a radial bearing of South 35°57'21" West, through a central angle of 40°06'02", an arc distance of 23.10 to the point of beginning.

DESCRIPTION APPROVAL

by Charles E. Guay 6/11/65 RLP
Surveyor

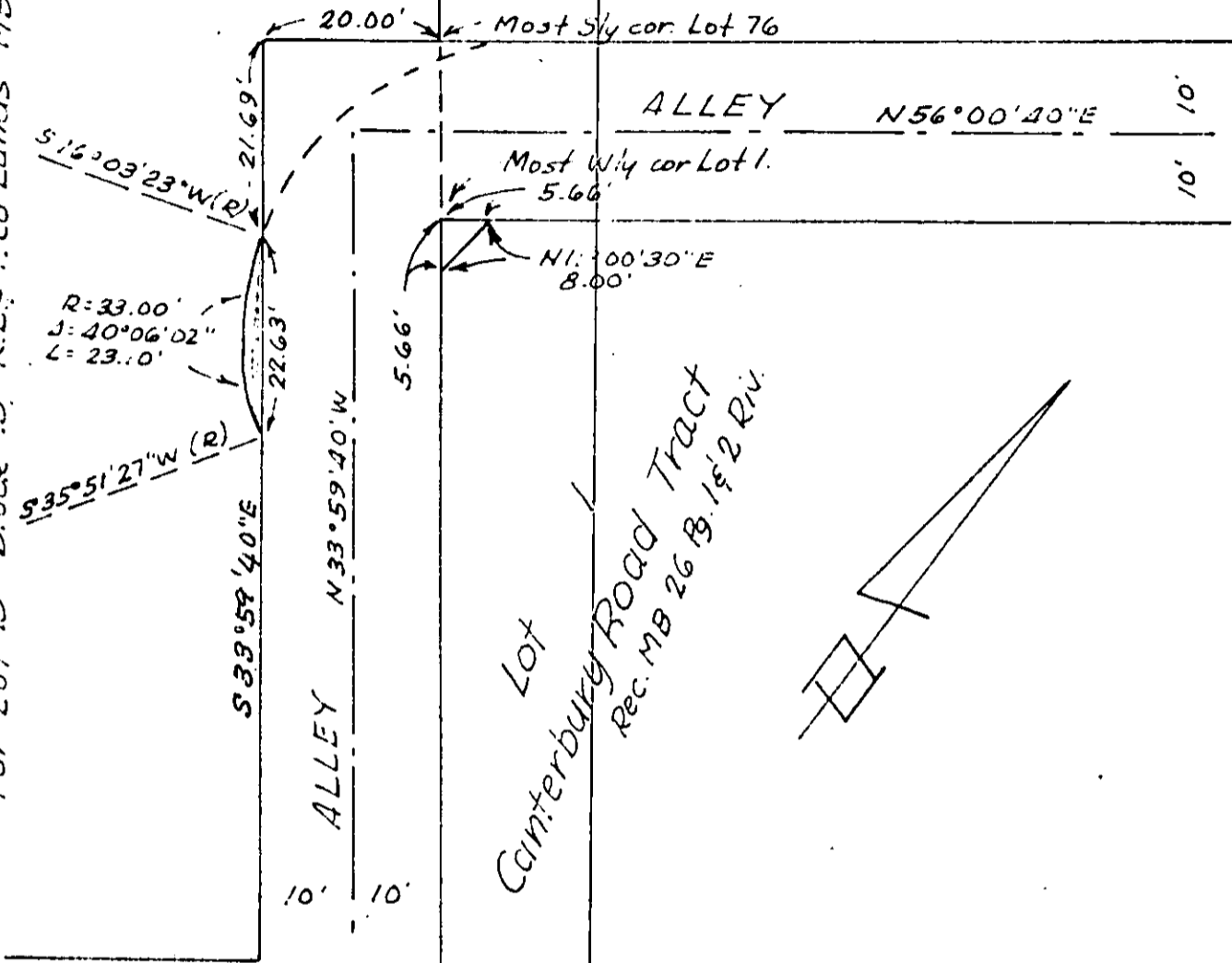
Dated 6/7 19 65

Charles E. Guay
CHARLES E. GUAY
Lewis R. Guay
LEWIS R. GUAY

RECORDED Nov 18 1965
BOOK _____ PAGE _____
OFFICIAL RECORDS, INC. CO.
INSTRUMENT NO. 71243

Per Lot 15 Block 15 R.L.E. Co Lands MB 1 B 70 S.B.

Canterbury Road Tract Lot 76



Lot
Canterbury Road Tract
Rec. MB 26 B. 1 & 2 Riv.

MAGNOLIA AVE.

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

71243

5461

RECEIVED FOR RECORD

JUN 18 1965

45 Min. Rent 4 copies 211-

1-10 Request of
Recorder
of Riverside County, California

W. W. D. [Signature]

Recorder
FEES \$ [Signature]

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by document number and year of filing.

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