

EASEMENT

APPROVED AS TO FORM

M. Neal King
DEPUTY CITY ATTORNEY

THIS INSTRUMENT, made this 28 day of June, 1965

by and between EDGAR E. MOORE and SHIRLEY MAE MOORE, husband and wife 5468

part y of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said part y of the first part does es by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of a

Public Utility Facilities

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

That portion of Lot 10, Block 8 of LA GRANADA as shown by map on file in Book 12, pages 42 to 51 inclusive of Maps, Records of Riverside County, California being a strip of land 10 feet wide, described as follows:

- Commencing at the most southerly corner of said Lot 10;
- Thence N29°36'12"W along the southwesterly line of said Lot 10, 120 feet;
- Thence N64°12'23"E, 8.02 feet to the true point of beginning;
- Thence N29°36'12"W, parallel with the southwesterly line of said Lot 10 10.02 feet;
- Thence N64°12'23"E, 104.97 feet;
- Thence N29°36'12"W, parallel with the southwesterly line of said Lot 10 109.22 feet;
- Thence S64°36'30"W, 105 feet;
- Thence N29°36'12"W parallel with the southwesterly line of said Lot 10 10.03 feet;
- Thence N64°36'30"E, 115.03 feet;
- Thence S29°36'12"E parallel with the southwesterly line of said Lot 10 129.20 feet;
- Thence S64°12'23"W, 114.97 feet to the point of beginning.

DESCRIPTION APPROVAL

by *Edward Smith*, 6/24/65 by *HLP*
Surveyor

RECORDED 42.1965
PAGE _____
CITY RECORDS, CITY CO.
INSTRUMENT NO. 77170

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said Public Utility Facilities

Provided, however, that the grantors reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said party of the first part has

signed and delivered this instrument the day and year first above written.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 6/28/65 From: Edgar E + Shirley Mae Moore For: FOR LOTO, BUREAU, L.A. CREDIT to the City of Riverside, a municipal corporation, is hereby accepted and on behalf of said City pursuant to resolution of the City Council hereof recorded on 1-2-68 in Book 2571, P. 339 of Reg. Riverside County Records and by the consent of the undersigned.

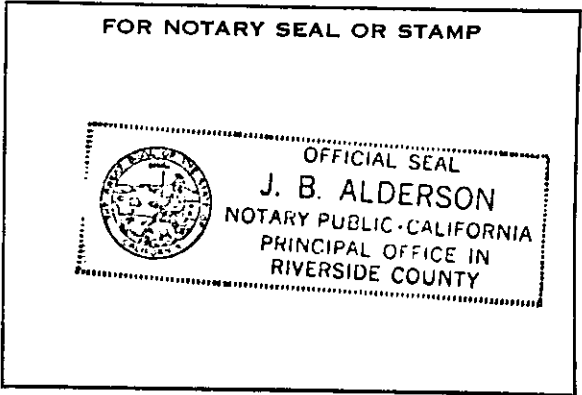
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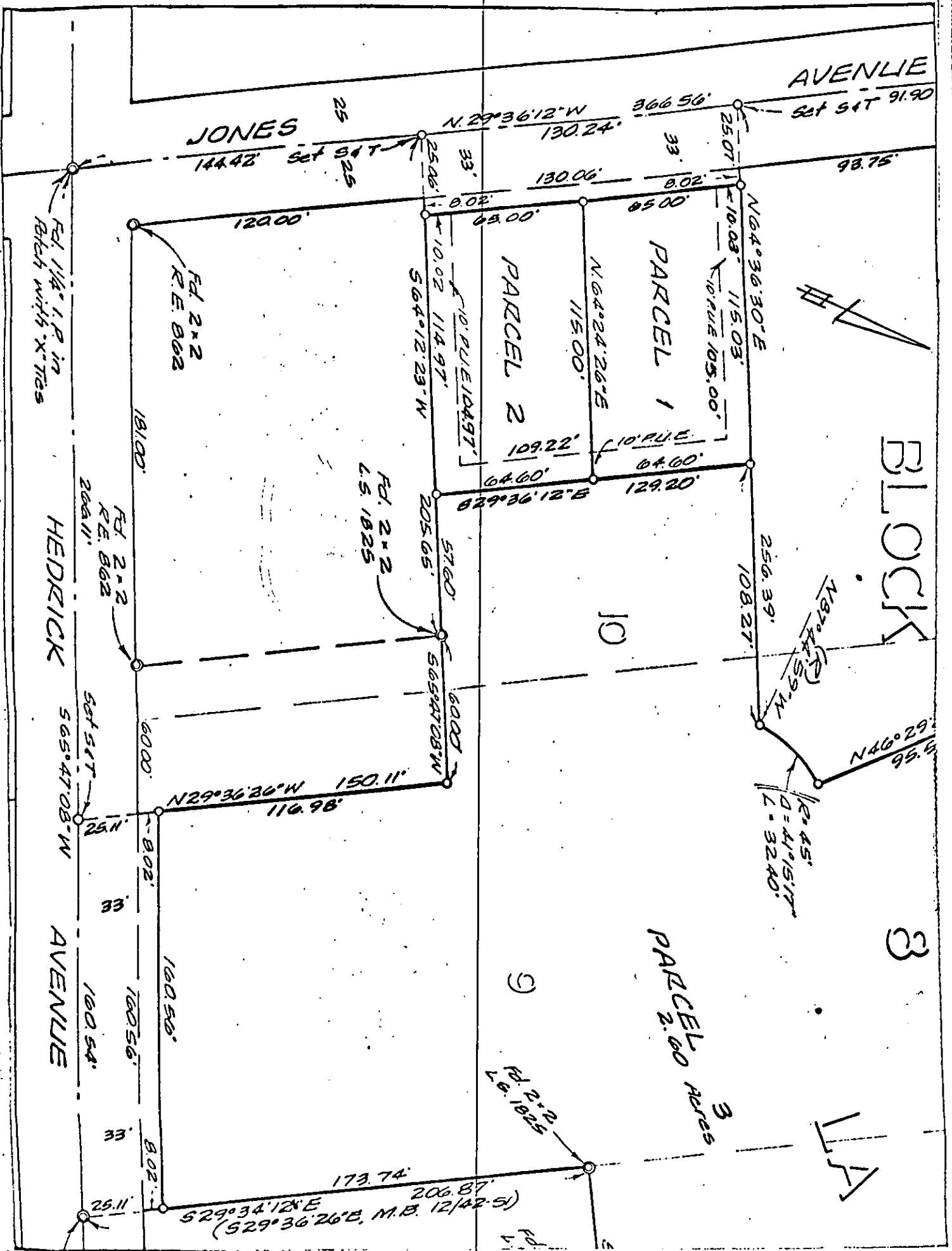
Dated 7/2/65 J. B. Alderson Property Management Officer

Return Deed to: Office of City Clerk
Riverside, California

Edgar E. Moore
EDGAR E. MOORE
Shirley Mae Moore
SHIRLEY MAE MOORE

Misc-166, (G.S.) Act. Individual (Rev. 12-1-64) Staple
personally appeared Edgar E. Moore
Shirley Mae Moore
J. B. Alderson known to me to be the person s whose name are subscribed to the within instrument and acknowledged that they executed the same.
Signature J. B. Alderson
J. B. ALDERSON
My Commission Expires Jan. 17, 1969
Name (Typed or Printed)
Notary Public in and for said County and State





CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

Scale 1"=50' Date June 1965 Subject Ed Moore R.S. 916 J.R. DAVIDSON ASSOCIATES Civil Engineers

27170

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by document number and year of filing.

MICRO-FILMED

RECEIVED FOR RECORD
JUL 2 1965

At Request of
City of Riverside
Recorded in Official Records
of Riverside County, California
W. H. D. Brough
Recorder
FEES \$ 2.00

INDEXED

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