

77171

R/S 916

APPROVED AS TO FORM

5469

GRANT DEED

*M. V. Cal...*  
DEPUTY CITY ATTORNEY

EDGAR E. MOORE and SHIRLEY MAE MOORE, husband and wife

(Grantors - Grantors)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do        hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

That portion of Lot 10 of Block 8 of LA GRANADA as shown by map on file in Book 12, page 42 to 51 inclusive of Maps, Records of Riverside County, California, described as follows:

Commencing at the most southerly corner of said Lot 10;

Thence N29°36'12"W along the southwesterly line of said Lot 10, 120 feet to the true point of beginning;

Thence continuing N29°36'12"W along the southwesterly line of said Lot 10, 130.06 feet;

Thence N64°36'30"E, 8.02 feet;

Thence S29°36'12"E, parallel with and 8 feet northeasterly measured at right angles from the southwesterly line of said Lot 10, 130 feet;

Thence S64°12'23"W, 8.02 feet to the point of beginning.

DESCRIPTION APPROVAL

by *Samuel...* 4/24/65 by *WLD*  
Surveyor

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 6/28/65 from Edgar E. & Shirley Mae Moore for per. lot 10, Blk. 8, La Granada to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 1-4-58 in R. 2374 O.R. pg. 339 of Reg. Riverside County Records and the Grant hereby consents to recordation of the instrument through the undersigned,

Dated 7/2/65  
*Mike Hailley*  
Property Management Officer

Return Deed to: Office of City Clerk  
Riverside, California

Dated June 28 1965

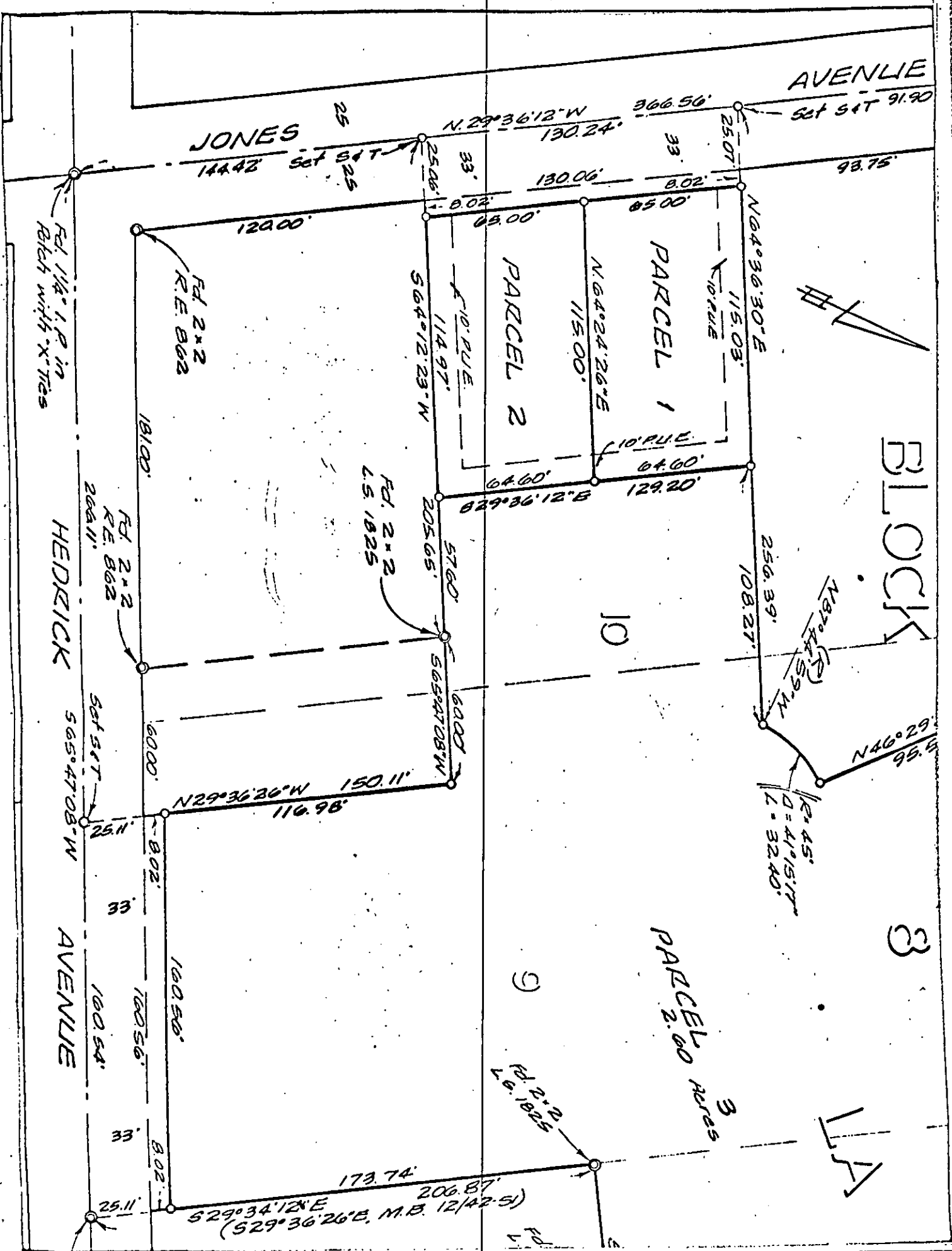
*Edgar E. Moore*  
EDGAR E. MOORE  
*Shirley Mae Moore*  
SHIRLEY MAE MOORE

RECORDED JUL 2, 1965  
BOOK        PAGE         
OFFICIAL RECORDS, RIV. CO.  
INSTRUMENT NO. 77171

CL 304-418 (4/64)

5469

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CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

Scale  $1'' = 50'$  Date June 1965 Subject Ed Moore R.S. 916 — J.R. DAVIDSON ASSOCIATES Civil Engineers

12122

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by document number and year of filing.

**MICRO-FILMED**

RECEIVED FOR RECORD

JUL 2 1965

At Request of W. H. DeLoach

Recorded in Official Records of Riverside County, California

W. H. DeLoach

Recorder

FEES \$       

INDEXED

*Man*