

W. M. Lewis
DEPUTY CITY ATTORNEY

EASEMENT

5470

THIS INDENTURE, made this 18th day of June, 19 65

by and between ANNA R. RAIKES, a widow

party of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party of the first part does by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

The southerly 7 feet of the northerly 40 feet of the northwest quarter of the southwest quarter of the northwest quarter of Section 33, Township 2 South, Range 5 West, San Bernardino Base and Meridian.

EXCEPTING therefrom that portion within Gordon Acres, as shown by map on file in Map Book 38, at page 16 thereof, Riverside County records.

ALSO EXCEPTING therefrom the westerly 25 feet.

APPROVED AS TO DESCRIPTION
[Signature] 6/16/65
GEN. SUPT. & CHIEF ENGINEER

RECORDED Feb. 2, 1965
BOOK _____ PAGE _____
OFFICIAL RECORDS, INC. CO.
INSTRUMENT NO. 77172

TOGETHER WITH the right of entry upon said premises over and across which said easement and right of way is granted, for the purposes of

desc. - see 6/16/65

installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said party of the first part has hereunto executed the within instrument the day and year first above written.

Witness: Thomas D. Kennelly
June 18, 1965 10:40 AM

Anna R. Raikes
Anna R. Raikes

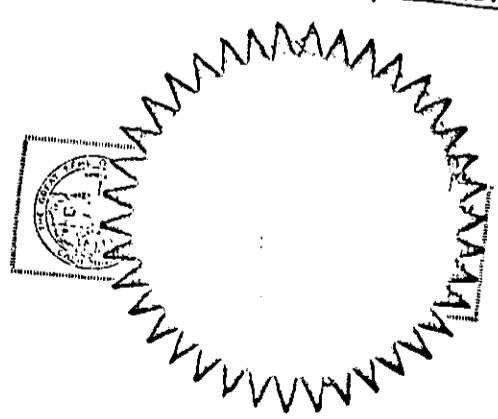
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 6-18-65 From: Anna R. Raikes For: Pov. N.W. 1/4 Sec. 33, T.2S, R.5W, S.33.177 City of Riverside, a municipal corporation, is hereby accepted and on behalf of said City pursuant to resolution of the City Council passed and recorded on 6-18-65 at 10:40 AM, P.M. pg. 309 of the Official County Records of Riverside County by consent to recordation of the undersigned.

Dated 7-2-65 J. H. Manley Property Manager and Notary Officer

Return Deed to: Office of City Clerk
Riverside, California

STATE OF CALIFORNIA,
County of Riverside } ss.



ON June 18th, 1965 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Thomas D. Kennelly personally known to me to be the person whose name is subscribed to the within Instrument as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in Riverside County and that he was present and saw Anna R. Raikes personally known to him to be the same person described in and whose name subscribed to the within and annexed Instrument as a Party thereto, execute and deliver the same, and she acknowledged to said affiant that she executed the same; and that said affiant subscribed his name thereto as a Witness. (Seal) Jean E. Manley

ACKNOWLEDGMENT-WITNESS-WOLCOTT'S FORM 262-REV. 12-57 Notary Public in and for said County and State. My Commission Expires January 3, 1969

GORDON ACRES
M.B. 38/16 Riv. Co.

7
6
5
4
3
2
1

R.R.

PACIFIC

UNION

NW corner NW1/4 SW1/4 NW1/4 of Sec. 33, T.2S., R.5W., S.B.B.M.

DEWEY AVE.

N 89° 37' 30" E

DEWEY

437.62'

Asper, et ux
R.S. 30/77
Raikes
Raikes & Grant
Caldwell, et ux

100'

7' P.U.E.

STREETER

N 0° 07' 30" E

AVE.

100'
50'

HALECREST SUN GARDENS UNIT 2
141 140 139

50'
DRAWN CCL
APPROVED

CITY OF RIVERSIDE
DEPARTMENT OF PUBLIC UTILITIES

LT.
DEPT.

DRAWING NO.
PI-3558

AUG 7 1964 5470

77172

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by document number and year of filing.

MICRO-FILMED

RECEIVED FOR RECORD
JUL 2 1965

At Request of *City of Riverside*

Recorded in Official Records
of Riverside County, California

W. H. Dabugh

Recorder
FEES \$ *2.00*

INDEXED

None

5470