

9608

E A S E M E N T

City Copy  
APPROVED AS TO FORM  
1977 of [unclear]  
DEPUTY CITY ATTORNEY  
19 65

THIS INSTRUMENT, made this 28<sup>th</sup> day of

by and between CCW LAND COMPANY, a limited partnership

5472

part y of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said part y of the first part do es by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of a n Electrical Distribution and Communication System

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

SEE ATTACHE SHEET

79608

APPROVED AS TO DESCRIPTION  
[Signature]  
CITY ENGINEER

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

5472

Those portions of the south half of the northwest quarter of Section 32, Township 2 South, Range 5 West, San Bernardino Base and Meridian, more particularly described as follows:

APPROVED AS TO DESCRIPTION

*Warburg* 6/3/65  
GEN. SUPT. & CHIEF ENGINEER

PARCEL NO. 1

A uniform strip of land, 6 feet in width, lying northerly of and immediately adjacent to the northerly line of Lots 35, 36, 37 and 38, as shown on map of Tract 3025 on file in Map Book 53 at page 83 thereof, Riverside County records.

PARCEL NO. 2

A uniform strip of land, 6 feet in width, lying easterly of and immediately adjacent to the easterly line of Lots 16 and 17 and the northeasterly 28.5 feet of Lot 18, as shown on map of Tract 3025 on file in Map Book 53 at page 83 thereof, Riverside County records.

PARCEL NO. 3

A uniform strip of land, 6 feet in width, lying northerly of and immediately adjacent to the northerly line of Lot 2, as shown on map of Tract 3025 on file in Map Book 53 at page 83 thereof, Riverside County records.

PARCEL NO. 4

A uniform strip of land, 6 feet in width, lying northerly of and immediately adjacent to the northerly lines of Lots 3 and 4 and the westerly 46.36 feet of Lot 5, as shown on map of Tract 3025 on file in Map Book 53 at page 83 thereof, Riverside County records.

PARCEL NO. 5

A uniform strip of land, 6 feet in width, lying northwesterly and westerly of and immediately adjacent to the northwesterly and westerly <sup>lines</sup> of Lots 8, 9, 10, 11, 12, 13 and 14, as shown on map of Tract 3025 on file in Map Book 53 at page 83 thereof, Riverside County records.

PARCEL NO. 6

The westerly 5 feet of the northerly 30 feet of the southerly 253 feet of the south half of the northwest quarter of Section 32, T. 2 S., R. 5 W., S.B.B. & M.

PARCEL NO. 7

A uniform strip of land, 5 feet in width, lying 2.5 feet, measured at a right angle, on each side of the following described line:

Beginning at an angle point in the westerly line of Lot 8, as shown on map of Tract 3025 on file in Map Book 53 at page 83 thereof, Riverside County records; thence North 56° 30' West, a distance of 25 feet to an end.

*asc 1-100 5/29/65*

80564

over and along said real property, and improvements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said Electrical Distribution and Communication System

Provided, however, that the grantor \_\_\_\_\_ reserve s the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 6/28/65 From: CCW Land Co For: por. NW 1/4 Sec. 32, T2S, R5W, S11N11 to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 - 1st Reg. Riverside County Records, and the Grantor hereby consents to recordation of this instrument through the undersigned.

Dated 7/4/65 J. M. Bailey  
Property-Management Officer

Return Deed to: Office of City Clerk  
Riverside, California

IN WITNESS WHEREOF the said party \_\_\_\_\_ of the first part \_\_\_\_\_ has hereunto executed the within instrument the day and year first above written.

CCW Land Company, A Limited Partnership  
BY: Brattain Contractors, Inc., A General Partner  
BY: Edwin E. Brattain  
Edwin E. Brattain, President

STATE OF CALIFORNIA }  
COUNTY OF ORANGE } ss.

On June 28, 1965  
before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_

Edwin E. Brattain, President of  
Brattain Contractors, Inc., a  
general partner of CCW Land Company

known to me to be the partners of the partnership that executed the within instrument and acknowledged to me that such partnership executed the same.

WITNESS my hand and official seal.

Virginia L. Casparie  
Notary Public in and for said County and State.

VIRGINIA L. CASPARIE

My Commission Expires October 15, 1968

RECORDED Jul 9 1965

BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

OFFICIAL RECORDS, RIV. CO.

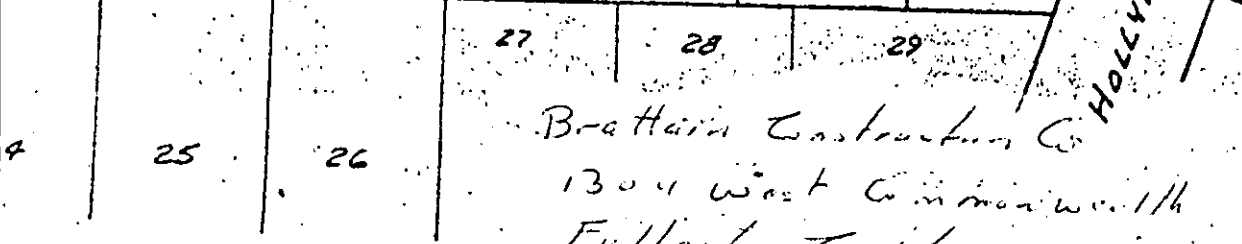
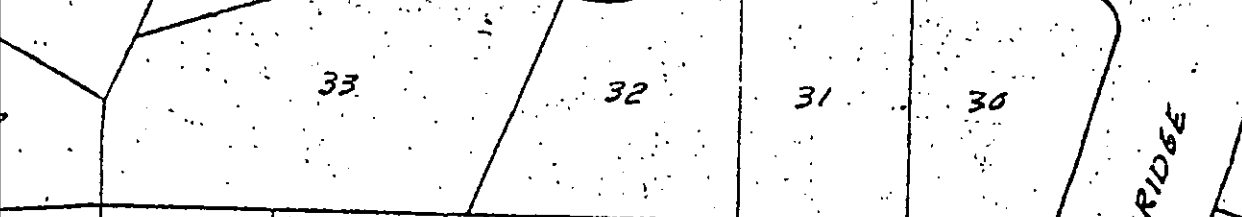
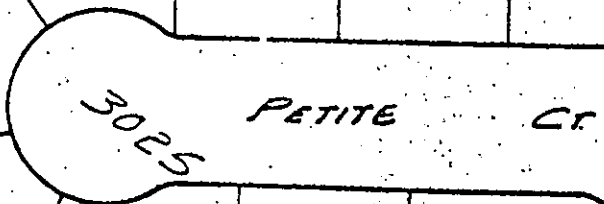
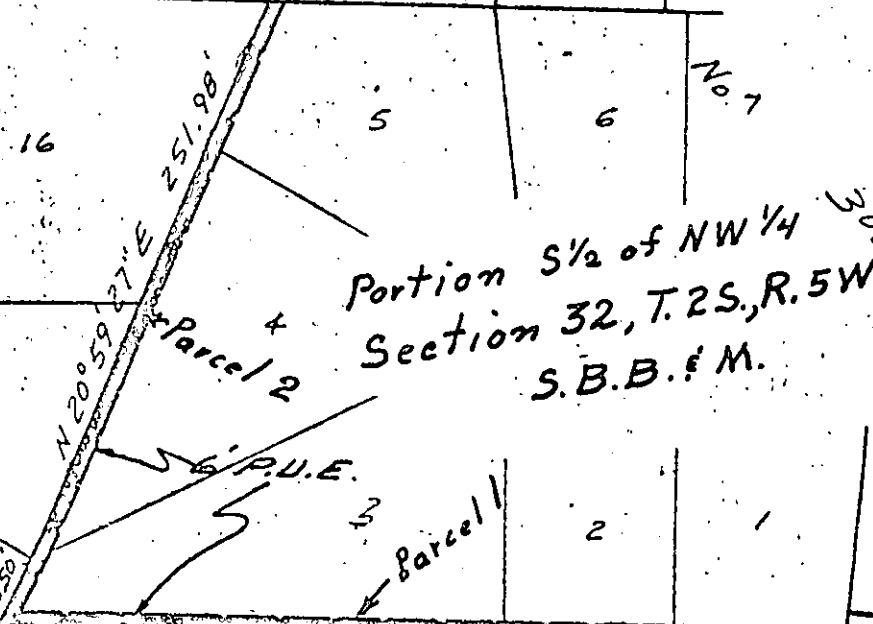
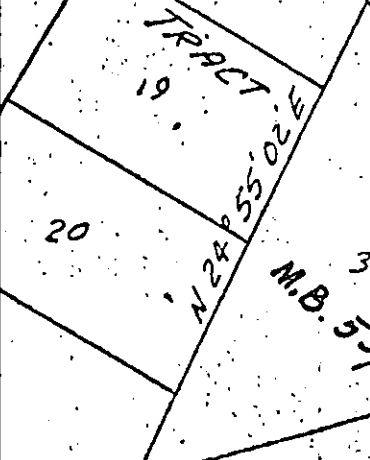
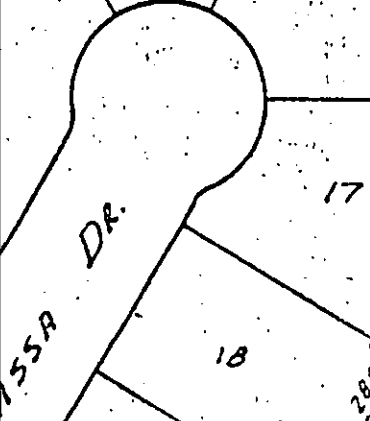
INSTRUMENT NO. 79608

TENTATIVE

TRACT 9



Portion 5/2 of NW 1/4 Section 32, T.2S., R.5W. S.B.B. & M.



Brattain Construction Co  
1304 West Commonwealth  
Fullerton, Calif.  
871-2710

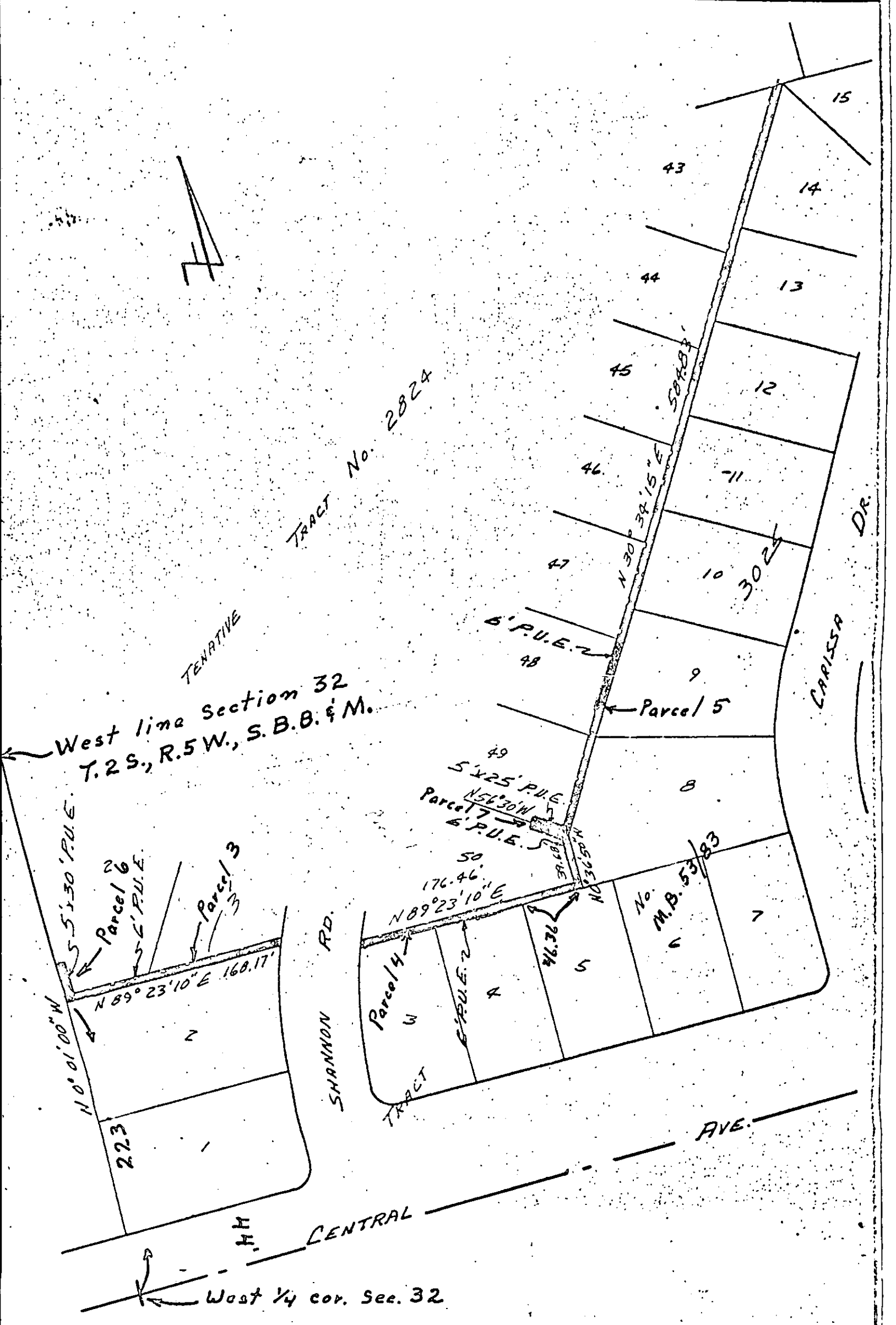
1"=80'  
5-21-65

DRAWN LEE  
APPROVED [Signature]

CITY OF RIVERSIDE  
DEPARTMENT OF PUBLIC UTILITIES

Lt. DEPT.

DRAWING NO. 5472  
PI-3854 ST. B.



70608

5472

RECEIVED FOR RECORD

JUL 9 1965

20 Min. Past 3:00 Clock

GARRISON of

Recorded in Official Records of Riverside County, California

W. W. DeLoach

Recorder

FEES \$

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by document number and year of filing.

INDEXED