

85539

5190

Attention to ordering from 4-1-65. Book and page number larger attached. Identify by document number and year of filing.

GRANT DEED

APPROVED AS TO FORM

M. J. [Signature]
DEPUTY CITY ATTORNEY

JUL 23 1965

RECEIVED FOR RECORD

Recorded in Official Records of Riverside County, California

At Request of Grantee

53 Min. Past 10 o'clock 7/21

FEE \$ [Signature] Recorder

W. H. [Signature]

INDEXED

RUDY M. STIENHOEFEL AND SHIRLEY M. STIENHOEFEL, husband and wife,

(~~Grantor~~ - Grantors)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

The easterly 8 feet of Lot 5, Block 4 of Chadbourne Heights as shown on map on file in Book 12, pages 11, 12 and 13 of Maps, Records of Riverside County, California.

DESCRIPTION APPROVAL
By Ernest [Signature] 7/16/65 by [Signature]
Surveyor

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 7/16/65 From: Rudy M. & Shirley M. Stienhoefel For: Per. Lot 8, Blk. 4 Chadbourne Heights to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 1st Sec. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 7-23-65 [Signature]
Property Management Officer

Return Deed to: Office of City Clerk
Riverside, California

Dated July 16, 1965

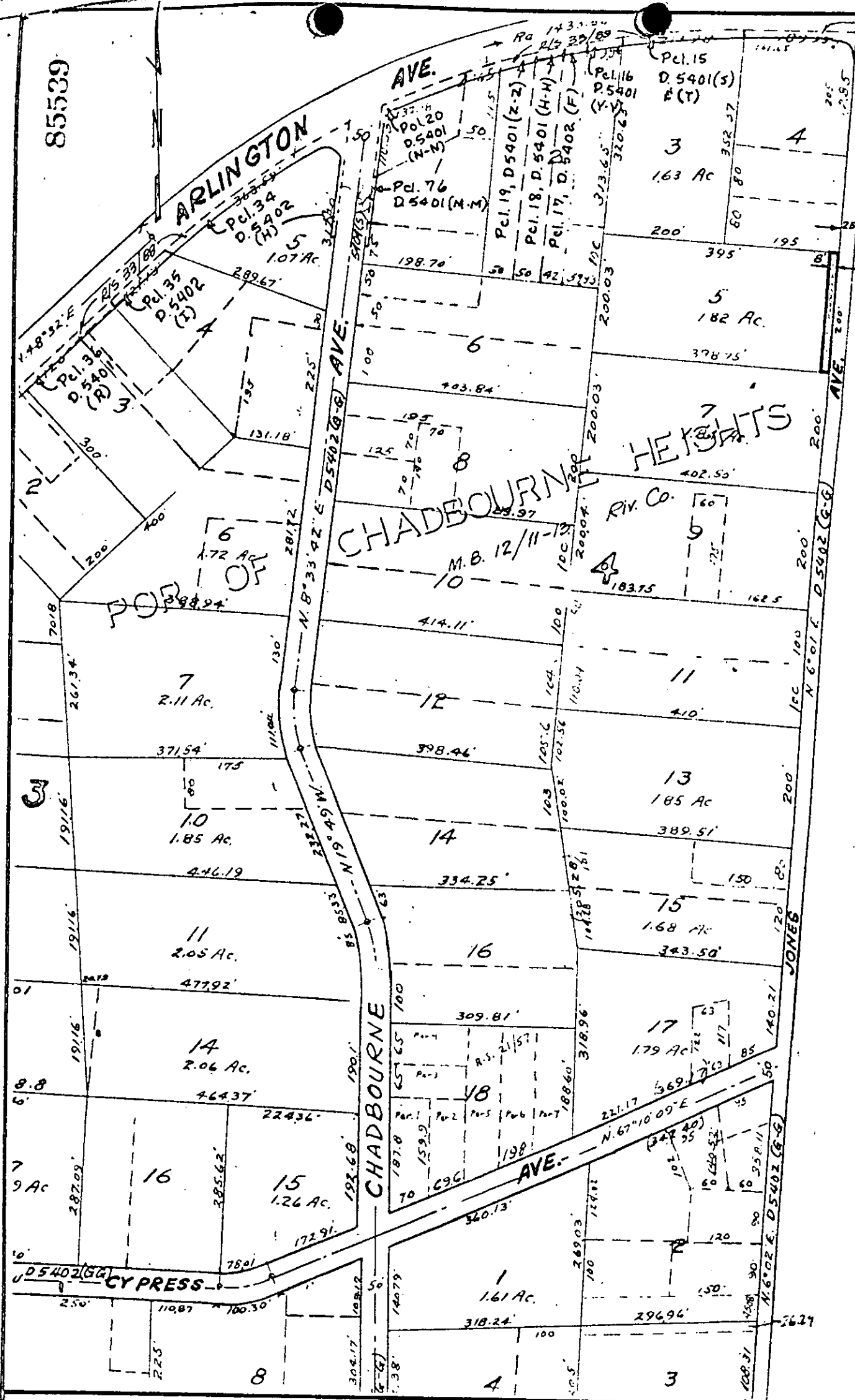
Rudy M. Stienhoefel
RUDY M. STIENHOEFEL
Shirley M. Stienhoefel
SHIRLEY M. STIENHOEFEL

RECORDED Jul. 23. 1965

BOOK PAGE

OFFICIAL RECORDS, RIV. CO.

INSTRUMENT NO. 85539



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.

SCALE: 1" = 200'

DRAWN 7/16/65 BY G.S.

SUBJECT 6288 JONES AVE

5490

6/18